



# Louisville Metro Government

## Legislation Text

File #: O-143-20, Version: 3

### ORDINANCE NO. \_\_\_\_\_, SERIES 2020

AN ORDINANCE APPROPRIATING ~~\$9,500~~ \$14,000 \$18,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$2,000 FROM DISTRICT 4; \$1,500 EACH FROM DISTRICTS 3, 7, AND 25; \$1,000 EACH FROM DISTRICTS 1, 2, 6, 7, 9, 10, 15, 20, AND 24 25; AND \$500 EACH FROM DISTRICTS 5, 13, 14, 19, 21, AND 23, AND 26; AND \$250 EACH FROM DISTRICTS 17 AND 22; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE WATERFRONT DEVELOPMENT CORPORATION FOR THE SECOND ANNUAL JUNETEENTH JUBILEE IN WATERFRONT PARK (AS AMENDED).

SPONSORED BY: COUNCIL MEMBERS SEXTON-SMITH, DORSEY, GREEN, MCCRANEY, HOLLANDER, MULVILLHILL, YATES, GEORGE, PEDEN, TRIPLETT, BENSON, PURVIS, FOX, PIAGENTINI, SHANKLIN, FLOOD, FOWLER, ACKERSON, WINKLER, ENGEL, AND PRESIDENT JAMES

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The amount of ~~\$9,500~~ \$14,000 \$18,500 is hereby appropriated from Neighborhood Development Funds in the following manner: \$2,000 from District 4; \$1,500 each from Districts 3, 7, and 25; \$1,000 each from Districts 1, 2, 6, 7, 9, 10, 15, 20, and 24 25; and \$500 each from Districts 5, 13, 14, 19, 21, and 23, and 26; and \$250 each from Districts 17 and 22; through the Office of Management and Budget, to the Waterfront Development Corporation for The Second Annual Juneteenth Jubilee in Waterfront Park.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

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David James President of the Council

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Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

O-143-20 V.3 FAM 042320 NDF for Juneteenth