

## Louisville Metro Government

## Legislation Text

File	#:	0-1	128-22	2, Vers	sion:	2
------	----	-----	--------	---------	-------	---

ORDINANCE NO. , **SERIES 2022** \$25.250 AN ORDINANCE APPROPRIATING FROM **NEIGHBORHOOD** DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$13,000 FROM DISTRICT 21 NEIGHBORHOOD DEVELOPMENT FUNDS, \$2,000 FROM DISTRICT 24; \$1,000 EACH FROM DISTRICTS 3, 4, 12, 14, AND 15; \$500 EACH FROM DISTRICTS 2, 6, 8, 9, 10, 13, 16, 17, 20, AND 22; AND \$250 FROM DISTRICT 5; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, **AMERICANA** COMMUNITY TO INC. FOR OPERATIONAL COSTS OF ITS YOUTH AND CENTER. EDUCATIONAL PROGRAMS AND FOR RESTRIPING OF ITS PARKING LOT (AS AMENDED).

SPONSORED BY: COUNCIL MEMBERS GEORGE, FLOOD, DORSEY, ARTHUR, BLACKWELL, FOWLER, TRIPLETT, SHANKLIN, CHAMBERS ARMSTRONG, HOLLANDER, MULVIHILL, FOX, REED, WINKLER, BENSON, ENGEL, PURVIS, AND PRESIDENT JAMES

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:

**SECTION I:** The sum of \$13,000 \$25,250 is hereby appropriated from District 21 Neighborhood Development Funds, in the following manner: \$13,000 from District 21; \$2,000 from District 24; \$1,000 each from Districts 3, 4, 12, 14, and 15; \$500 each from Districts 2, 6, 8, 9, 10, 13, 16, 17, 20, and 22; and \$250 from District 5; through the Office of Management and Budget, to Americana Community Center, Inc. for operational costs of its Youth and Family Educational Programs and for restriping of its parking lot.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

File #: O-128-22, Version: 2					
Sonya Harward Metro Council Clerk	James President of the Council	David			
Greg Fischer Mayor <b>APPROVED AS TO FORM AND LEGA</b> Michael J. O'Connell  Jefferson County Attorney	Approval Date LITY:				
BY:					

O-128-22 Americana Community Center KDM 4-7-22