



Louisville Metro Government

Legislation Text

File #: O-145-20, Version: 1

ORDINANCE NO. _____, SERIES 2020

AN ORDINANCE AMENDING ORDINANCE NO. 104, SERIES 2015 RELATING TO THE FISCAL YEAR 2015-16 CAPITAL BUDGET, ORDINANCE NO. 102, SERIES 2016 RELATING TO THE FISCAL YEAR 2016-17 CAPITAL BUDGET, ORDINANCE NO. 115, SERIES 2017 RELATING TO THE FISCAL YEAR 2017-18 CAPITAL BUDGET AND ORDINANCE NO. 082, SERIES 2019 RELATING TO THE FISCAL YEAR 2019-20 CAPITAL BUDGET BY TRANSFERRING \$296,000 BETWEEN PROJECTS.

SPONSORED BY: COUNCILMEMBER DAVID YATES

NOW THEREFORE BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: Part I., H. Public Works & Assets, of Ordinance No. 104, Series 2015, is hereby amended as follows:

<u>Number</u>	<u>Project Title</u>	<u>Fund</u>	<u>Amount</u>
13	Bridge/Cross Drain Repairs & Replacements		
a.		CCRF-MA	1,089,000 <u>1,055,098.21</u>

SECTION II: Part I., H. Public Works & Assets, of Ordinance No. 102, Series 2016, is hereby amended as follows:

<u>Number</u>	<u>Project Title</u>	<u>Fund</u>	<u>Amount</u>
15	Bridge/Cross Drain Repairs & Replacements		
a.		CCRF-MA	1,039,000 <u>785,286.22</u>

SECTION III: Part I., I. Public Works & Assets, of Ordinance No. 115, Series 2017, is hereby amended as follows:

<u>Number</u>	<u>Project Title</u>	<u>Fund</u>	<u>Amount</u>
37	Bridges Repair and	BOND	1,500,000 <u>1,491,615.57</u>

Improvement Projects

SECTION IV: Part I., G. Public Works & Assets, of Ordinance No. 082, Series 2019, is hereby amended as follows:

<u>Number</u>	<u>Project Title</u>	<u>Fund</u>	<u>Amount</u>
	<u>Signs and Markings</u>	<u>CCRF-MA</u>	<u>140,000</u>
	<u>St. Anthony Church Road</u>	<u>CCRF-MA</u>	<u>147,615.57</u>
		<u>BOND</u>	<u>8,384.43</u>

SECTION V: The Council has determined the funds requested in this ordinance will be expended for a public purpose.

SECTION VI: The Ordinance shall take effect upon its passage and approval.

_____ Sonya Harward Metro Council Clerk	_____ James President of the Council	David
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_____ Greg Fischer Mayor	_____ Approved Date
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APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

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