



# Louisville Metro Government

## Legislation Text

File #: O-062-19, Version: 3

### ORDINANCE NO. \_\_\_\_\_, SERIES 2019

**AN ORDINANCE APPROPRIATING ~~\$6,000~~ \$8,000 \$9,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$3,000 FROM DISTRICT 15; \$2,000 FROM DISTRICT 21; \$1,000 EACH FROM DISTRICTS 13 AND 25; AND \$500 EACH FROM DISTRICTS 1, 10, AND 12, AND 14; AND \$250 EACH FROM DISTRICTS 3 AND 17; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE SOUTH LOUISVILLE COMMUNITY MINISTRIES, INC. (SLCM) FOR EXPENSES ASSOCIATED WITH THE SLCM ANNUAL DINNER, "FAMILIES HELPING FAMILIES" AND TO SUPPORT THEIR EMERGENCY ASSISTANCE SERVICES (AS AMENDED).**

SPONSORED BY: COUNCIL MEMBERS TRIPLETT, MULVIHILL, BLACKWELL, FOX, YATES, GEORGE, GREEN, FOWLER, DORSEY, AND WINKLER

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of ~~\$6,000~~ \$8,000 \$9,500 is hereby appropriated from Neighborhood Development Funds in the following manner: \$3,000 from District 15; \$2,000 from District 21; \$1,000 each from Districts 13 and 25; and \$500 each from Districts 1, 10, and 12, and 14; and \$250 each from Districts 3 and 17; through the Office of Management and Budget, to the South Louisville Community Ministries, Inc. (SLCM) for expenses associated with the SLCM annual dinner, "Families Helping Families" projects, and to support their emergency assistance services.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

O-062-19 - NDF for South Lou.Cmty. Min. Families Helping Families (as amended 3-7-19).docx