

# Louisville Metro Government



## Meeting Agenda - Final

Thursday, May 14, 2026

6:00 PM

Council Chambers/Virtual

### Metro Council

*Tammy Hawkins (D-1), Barbara Shanklin (D-2), Shameka Parrish-Wright (D-3),  
Ken Herndon (D-4), Donna L. Purvis (D-5), JP Lyninger (D-6),  
Paula McCraney (I-7), Ben Reno-Weber (D-8), Andrew Owen (D-9),  
Josie Raymond (D-10), Kevin Kramer (R-11), Jonathan "JJ" Joseph (R-12),  
Dan Seum, Jr. (R-13), Crystal Bast (R-14), Jennifer Chappell (D-15),  
Scott Reed (R-16), Markus Winkler (D-17), Marilyn Parker (R-18),  
Anthony Piagentini (R-19), Stuart Benson (R-20), Betsy Ruhe (D-21),  
Kevin Bratcher (R-22), Jeff Hudson (R-23), Ginny Mulvey-Woolridge (R-24),  
Khalil Batshon (R-25), Brent Ackerson (D-26)*

*President: Brent Ackerson (D-26)*

*President Pro-Tem: Tammy Hawkins (D-1)*

## **Call to Order and Pledge of Allegiance**

### **Members Roll Call**

#### **Introduction of Page(s)**

1. [ID 26-0392](#) Council Member Reno-Weber will introduce the Pages from District 8, Ava Reno-Weber and Lila DeGonda.

#### **Special Recognitions and Proclamations**

2. [ID 26-0220](#) Council Member Raymond will recognize Braden Peterson from Tully Elementary for placing 1st at the STLP Competition for his Minecraft Video entry. (Video Link: <https://youtu.be/Rq1BZvKSApU?feature=shared>)

**Attachments:** [Braden Peterson Proclamation.pdf](#)

3. [ID 26-0221](#) Council Members will recognize a member of the Council Staff.

4. [ID 26-0391](#) Council Member Bast and Council Member Parrish-Wright will recognize Da'Jon Hayes-Burr and Lakeita Burr-Smith.

**Attachments:** [Proclamations for Da'Jon Hayes-Burr and Lakeita Burr-Smith.pdf](#)

#### **Addresses to the Council**

5. [ID 26-0342](#) Addresses to Council - May 14, 2026

**Attachments:** [Addresses to Council 5-14-26.pdf](#)

#### **Council Minutes**

6. [ID 26-0343](#) Regular: Metro Council - April 23, 2026

**Attachments:** [Action Summary for Metro Council 4-23-26.pdf](#)

#### **Committee Minutes**

7. [ID 26-0344](#) Regular: Committee of the Whole - April 23, 2026

**Attachments:** [Action Summary for Committee of the Whole - 4-23-26.pdf](#)

8. [ID 26-0359](#) Regular: Labor and Economic Development Committee – May 5, 2026

**Attachments:** [Tentative Action Summary Labor Economic Development Agenda 5-5-26.pdf](#)

9. [ID 26-0345](#) Regular: Public Works Committee - May 5, 2026

**Attachments:** [Tentative Action Summary Public Works 5-5-26.pdf](#)

10. [ID 26-0346](#) Regular: Government Oversight/Audit and Appointments Committee - May 5, 2026  
**Attachments:** [Tentative Action Summary GOAA 5-5-26.pdf](#)
11. [ID 26-0357](#) Regular: Equity, Community Affairs, Housing, Health, and Education Committee – May 6, 2026  
**Attachments:** [Tentative Action Summary Equity, Community Affairs, Housing Health and Educ](#)
12. [ID 26-0360](#) Regular: Appropriations Committee - May 6, 2026  
**Attachments:** [Tentative Action Summary Appropriations 5-6-26.pdf](#)
13. [ID 26-0363](#) Regular: Public Safety Committee - May 6, 2026  
**Attachments:** [Tentative Action Summary Public Safety 5-6-26.pdf](#)
14. [ID 26-0364](#) Regular: Parks and Sustainability Committee - May 7, 2026  
**Attachments:** [Tentative Action Summary Parks and Sustainability 5-7-26.pdf](#)
15. [ID 26-0358](#) Regular: Budget Committee – May 7, 2026  
**Attachments:** [Tentative Action Summary Budget Committee 5-7-26.pdf](#)

### **Communications to the Council**

16. [ID 26-0322](#) Bardstown Road Overlay District Board - Carole Yocum, Alicia Ariatti (New Appointments) and Aaron Givhan, JonAnthony Floyed-Jackson, Kelly Estep (Reappointments).  
**Attachments:** [APT Bardstown Road Overlay District Board 05.14.26.pdf](#)
17. [ID 26-0323](#) Civilian Review and Accountability Board - Donald Marlin, Resean Crawley, Sarah Provancher (New Appointments).  
**Attachments:** [APT Civilian Review and Accountability Board 05.15.26.pdf](#)
18. [ID 26-0324](#) Human Relations Commission - Advocacy Board - Liz O'Sullivan (New Appointment).  
**Attachments:** [APT Human Relations Advocacy Board 05.14.26.pdf](#)
19. [ID 26-0325](#) Jefferson County Extension Board - Lisa Hite (Reappointment).  
**Attachments:** [APT Jefferson County Extension Board 05.14.26.pdf](#)
20. [ID 26-0326](#) Urban Services District Board - Nima Mahmoodi, Kasey Doss (New Appointments). Metro Council approval is not required.  
**Attachments:** [APT Urban Services District Board 05.14.26.pdf](#)

**Special Notice of Proposed Amendment to Metro Council Rules**

21. [R-052-26](#) A RESOLUTION AMENDING THE RULES OF THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT REGARDING PRESIDING OFFICER AT COMMITTEE MEETINGS.

**Sponsors:** Primary Anthony Piagentini (R-19) and Primary Tammy Hawkins (D-1)

**Attachments:** [R-052-26 V.1 051426 Amend Council Rule 5A RE Chair and Virtual Attendance](#)

**Consent Calendar****Legislation forwarded from APPROPRIATIONS COMMITTEE**

22. [O-088-26](#) AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 6 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO KENTUCKY SHAKESPEARE, INC. FOR COSTS ASSOCIATED WITH THE KENTUCKY SHAKESPEARE FESTIVAL IN CENTRAL PARK TO BE HELD MAY 27 THROUGH AUGUST 9, 2026.

**Sponsors:** Primary JP Lyninger (D-6)

**Attachments:** [O-088-26 V.1 042326 D6 NDF for Ky Shakespeare Festival.pdf](#)  
[O-088-26 Supporting Documents KS.pdf](#)

**Legislative History**

5/6/26 Appropriations Committee recommended for approval  
*Action Required By: October 23, 2026*

23. [O-090-26](#) AN ORDINANCE APPROPRIATING \$6,550 FROM DISTRICT 6 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO OLD LOUISVILLE COMMUNITY COALITION INC. FOR COSTS ASSOCIATED WITH THE 2026 OLD LOUISVILLE FARMER'S MARKET TO BE HELD IN CENTRAL PARK MAY 9, 2026, THROUGH NOVEMBER 14, 2026.

**Sponsors:** Primary JP Lyninger (D-6)

**Attachments:** [O-090-26 V.1 042326 D6 NDF for Old Louisville Farmer's Market.pdf](#)  
[O-090-26 Supporting Documents OLCC.pdf](#)

**Legislative History**

5/6/26 Appropriations Committee recommended for approval  
*Action Required By: October 23, 2026*

24. [O-097-26](#) AN ORDINANCE APPROPRIATING \$39,650 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$9,912.50 EACH FROM DISTRICTS 12, 13, 14, AND 25; TO METRO PARKS FOR COSTS ASSOCIATED WITH THE SOUTHWEST MUSIC SERIES TO BE HELD JUNE 13, AUGUST 1, AND SEPTEMBER 12, 2026.

**Sponsors:** Primary Jonathan "JJ" Joseph (R-12), Primary Dan Seum, Jr. (R-13), Primary Crystal Bast (R-14) and Primary Khalil Batshon (R-25)

**Attachments:** [O-097-26 V.1 042326 D13 NDF for Southwest Music Series.pdf](#)  
[O-097-26 Supporting Documents MP.pdf](#)

**Legislative History**

5/6/26 Appropriations Committee recommended for approval  
*Action Required By: October 23, 2026*

### Legislation forwarded from BUDGET COMMITTEE

25. [O-092-26](#) AN ORDINANCE AMENDING ORDINANCE NO. 091, SERIES 2025, RELATING TO THE FISCAL YEAR 2025-2026 OPERATING BUDGET, BY TRANSFERRING \$4,000 FROM THE NEIGHBORHOOD DEVELOPMENT FUND (DISTRICT 05) TO THE LOUISVILLE METRO COUNCIL GENERAL OPERATIONS (DISTRICT 05).

**Sponsors:** Primary Donna L. Purvis (D-5)

**Attachments:** [O-092-26 V.1 042326 D5 Budget Transfer from NDF \\$4,000 to General Ops.pdf](#)  
[email.pdf](#)

**Legislative History**

5/7/26 Budget Committee recommended for approval  
*Action Required By: October 23, 2026*

26. [O-098-26](#) AN ORDINANCE AMENDING ORDINANCE NO. 072, SERIES 2020, RELATING TO THE FISCAL YEAR 2020-2021 CAPITAL BUDGET, ORDINANCE NO. 088, SERIES 2021, RELATING TO THE FISCAL YEAR 2021-2022 CAPITAL BUDGET, AND ORDINANCE NO. 084, SERIES 2022, RELATING TO THE FISCAL YEAR 2022-2023 CAPITAL BUDGET BY TRANSFERRING \$24,550 BETWEEN EXISTING DISTRICT 06 PROJECTS.

**Sponsors:** Primary JP Lyninger (D-6)

**Attachments:** [O-098-26 V.1 042326 D6 Capital Project Reallocations.pdf](#)

**Legislative History**

5/7/26 Budget Committee recommended for approval  
*Action Required By: October 23, 2026*

## Legislation forwarded from EQUITY, COMMUNITY AFFAIRS, HOUSING, HEALTH AND EDUCATION COMMITTEE

27. [R-040-26](#) A RESOLUTION HONORING MR. FRED T. STONER, SR. BY NAMING THE CORNER OF ROSELANE STREET AND SOUTH HANCOCK STREET AS "FRED T. STONER, SR. WAY" IN HIS HONOR.

**Sponsors:** Primary Ken Herndon (D-4)

**Attachments:** [R-040-26 V.1 042326 Honorary Street Sign for Fred Stoner, Sr.pdf](#)  
[For Reference CIF050626PW04.pdf](#)

**Legislative History**

5/6/26 Equity, Community Affairs, Housing, Health, and Education Committee recommended for approval  
*Action Required By: October 23, 2026*

## Legislation forwarded from GOVERNMENT OVERSIGHT/AUDIT AND APPOINTMENTS COMMITTEE

28. [O-099-26](#) AN ORDINANCE OF THE LOUISVILLE/JEFFERSON COUNTY METRO COUNCIL TO APPROVE THE ANNEXATION BY THE CITY OF GLENVIEW OF A PORTION OF ORION ROAD EAST OF LIME KILN LANE AND THE LOTS LOCATED THEREON, CONTIGUOUS TO THE PRESENT BOUNDARY OF SAID CITY BUT NOT CONTIGUOUS TO THE BOUNDARY OF THE FORMER CITY OF LOUISVILLE, AND BEING IN THE UNINCORPORATED AREA OF THE FORMER COUNTY OF JEFFERSON.

**Sponsors:** Primary Scott Reed (R-16)

**Attachments:** [O-099-26 V.1 042326 Approving Glenview Annexation of Orion Road and Surro](#)  
[O-099-26 ATTACH Annexation Request from City of Glenview Kentucky - Ordin](#)  
[OMB's Response RE City of Glenview Annexation.pdf](#)  
[Public Works' Response RE City of Glenview Annexation.pdf](#)  
[Ofc of Planning's Response RE City of Glenview Annexation.pdf](#)  
[MSD's Response RE City of Glenview Annexation.pdf](#)

**Legislative History**

5/5/26 Government Oversight/Audit and Appointments Committee recommended for approval  
*Action Required By: October 23, 2026*

29. [AP050526KS](#) APPOINTMENT OF KEON SCOTT TO THE BOARD OF ZONING ADJUSTMENT. (TERM EXPIRES JUNE 30, 2027)
- Attachments:** [APT Board of Zoning Adjustment 04.23.pdf](#)  
[Keon Scott 04.20.pdf](#)  
[Applicants for Board - Board of Zoning Adjustment 04.20.pdf](#)  
[Current Board - Board of Zoning Adjustment 04.20.pdf](#)
- Legislative History**
- 5/5/26 Government Oversight/Audit and Appointments Committee recommended for approval  
*Action Required By: October 23, 2026*
30. [RP050526MM](#) REAPPOINTMENT OF MATTHEW MICHAUD TO THE JEFFERSON COUNTY EXTENSION BOARD. (TERM EXPIRES DECEMBER 31, 2028)
- Attachments:** [APT Jefferson County Extension Board 04.23.pdf](#)  
[Matthew Michaud 04.20.pdf](#)  
[Applicants for Board - Extension Board 04.20.pdf](#)  
[Current Board - Extension Board 04.20.pdf](#)
- Legislative History**
- 5/5/26 Government Oversight/Audit and Appointments Committee recommended for approval  
*Action Required By: October 23, 2026*
31. [AP050526BK](#) APPOINTMENT OF BRIANNE KELLY TO THE JUNETEENTH JUBILEE COMMISSION. (TERM EXPIRES APRIL 29, 2029)
- Attachments:** [APT Juneteenth Jubilee Commission 04.23.pdf](#)  
[Brianna Kelly 04.20.pdf](#)  
[Applicants for Board - Juneteenth Jubilee Commission 04.20.pdf](#)  
[Current Board - Juneteenth Jubilee Commission 04.20.pdf](#)
- Legislative History**
- 5/5/26 Government Oversight/Audit and Appointments Committee recommended for approval  
*Action Required By: October 23, 2026*

32. [RP050526TD](#) REAPPOINTMENT OF DR. TERRI DAVENPORT TO THE JUNETEENTH JUBILEE COMMISSION. (TERM EXPIRES APRIL 29, 2029)

**Attachments:** [APT Juneteenth Jubilee Commission 04.23 \(1\).pdf](#)  
[Dr. Terri Davenport 04.20.pdf](#)  
[Applicants for Board - Juneteenth Jubilee Commission 04.20 \(1\).pdf](#)  
[Current Board - Juneteenth Jubilee Commission 04.20 \(1\).pdf](#)

**Legislative History**

5/5/26 Government Oversight/Audit and Appointments Committee recommended for approval  
*Action Required By: October 23, 2026*

33. [AP050526TP](#) APPOINTMENT OF TREVOR PAWL TO THE KENTUCKIANAWORKS – GREATER LOUISVILLE WORKFORCE DEVELOPMENT BOARD. (TERM EXPIRES FEBRUARY 28, 2028)

**Attachments:** [APT KentuckianaWorks - Greater Louisville Workforce Development Board 04.2 Trevor Pawl 04.20.pdf](#)  
[Applicants for Board - Kentuckiana Works Greater Louisville Workforce Development Board 04.20.pdf](#)  
[Current Board - Kentuckiana Works Greater Louisville Workforce Development Board 04.20.pdf](#)

**Legislative History**

5/5/26 Government Oversight/Audit and Appointments Committee recommended for approval  
*Action Required By: October 23, 2026*

34. [AP050526NC](#) APPOINTMENT OF DR. NICOLE COBB TO THE KENTUCKIANAWORKS – GREATER LOUISVILLE WORKFORCE DEVELOPMENT BOARD. (TERM EXPIRES JULY 28, 2028)

**Attachments:** [APT KentuckianaWorks - Greater Louisville Workforce Development Board 04.2 Dr. Nicole Cobb 04.20.pdf](#)  
[Applicants for Board - Kentuckiana Works Greater Louisville Workforce Development Board 04.20.pdf](#)  
[Current Board - Kentuckiana Works Greater Louisville Workforce Development Board 04.20.pdf](#)

**Legislative History**

5/5/26 Government Oversight/Audit and Appointments Committee recommended for approval  
*Action Required By: October 23, 2026*

35. [AP050526TH](#) APPOINTMENT OF TIMOTHY HUVAL TO THE KENTUCKIANAWORKS – GREATER LOUISVILLE WORKFORCE DEVELOPMENT BOARD. (TERM EXPIRES JUNE 30, 2028)

**Attachments:** [APT KentuckianaWorks - Greater Louisville Workforce Development Board 04.2 Timothy Huval 04.20.pdf](#)  
[Applicants for Board - Kentuckiana Works Greater Louisville Workforce Development Board - Kentuckiana Works Greater Louisville Workforce Development Board 04.20.pdf](#)  
[Current Board - Kentuckiana Works Greater Louisville Workforce Development Board 04.20.pdf](#)

**Legislative History**

5/5/26 Government Oversight/Audit and Appointments Committee recommended for approval  
*Action Required By: October 23, 2026*

36. [AP050526GD](#) APPOINTMENT OF GAYLE DICKERSON TO THE KENTUCKIANA WORKS – GREATER LOUISVILLE WORKFORCE DEVELOPMENT BOARD. (TERM EXPIRES SEPTEMBER 21, 2028)

**Attachments:** [APT KentuckianaWorks - Greater Louisville Workforce Development Board 04.2 Gayle Dickerson 04.20.pdf](#)  
[Applicants for Board - Kentuckiana Works Greater Louisville Workforce Development Board - Kentuckiana Works Greater Louisville Workforce Development Board 04.20.pdf](#)  
[Current Board - Kentuckiana Works Greater Louisville Workforce Development Board 04.20.pdf](#)

**Legislative History**

5/5/26 Government Oversight/Audit and Appointments Committee recommended for approval  
*Action Required By: October 23, 2026*

37. [RP050526CR](#) REAPPOINTMENT OF CHRISTI ROBINSON TO THE LOUISVILLE CONVENTION AND VISITORS BUREAU. (TERM EXPIRES FEBRUARY 28, 2029)

**Attachments:** [APT Louisville Convention and Visitors Bureau Board 04.23.pdf](#)  
[Christi Robinson 04.20.pdf](#)  
[Applicants for Board - Louisville Convention and Visitors Bureau 04.20.pdf](#)  
[Current Board - Louisville Convention and Visitors Bureau 04.20.pdf](#)

**Legislative History**

5/5/26 Government Oversight/Audit and Appointments Committee recommended for approval  
*Action Required By: October 23, 2026*

38. [AP050526AG](#) APPOINTMENT OF AUBREY GREGORY TO THE LOUISVILLE DOWNTOWN MANAGEMENT DISTRICT BOARD. (TERM EXPIRES DECEMBER 2, 2027)

**Attachments:** [APT Louisville Downtown Management District Board 04.23.pdf](#)  
[Aubrey Gregory 04.20.pdf](#)  
[Applicants for Board - Downtown Management District Board 04.20.pdf](#)  
[Current Board - Downtown Management District Board 04.20.pdf](#)

**Legislative History**

5/5/26 Government Oversight/Audit and Appointments Committee recommended for approval  
*Action Required By: October 23, 2026*

39. [RP050526AT](#) REAPPOINTMENT OF ANDY TREINEN TO THE LOUISVILLE DOWNTOWN MANAGEMENT DISTRICT BOARD. (TERM EXPIRES MARCH 23, 2029)

**Attachments:** [APT Louisville Downtown Management District Board 04.23 \(1\).pdf](#)  
[Andy Treinen 04.20.pdf](#)  
[Applicants for Board - Downtown Management District Board 04.20 \(1\).pdf](#)  
[Current Board - Downtown Management District Board 04.20 \(1\).pdf](#)

**Legislative History**

5/5/26 Government Oversight/Audit and Appointments Committee recommended for approval  
*Action Required By: October 23, 2026*

40. [AP050526CT](#) APPOINTMENT OF CAROL TIMMONS TO THE REVENUE COMMISSION. (TERM EXPIRES OCTOBER 1, 2028)

**Attachments:** [APT Revenue Commission 04.23.pdf](#)  
[Carol Timmons 04.20.pdf](#)  
[Applicants for Board - Revenue Commission 04.20.pdf](#)  
[Current Board - Revenue Commission 04.20.pdf](#)

**Legislative History**

5/5/26 Government Oversight/Audit and Appointments Committee recommended for approval  
*Action Required By: October 23, 2026*

**Legislation forwarded from PARKS AND SUSTAINABILITY COMMITTEE**

41. [R-041-26](#) A RESOLUTION RENAMING BALLARD PARK TO "SMOKETOWN-BALLARD PARK."
- Sponsors:** Primary Ken Herndon (D-4)
- Attachments:** [R-041-26 V.1 042326 Re-Naming Ballard Park to Smoketown-Ballard Park.pdf](#)  
[Supporting Documentation.pdf](#)
- Legislative History**
- 5/7/26 Parks and Sustainability Committee recommended for approval  
*Action Required By: October 23, 2026*
42. [R-043-26](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A TOTAL OF \$6,500 FROM HUMANA, LOUISVILLE METROPOLITAN SEWER DISTRICT, AND THE BROWN-FORMAN CORPORATION FOR THE SPONSORSHIP OF THE EARTH FEST TO BE ADMINISTERED BY THE OFFICE OF SUSTAINABILITY.
- Sponsors:** Primary Ken Herndon (D-4)
- Attachments:** [R-043-26 V.1 042326 Accept Donation for Sponsorship of the Earth Fest for Ofc Sponsorship of the Earth Fest.pdf](#)
- Legislative History**
- 5/7/26 Parks and Sustainability Committee recommended for approval  
*Action Required By: October 23, 2026*

**Legislation forwarded from PUBLIC SAFETY COMMITTEE**

43. [O-074-26](#) AN ORDINANCE AMENDING THE LOUISVILLE METRO CODE OF ORDINANCES CHAPTER 91 DEFINITIONS TO REMOVE CERTAIN RESTRAINT REQUIREMENTS.
- Sponsors:** Primary Jennifer Chappell (D-15)
- Attachments:** [O-074-26 V.1 032626 Chap. 91. Amendment to Restraint Definition Livestock.p Letter to Public Safety Committee - Brandon Feusner.pdf](#)
- Legislative History**
- 5/6/26 Public Safety Committee recommended for approval  
*Action Required By: September 26, 2026*

**Old Business**

44. [O-071-26](#) FOR RECONSIDERATION:  
AN ORDINANCE APPROPRIATING [\$1,500] \$11,200 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,700 FROM DISTRICT 3; \$1,500 EACH FROM DISTRICTS 2 AND 9; \$1,000 FROM DISTRICT 1; AND \$500 EACH FROM DISTRICTS 8, 10, 12, 13, 14, 15, 16, 17, 20, 21, AND 24; TO THE OFFICE OF SOCIAL SERVICES - FIRST NEIGHBORHOOD PLACE FOR BACKPACKS AND SCHOOL SUPPLIES TO BE DISTRIBUTED AT THEIR ANNUAL BACK TO SCHOOL FESTIVAL TO BE HELD JULY 18, 2026 (AS AMENDED).

**Sponsors:** Primary Barbara Shanklin (D-2), Additional Shameka Parrish-Wright (D-3), Additional Andrew Owen (D-9), Additional Tammy Hawkins (D-1), Additional Ben Reno-Weber (D-8), Additional Josie Raymond (D-10), Additional Jonathan "JJ" Joseph (R-12), Additional Dan Seum, Jr. (R-13), Additional Crystal Bast (R-14), Additional Jennifer Chappell (D-15), Additional Scott Reed (R-16), Additional Markus Winkler (D-17), Additional Stuart Benson (R-20), Additional Betsy Ruhe (D-21) and Additional Ginny Mulvey-Woolridge (R-24)

**Attachments:** [O-071-26 V.2 FAM 042326 D1 NDF for First Neighborhood Place Back to School](#)  
[O-071-26 Supporting Documents OSS-FNP.pdf](#)  
[O-071-26 V.1 032626 D1 NDF for First Neighborhood Place Back to School Eve](#)

**Legislative History**

4/23/26 Metro Council passed

45. [O-087-26](#) AN ORDINANCE APPROPRIATING \$26,600 FROM DISTRICT 26 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE LOUISVILLE METRO POLICE DEPARTMENT FOR A TWO-YEAR LEASE AGREEMENT AND INSTALLATION OF FOUR FLOCK CAMERAS TO BE INSTALLED IN VARIOUS LOCATIONS WITHIN METRO COUNCIL DISTRICT 26.

**Sponsors:** Primary Brent Ackerson (D-26)

**Attachments:** [O-087-26 V.1 042326 D26 Flock Cameras.pdf](#)  
[O-087-26 Supporting Documents LMPD.pdf](#)

**Legislative History**

5/6/26 Appropriations Committee recommended for approval  
*Action Required By: October 23, 2026*

46. [O-094-26](#) AN ORDINANCE APPROPRIATING \$6,650 FROM DISTRICT 20 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE LOUISVILLE METRO POLICE DEPARTMENT FOR A TWO-YEAR LEASE AGREEMENT AND INSTALLATION OF ONE FLOCK CAMERA TO BE INSTALLED NEAR THE GRAND LAKES SUBDIVISION IN DISTRICT 20.

**Sponsors:** Primary Stuart Benson (R-20)

**Attachments:** [O-094-26 V.1 042326 D20 NDF for Flock Cameras.pdf](#)  
[O-094-26 Supporting Documents LMPD.pdf](#)

**Legislative History**

5/6/26 Appropriations Committee recommended for approval  
*Action Required By: October 23, 2026*

47. [O-089-26](#) AN ORDINANCE APPROPRIATING \$1,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 FROM DISTRICT 6; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO VOLUNTEERS OF AMERICA MID-STATES, INC. FOR COSTS ASSOCIATED WITH ITS 2026 H.E.R.O. RUN TO BE HELD MAY 30, 2026.

**Sponsors:** Primary JP Lyninger (D-6)

**Attachments:** [O-089-26 V.1 042326 2026 D6 NDF for H.E.R.O. Run VOA Mid-States.pdf](#)  
[O-089-26 Supporting Documents VOAMID.pdf](#)

**Legislative History**

5/6/26 Appropriations Committee recommended for approval  
*Action Required By: October 23, 2026*

48. [O-091-26](#) AN ORDINANCE APPROPRIATING \$2,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$2,000 FROM DISTRICT 6; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO POORCASTLE FESTIVAL, INC. FOR COSTS ASSOCIATED WITH THE 2026 POORCASTLE FESTIVAL TO BE HELD MAY 15-17, 2026.

**Sponsors:** Primary JP Lyninger (D-6)

**Attachments:** [O-091-26 V.1 042326 D6 NDF for Poorcastle Festival.pdf](#)  
[O-091-26 Supporting Documents PC.pdf](#)

**Legislative History**

5/6/26 Appropriations Committee recommended for approval  
*Action Required By: October 23, 2026*

49. [O-100-26](#) AN ORDINANCE APPROPRIATING [\$3,250] \$12,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$4,100 FROM DISTRICT 2; \$1,750 FROM DISTRICT 3; \$1,500 FROM DISTRICT 9; \$1,000 EACH FROM DISTRICTS 7 AND 8; [AND] \$750 FROM DISTRICT 15; \$500 EACH FROM DISTRICTS 12 AND 20; \$350 FROM DISTRICT 24; \$300 FROM DISTRICT 6; AND \$250 FROM DISTRICT 17; THROUGH THE OFFICE OF BUDGET AND MANAGEMENT, TO LOUISVILLE INDEPENDENT BUSINESS ALLIANCE, INC, FOR COSTS ASSOCIATED WITH THE 2026 BUY LOCAL FAIR TO BE HELD MAY 31, 2026 (AS AMENDED).

**Sponsors:** Primary Andrew Owen (D-9), Primary Ben Reno-Weber (D-8), Primary Jennifer Chappell (D-15), Additional Barbara Shanklin (D-2), Additional Shameka Parrish-Wright (D-3), Additional Paula McCraney (I-7), Additional Stuart Benson (R-20), Additional Ginny Mulvey-Woolridge (R-24), Additional JP Lyninger (D-6), Additional Jonathan "JJ" Joseph (R-12) and Additional Markus Winkler (D-17)

**Attachments:** [O-100-26 V.2 CAM 050626 NDF for LIBA Buy Local Fair.pdf](#)  
[O-100-26 Supporting Documents LIBA.pdf](#)  
[O-100-26 v.1 042326 NDF for LIBA Buy Local Fair.pdf](#)

**Legislative History**

5/6/26 Appropriations Committee recommended for approval  
*Action Required By: October 23, 2026*

50. [R-042-26](#) A RESOLUTION APPROVING THE GRANTING OF LOCAL INCENTIVES TO WIELAND NORTH AMERICAN, INC. AND ANY SUBSEQUENT ASSIGNEES OR APPROVED AFFILIATES THEREOF PURSUANT TO KRS CHAPTER 154, SUBCHAPTER 32.

**Sponsors:** Primary Scott Reed (R-16)

**Attachments:** [R-042-26 V.1 042326 Incentives for Wieland North American.pdf](#)  
[Wieland North America, Inc.- Louisville Metro Support Letter.pdf](#)  
[Wieland North America, Inc.- Preliminary Approval January 28, 2021.pdf](#)

**Legislative History**

5/5/26 Labor and Economic Development Committee recommended for approval  
*Action Required By: October 23, 2026*

**New Business****Legislation assigned to APPROPRIATIONS COMMITTEE**

51. [O-107-26](#) AN ORDINANCE APPROPRIATING \$5,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,000 FROM DISTRICT 6; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO LOUISVILLE TOOL LIBRARY, INC. FOR RENT AND UTILITIES FOR THE LOUISVILLE TOOL LIBRARY.
- Sponsors:** Primary JP Lyninger (D-6)
- Attachments:** [O-107-26 V.1 051426 NDF Louisville Tool Library.pdf](#)  
[O-107-26 Supporting Documents LTL.pdf](#)
52. [O-114-26](#) AN ORDINANCE APPROPRIATING \$5,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,000 FROM DISTRICT 6; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, THE BARD'S TOWN THEATRE, INC. FOR COSTS ASSOCIATED WITH ITS NEW WORKS AND PRODUCTION PROGRAM.
- Sponsors:** Primary JP Lyninger (D-6)
- Attachments:** [O-114-26 V.1 051426 NDF Bards Town Theatre.pdf](#)  
[O-114-26 Supporting Documents BTT.pdf](#)
53. [O-132-26](#) AN ORDINANCE APPROPRIATING \$4,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$3,000 FROM DISTRICT 9; \$500 FROM DISTRICT 8; AND \$500 FROM DISTRICT 15; THROUGH THE OFFICE OF BUDGET AND MANAGEMENT, TO CRESCENT HILL COMMUNITY COUNCIL, INC. FOR COSTS ASSOCIATED WITH THE 2026 CRESCENT HILL FOURTH OF JULY FESTIVAL.
- Sponsors:** Primary Andrew Owen (D-9)
- Attachments:** [O-132-26 V.1 051426 CHCC 4th of July festival NDF.pdf](#)  
[O-132-26 Supporting Documents CHCC.pdf](#)
54. [O-139-26](#) AN ORDINANCE APPROPRIATING \$6,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$6,000 FROM DISTRICT 6; THROUGH THE OFFICE OF BUDGET AND MANAGEMENT, TO PROMINENT YOUTH OF AMERICA, INC. FOR COSTS ASSOCIATED WITH ITS JACKSON WOODS SUMMER PROGRAM TO BE HELD JUNE 22 THROUGH JULY 31, 2026.
- Sponsors:** Primary JP Lyninger (D-6)
- Attachments:** [O-139-26 V.1 051426 NDF for PYA summer program.pdf](#)  
[O-139-26 Supporting Documents PYA.pdf](#)

**Legislation assigned to BUDGET COMMITTEE**

55. [O-148-26](#) AN ORDINANCE AMENDING ORDINANCE NO. 092, SERIES 2025 RELATING TO THE FISCAL YEAR 2025-2026 CAPITAL BUDGET, BY TRANSFERRING FUNDS WITHIN THE TRAFFIC CALMING PROJECT AND ADDING LANGUAGE PERTAINING TO THIS PROJECT.

**Sponsors:** Primary Kevin Kramer (R-11)

**Attachments:** [O-148-26 V.1 051426 Amend Budget RE Traffic Calming Project.pdf](#)

56. [R-044-26](#) A RESOLUTION APPROVING THE BUDGET AND ECONOMIC IMPROVEMENT PLAN FOR THE GREATER LOUISVILLE LODGING MANAGEMENT DISTRICT DBA LOUISVILLE HOTEL PARTNERSHIP FOR THE PERIOD JULY 1, 2026, TO JUNE 30, 2027.

**Sponsors:** Primary Kevin Kramer (R-11)

**Attachments:** [R-044-26 V.1 051426 Approval of GLLMD Budget and Econ Dev Plan.pdf](#)

[R-044-26 ATTACH Exhibit A - Budget and Plan.pdf](#)

**Legislation assigned to EQUITY, COMMUNITY AFFAIRS, HOUSING, HEALTH AND EDUCATION COMMITTEE**

57. [R-045-26](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$59,357.92 OF FUNDING FROM THE U.S. DEPARTMENT OF AGRICULTURE THROUGH THE SUMMER FEEDING SERVICE GRANT PROGRAM TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC HEALTH AND WELLNESS.

**Sponsors:** Primary Barbara Shanklin (D-2)

**Attachments:** [R-045-26 V.1 051426 Summer Feeding Service Grant.pdf](#)

[PHW grant agreement increase for PGF6200 Summ \(004\).pdf](#)

58. [R-046-26](#) A RESOLUTION HONORING REV. DR. LEONARD RAMSEY BY NAMING THE CORNER OF DIXIE HIGHWAY AND GAULBERT AVENUE AS "REV. DR. LEONARD RAMSEY WAY" IN HIS HONOR.

**Sponsors:** Primary JP Lyninger (D-6)

**Attachments:** [R-046-26 V.1 Rev Dr Leonard Ramsey Street Sign.pdf](#)

[For Reference - CIF060326PW06a.pdf](#)

[Dr. Leonard Ramsey Sign.pdf](#)

[Legislative Request.pdf](#)

**Legislation assigned to LABOR AND ECONOMIC DEVELOPMENT COMMITTEE**

59. [O-144-26](#) AN ORDINANCE AMENDING ORDINANCE NO. 95, SERIES 2025 IN ORDER TO AMEND THE PROJECT, ADOPTING AN AMENDED AND RESTATED DEVELOPMENT PLAN, APPROVING ENTERING INTO AN AMENDED AND RESTATED LOCAL PARTICIPATION AGREEMENT AND AUTHORIZING THE PAYMENT OF THE "RELEASED AMOUNT" PURSUANT TO THE TERMS AND CONDITIONS OF THE AMENDED AND RESTATED LOCAL PARTICIPATION AGREEMENT, REQUIRING THE SUBMISSION OF REGULAR REPORTS TO LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND AUTHORIZING THE EXECUTION AND DELIVERY OF ANY OTHER DOCUMENTS AND THE TAKING OF ANY OTHER ACTIONS NECESSARY TO ACCOMPLISH THE PURPOSES AUTHORIZED BY THIS ORDINANCE.

**Sponsors:** Primary Ken Herndon (D-4)

**Attachments:** [O-144-26 V.1 051426 Ordinance Amend Ord No. 95, Series 2025 Re 700 E Ma](#)  
[O-144-26 ATTACH Exhibit A-1 700 E Main St Amended and Restated Dev Pla](#)  
[O-144-26 ATTACH Exhibit C-1 700 E Main Street TIF Amended and Restarted](#)  
[NuLu Crossing\\_Economic Impact Analysis.pdf](#)

**Legislation assigned to PARKS AND SUSTAINABILITY COMMITTEE**

60. [O-108-26](#) AN ORDINANCE AMENDING THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES ("LMCO") SECTION 42.31 TO PERMIT THE FORAGING OF CERTAIN PLANT MATERIAL IN LOUISVILLE METRO PARKS.

**Sponsors:** Primary JP Lyninger (D-6)

**Attachments:** [O-108-26 V.1 051426 Amend LMCO 42.31 RE Foraging in Metro Parks.pdf](#)

61. [O-145-26](#) AN ORDINANCE AMENDING THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES ("LMCO") SECTION 42.41 TO SET GREEN FEES AT LOUISVILLE METRO GOLF COURSES.

**Sponsors:** Primary Anthony Piagentini (R-19), Primary Khalil Batshon (R-25) and Primary Ben Reno-Weber (D-8)

**Attachments:** [O-145-26 V.1 051426 Set Green fees at Metro Golf Courses.pdf](#)

62. [R-142-25](#) FOR REINTRODUCTION:  
A RESOLUTION URGING THE IMPLEMENTATION OF THE URBAN FOREST MASTER PLAN STRATEGIES/ACTIONS TO ENSURE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT'S TREE CANOPY IS RESILIENT, PROTECTED, AND SUSTAINABLE.

**Sponsors:** Primary Jennifer Chappell (D-15), Additional Betsy Ruhe (D-21), Additional Ben Reno-Weber (D-8), Additional Andrew Owen (D-9) and Additional JP Lyninger (D-6)

**Attachments:** [R-142-25 V.1 111325 Encouraging Louisville Tree Plan.pdf](#)

**Legislative History**

5/7/26 Parks and Sustainability Committee recommended for approval

*Action Required By: May 13, 2026*

63. [R-057-26](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT FUNDS TOTALING \$265,000 FROM THE UNITED STATES TENNIS ASSOCIATION (USTA) FOR THE RECONSTRUCTION OF TEN (10) TENNIS COURTS AT SENECA PARK TO BE ADMINISTERED BY THE DEPARTMENT OF PARKS AND RECREATION.

**Sponsors:** Primary Andrew Owen (D-9)

**Attachments:** [R-057-26 V.1 051426 Grant to Parks from USTA for Seneca Park Tennis Courts](#)  
[Seneca Park TVS Award Ltr 2026.pdf](#)  
[2026 BIF Award Letter- Seneca Park.pdf](#)  
[USTA Kentucky Facility Award Letter- Seneca Park\\_.pdf](#)

**Legislation assigned to PLANNING AND ZONING COMMITTEE**

64. [O-130-26](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 3827 POPLAR LEVEL ROAD CONTAINING APPROXIMATELY .22 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 26ZONE0025).

**Sponsors:** Primary Andrew Owen (D-9)

**Attachments:** [O-130-26 V.1 051426 Zoning at 3827 Poplar Level Rd.pdf](#)  
[26-ZONE-0025 Applicant Comprehensive Plan Justification Statement.pdf](#)  
[26-ZONE-0025 PCSitePlan\\_042326.pdf](#)  
[26-ZONE-0025 PCstaffreport\\_041726.pdf](#)  
[26-ZONE-0025 Staff Findings of Fact.docx](#)

65. [O-135-26](#) AN ORDINANCE IMPOSING A TEMPORARY MORATORIUM ON REZONING, CONDITIONAL USE PERMITS AND PLAN CERTAIN, CATEGORY 2B AND 3 DEVELOPMENT PLAN APPLICATIONS RELATING TO TELECOMMUNICATION HOTELS AND DATA CENTERS PENDING A REVIEW AND RECOMMENDED CHANGES BY THE PLANNING COMMISSION.
- Sponsors:** Primary Jennifer Chappell (D-15)
- Attachments:** [O-135-26 V.1 051426 Temporary Moratorium on Data Centers.pdf](#)
66. [O-137-26](#) AN ORDINANCE RELATING TO THE AREAWIDE ZONING OF PROPERTY LOCATED AT 1901 R PAYNE STREET CONTAINING APPROXIMATELY 3.09 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 26ZONE0030).
- Sponsors:** Primary Andrew Owen (D-9)
- Attachments:** [O-137-26 V.1 051426 Zoning \(Areawide\) at 1901 R Payne St.pdf](#)  
[26-ZONE-0030 PCStaffReportFinal 04232026.pdf](#)  
[26-ZONE-0030 - givaudan\\_investigation\\_update\\_- final.pdf](#)  
[26-ZONE-0030 Revised Interested Party Comment 041726.pdf](#)  
[26-ZONE-0030 STAFF FINDINGS OF FACT.pdf](#)
67. [O-138-26](#) AN ORDINANCE RELATING TO THE DETAILED DISTRICT DEVELOPMENT PLAN FOR PROPERTIES LOCATED AT 9718 DIXIE HIGHWAY AND 5308 CITATION ROAD CONTAINING APPROXIMATELY 2.7 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 25DDP0085).
- Sponsors:** Primary Andrew Owen (D-9)
- Attachments:** [O-138-26 V.1 051426 Detailed District Dev Plan for 9718 Dixie Hwy and 5308 C](#)  
[25-DDP-0085 ApplicantPresentation.pdf](#)  
[25-DDP-0085 InterestedPartyComments.pdf](#)  
[25-DDP-0085 LegalDescription.pdf](#)  
[25-DDP-0085 PCMinutes 040226.pdf](#)  
[25-DDP-0085 PublicCommentSupport.pdf](#)  
[25-DDP-0085 SitePlan.pdf](#)  
[25-DDP-0085 StaffReport 040226.pdf](#)  
[25-DDP-0085 TrafficStudy.pdf](#)  
[26-PARKWAIVER-0004 Justification.pdf](#)  
[26-WAIVER-0014 Justification.pdf](#)  
[26-WAIVER-0015 Justification.pdf](#)  
[O-138-26 V.1 051426 Detailed District Dev Plan for 9718 Dixie Hwy and 5308 C](#)

68. [O-140-26](#) AN ORDINANCE AMENDING THE LOUISVILLE METRO LAND DEVELOPMENT CODE REGARDING DIGITAL DISPLAY OFF-PREMISES SIGNS (BILLBOARDS) (CASE NO. 25-LDC-0006)

**Sponsors:** Primary Andrew Owen (D-9)

**Attachments:** [O-140-26 V.1 051426 Amend Land Dev Code Regardi Digital Display Off-Premi](#)  
[25-LDC-0006 Comment Borsch 02-19-26 Redacted.pdf](#)  
[25-LDC-0006 Comment Davenport 02-19-26.pdf](#)  
[25-LDC-0006 Comment Williams 03-24-26pdf Redacted.pdf](#)  
[25-LDC-0006 Digital Display Billboard PC Staff Report.pdf](#)  
[25-LDC-0006 PCMinutes 040226.pdf](#)  
[25-LDC-0006 RES 030 2025.pdf](#)

### Legislation assigned to PUBLIC SAFETY COMMITTEE

69. [R-051-26](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$19,942.31 FROM THE U.S. DEPARTMENT OF JUSTICE THROUGH THE INTERNATIONAL ASSOCIATION OF CHIEFS OF POLICE (IACP) GRANT PROGRAM TO BE ADMINISTERED BY THE LOUISVILLE METRO POLICE DEPARTMENT.

**Sponsors:** Primary Dan Seum and Jr. (R-13)

**Attachments:** [R-051-26 V.1 051426 Grant to LMPD from IACP.pdf](#)  
[FY26 IACP Award Forms1.pdf](#)

### Legislation assigned to PUBLIC WORKS COMMITTEE

70. [O-133-26](#) AN ORDINANCE AMENDING THE LOUISVILLE METRO CODE OF ORDINANCES ("LMCO") CHAPTER 99 REGULATING NOISE.

**Sponsors:** Primary Ben Reno-Weber (D-8) and Primary Khalil Batshon (R-25)

**Attachments:** [O-133-26 V.1 051426 Amend LMCO Chp 99 RE Noise.pdf](#)

### Announcements

### Adjournment