



# Louisville Metro Government

## Legislation Text

File #: R-145-21, Version: 1

**RESOLUTION NO. \_\_\_\_\_, SERIES 2021**

**A RESOLUTION WITHDRAWING A PREVIOUS REQUEST THAT THE PLANNING COMMISSION REVIEW THE TYLER TOWN CENTER PLANNED DEVELOPMENT DISTRICT WITH REGARD TO LIMITED USE CATEGORY 2.**

**SPONSORED BY: COUNCIL MEMBER STUART BENSON**

**WHEREAS**, the Tyler Town Center Planned Development District was created in 2010 for properties generally bounded by Taylorsville Road, I-265, Urton Lane, and Tucker Station Road, containing approximately 123 acres and being in Louisville Metro (the “PDD”); and

**WHEREAS**, the Legislative Council of the Louisville/Jefferson County Metro Government (the “Council”) previously passed Resolution No. 040, Series 2021 directing the Louisville Metro Planning Commission (the “Planning Commission”) to review Limited Use Category 2 with respect to Area IIC of the PDD; and

**WHEREAS**, subsequent to the enactment of Resolution No. 040, Series 2021, the concerns that gave rise to the resolution have been addressed, which makes the need for such a review by the Planning Commission moot; and

**WHEREAS**, because those concerns have been addressed, a review by the Planning Commission is no longer needed, and the Council wishes to withdraw its previous direction to the Planning Commission to review the issues specified in Resolution No. 040, Series 2021.

**NOW, THEREFORE, BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** The previous request that the Planning Commission undertake a review of the Tyler Town Center Planned Development District and recommend amendments thereto to the Council is hereby withdrawn.

**SECTION II:** This Resolution shall take effect upon its passage and approval or as otherwise becoming law.

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Sonya Harward  
Metro Council Clerk

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David James  
President of the Council

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Greg Fischer  
Mayor

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Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

By: \_\_\_\_\_

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