

**ORDINANCE NO. \_\_\_\_\_, SERIES 2026**

**AN ORDINANCE AUTHORIZING LOUISVILLE METRO GOVERNMENT TO RENEW THE GAS FRANCHISE WITH LOUISVILLE GAS & ELECTRIC COMPANY AND SIGN A GAS FRANCHISE AGREEMENT.**

**SPONSORED BY: COUNCIL MEMBER JEFF HUDSON**

**WHEREAS**, on May 26, 2016, Metro Council authorized Louisville Metro Government to advertise a gas franchise bid; and

**WHEREAS**, Louisville Gas & Electric Company submitted a bid responsive to such terms and conditions; and

**WHEREAS**, Metro Council approved Louisville Gas & Electric Company's Gas Franchise Agreement on August 25, 2016 and it was executed and filed with the Kentucky Public Service Commission on August 30, 2016; and

**WHEREAS**, Metro Council set the terms and conditions of the franchise bid as a 5-year renewable agreement, totaling not more than 20 years; and

**WHEREAS**, Metro Council approved the first renewal of Louisville Gas & Electric Company's Gas Franchise Agreement on June 10, 2021 and it was executed and filed with the Kentucky Public Service Commission on June 24, 2021; and

**WHEREAS**, Louisville Metro and Louisville Gas & Electric Company, pursuant to Section 9 of said Louisville Gas & Electric Company Gas Franchise Agreement, wishes to renew the agreement for another five-year term.

**NOW, THEREFORE, BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("LOUISVILLE METRO COUNCIL") AS FOLLOWS:**

**SECTION I.** Louisville Metro Council hereby approves the extension of the current Louisville Gas & Electric Company Gas Franchise Agreement for five additional years, as

authorized by the current Franchise Agreement, from August 30, 2026 through August 30, 2031.

**SECTION II.** Louisville Metro Council authorizes Louisville Metro Government to enter into the attached gas franchise agreement renewal with Louisville Gas & Electric Company.

**SECTION III.** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Sonya Harward  
Metro Council Clerk

\_\_\_\_\_  
Brent Ackerson  
President of the Council

\_\_\_\_\_  
Craig Greenberg  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O’Connell  
Jefferson County Attorney

By: \_\_\_\_\_