

# Louisville Metro Government



## Meeting Agenda - Final

Thursday, June 11, 2026

6:00 PM

**THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE**

**Council Chambers**

### **Metro Council**

*Tammy Hawkins (D-1), Barbara Shanklin (D-2), Shameka Parrish-Wright (D-3),  
Ken Herndon (D-4), Donna L. Purvis (D-5), JP Lyninger (D-6),  
Paula McCraney (I-7), Ben Reno-Weber (D-8), Andrew Owen (D-9),  
Josie Raymond (D-10), Kevin Kramer (R-11), Jonathan "JJ" Joseph (R-12),  
Dan Seum, Jr. (R-13), Crystal Bast (R-14), Jennifer Chappell (D-15),  
Scott Reed (R-16), Markus Winkler (D-17), Marilyn Parker (R-18),  
Anthony Piagentini (R-19), Stuart Benson (R-20), Betsy Ruhe (D-21),  
Kevin Bratcher (R-22), Jeff Hudson (R-23), Ginny Mulvey-Woolridge (R-24),  
Khalil Batshon (R-25), Brent Ackerson (D-26)*

*President: Brent Ackerson (D-26)*

*President Pro-Tem: Tammy Hawkins (D-1)*

## **Call to Order and Pledge of Allegiance**

### **Members Roll Call**

### **Addresses to the Council**

1. [ID 26-0576](#) Addresses to Council - June 11, 2026

**Attachments:** [Addresses to Council 6-11-26.pdf](#)

### **Council Minutes**

2. [ID 26-0434](#) Regular: Metro Council - May 14, 2026

**Attachments:** [Action Summary for Metro Council 5-14-26.pdf](#)

### **Committee Minutes**

3. [ID 26-0433](#) Regular: Committee of the Whole - May 14, 2026

**Attachments:** [Action Summary for Committee of the Whole - 5-14-26.pdf](#)

4. [ID 26-0516](#) Regular: Planning and Zoning Committee - June 2, 2026

**Attachments:** [Tentative Action Summary Planning and Zoning 6-2-26.pdf](#)

5. [ID 26-0517](#) Regular: Labor and Economic Development Committee - June 2, 2026

**Attachments:** [Tentative Action Summary Labor Economic Development Committee 060226.pdf](#)

6. [ID 26-0510](#) Regular: Public Works Committee - June 2, 2026

**Attachments:** [Action Summary Public Works 6-2-26.pdf](#)

7. [ID 26-0515](#) Regular: Government Oversight/Audit and Appointments Committee - June 2, 2026

**Attachments:** [Action Summary for Government Oversight-Audit and Appointment Committee \(](#)

8. [ID 26-0578](#) Regular: Equity, Community Affairs, Housing, Health, and Education Committee

**Attachments:** [Tentative Action Summary, Equity, Community Affairs, Housing, Health and Edu](#)

9. [ID 26-0542](#) Regular: Appropriations Committee - June 3, 2026

**Attachments:** [Action Summary for Appropriations Committee 6-3-26.pdf](#)

10. [ID 26-0543](#) Regular: Public Safety Committee - June 3, 2026

**Attachments:** [Action Summary for Public Safety Committee 6-3-26.pdf](#)

11. [ID 26-0544](#) Regular: Parks and Sustainability Committee - June 4, 2026

**Attachments:** [Action Summary for Parks and Sustainability Committee 6-4-26.pdf](#)

12. [ID 26-0519](#) Regular: Budget Committee - June 4, 2026

**Attachments:** [Tentative Action Summary Budget Committee 6-4-26.pdf](#)

13. [ID 26-0604](#) Regular: Committee on Committees - June 9, 2026

**Attachments:** [Action Summary for Committee on Committees 6-9-26.pdf](#)

### **Communications to the Council**

14. [ID 26-0583](#) Bardstown Road Overlay District Board - Brian Goodwin (New Appointment).

**Attachments:** [APT Bardstown Overlay District Board 06.11.26.pdf](#)

15. [ID 26-0587](#) Civilian Review and Accountability Board - Ebert Haegele (New Appointment).

**Attachments:** [APT Civilian Review & Accountability Board 06.11.26.pdf](#)

16. [ID 26-0588](#) AMENDED - Commission for Persons with Disabilities - Tihisha Rawlins (Reappointment).

**Attachments:** [Correction Letter to APT Commission for Persons with Disabilities 06.11.26.pdf](#)  
[APT Commission for Persons with Disabilities - Approved 04.23.26.pdf](#)

17. [ID 26-0590](#) Fairdale Fire Protection District Board - Jeffery Donohue (New Appointment).

**Attachments:** [APT Fairdale Fire Protection District Board 06.11.26.pdf](#)

18. [ID 26-0596](#) Fern Creek Fire Protection District Board - G. Henry Ott (Reappointment).

**Attachments:** [APT Fern Creek Fire Protection District Board 06.11.26.pdf](#)

19. [ID 26-0593](#) Jeffersontown Fire Protection District Board - Kyle Rieber (Reappointment).

**Attachments:** [APT Jeffersontown Fire Protection District Board 06.11.26.pdf](#)

20. [ID 26-0598](#) AMENDED - Kentuckiana Works-Greater Louisville Workforce Development Board (New Appointment).

**Attachments:** [Correction Letter to APT Kentuckiana Works-Greater Louisville Workforce Deve](#)  
[APT KentuckianaWorks-Greater Louisville Workforce Development Board - App](#)

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21. [ID 26-0586](#) Landmarks and Preservation Districts Commission - Lori Stahlgren, Kate Meador, Morgan Ward, Ashlyn Ackerman (Reappointments), William Temple Beam (New Appointment).  
**Attachments:** [APT Landmarks and Preservation Districts Commission Board 06.11.26.pdf](#)
22. [ID 26-0594](#) Okolona Fire Protection District Board - Michael Portman, Jr. (New Appointment), Yolanda Moore (Reappointment).  
**Attachments:** [APT Okolona Fire Protection District Board 06.11.26.pdf](#)
23. [ID 26-0591](#) Pleasure Ridge Park Fire Protection District Board - Patrick Sparks (Reappointment).  
**Attachments:** [APT Pleasure Ridge Park Fire Protection District Board 06.11.26.pdf](#)
24. [ID 26-0585](#) Police Merit Board - Cadeja Hays, Robert Penta (New Appointments), Sherryl Anderson (Reappointment).  
**Attachments:** [APT Police Merit Board 06.11.26.pdf](#)
25. [ID 26-0592](#) St. Matthews Fire Protection District Board - Jim Seiler (Reappointment).  
**Attachments:** [APT St. Matthews Fire Protection District Board 06.11.26.pdf](#)
26. [ID 26-0597](#) Brightside Board of Director - Benjamin Langley (Appointment). Metro Council approval is not required.  
**Attachments:** [APT Brightside Board of Directors 06.11.26.pdf](#)
27. [ID 26-0601](#) Medical Center Commission of Jefferson County - Heidi Margulis (New Appointment). Metro Council approval is not required.  
**Attachments:** [APT Medical Center Commission of Jefferson County 06.11.26.pdf](#)
28. [ID 26-0599](#) Tax Appeals Board - Mark England, Albert Andriot, Crissie Buntin, Ed Heimbrock, Mary J. Celleti, Denise Pusateri, Darlene Lovely, Linda English, Katheryn Higgins (Reappointments). Metro Council approval is not required.  
**Attachments:** [APT Tax Appeals Board 06.11.26.pdf](#)
29. [ID 26-0600](#) Zoo Foundation Board - Kyle Burns (New Appointment). Metro Council approval is not required.  
**Attachments:** [APT Zoo Foundation Board 06.11.26.pdf](#)

## Consent Calendar

### Legislation forwarded from BUDGET COMMITTEE

30. [O-148-26](#) AN ORDINANCE AMENDING ORDINANCE NO. 092, SERIES 2025 RELATING TO THE FISCAL YEAR 2025-2026 CAPITAL BUDGET, BY TRANSFERRING FUNDS WITHIN THE TRAFFIC CALMING PROJECT AND ADDING LANGUAGE PERTAINING TO THIS PROJECT.
- Sponsors:** Primary Kevin Kramer (R-11), Additional Markus Winkler (D-17) and Additional Shameka Parrish-Wright (D-3)
- Attachments:** [O-148-26 V.1 051426 Amend Budget RE Traffic Calming Project.pdf](#)
- Legislative History**
- |         |                  |  |
|---------|------------------|--|
| 5/14/26 | Metro Council    | assigned to the Budget Committee             |
|         |                  | <i>Action Required By: November 14, 2026</i> |
| 6/4/26  | Budget Committee | recommended for approval                     |

### Legislation forwarded from COMMITTEE ON COMMITTEES

31. [R-052-26](#) A RESOLUTION AMENDING THE RULES OF THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT REGARDING PRESIDING OFFICER AT COMMITTEE MEETINGS.
- Sponsors:** Primary Anthony Piagentini (R-19) and Primary Tammy Hawkins (D-1)
- Attachments:** [R-052-26 V.1 051426 Amend Council Rule 5A RE Chair and Virtual Attendance](#)
- Legislative History**
- |         |                         |  |
|---------|-------------------------|--|
| 5/14/26 | Metro Council           | assigned to the Committee on Committees      |
|         |                         | <i>Action Required By: November 14, 2026</i> |
| 6/9/26  | Committee on Committees | recommended for approval                     |

### Legislation forwarded from EQUITY, COMMUNITY AFFAIRS, HOUSING, HEALTH AND EDUCATION COMMITTEE

32. [R-045-26](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$59,357.92 OF FUNDING FROM THE U.S. DEPARTMENT OF AGRICULTURE THROUGH THE SUMMER FEEDING SERVICE GRANT PROGRAM TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC HEALTH AND WELLNESS.
- Sponsors:** Primary Barbara Shanklin (D-2)
- Attachments:** [R-045-26 V.1 051426 Summer Feeding Service Grant.pdf](#)  
[PHW grant agreement increase for PGF6200 Summ \(004\).pdf](#)
- Legislative History**
- |         |               |   |
|---------|---------------|---|
| 5/14/26 | Metro Council | assigned to the Equity, Community Affairs, Housing, Health, and Education Committee |
|         |               | <i>Action Required By: November 14, 2026</i>  |

6/3/26 Equity, Community Affairs, recommended for approval  
Housing, Health, and  
Education Committee

33. [R-046-26](#) A RESOLUTION HONORING REV. DR. LEONARD RAMSEY BY NAMING THE CORNER OF DIXIE HIGHWAY AND GAULBERT AVENUE AS "REV. DR. LEONARD RAMSEY WAY" IN HIS HONOR.

**Sponsors:** Primary JP Lyninger (D-6)

**Attachments:** [R-046-26 V.1 Rev Dr Leonard Ramsey Street Sign.pdf](#)  
[For Reference - CIF060326PW06a.pdf](#)  
[Dr. Leonard Ramsey Sign.pdf](#)  
[Legislative Request.pdf](#)

**Legislative History**

5/14/26 Metro Council assigned to the Equity, Community Affairs,  
Housing, Health, and Education Committee

*Action Required By: November 14, 2026*

6/3/26 Equity, Community Affairs, recommended for approval  
Housing, Health, and  
Education Committee

**Legislation forwarded from GOVERNMENT OVERSIGHT/AUDIT AND APPOINTMENTS COMMITTEE**

34. [AP060226CY](#) APPOINTMENT OF CAROLE YOCUM TO THE BARDSTOWN ROAD OVERLAY DISTRICT BOARD. (TERM EXPIRES APRIL 30, 2029)

**Attachments:** [APT Bardstown Road Overlay District Board 05.14.26.pdf](#)  
[Carole Yocum 05.11.26.pdf](#)  
[Applicants for Board - Bardstown Road Overlay District Board 05.11.26.pdf](#)  
[Current Board - Bardstown Road Overlay District Board 05.11.26.pdf](#)

**Legislative History**

6/2/26 Government Oversight/Audit recommended for approval  
and Appointments  
Committee

35. [AP060226AA](#) APPOINTMENT OF ALICIA ARIATTI TO THE BARDSTOWN ROAD OVERLAY DISTRICT BOARD. (TERM EXPIRES APRIL 30, 2029)

**Attachments:** [APT Bardstown Road Overlay District Board 05.14.26.pdf](#)  
[Alicia Ariatti 05.11.26.pdf](#)  
[Applicants for Board - Bardstown Road Overlay District Board 05.11.26.pdf](#)  
[Current Board - Bardstown Road Overlay District Board 05.11.26.pdf](#)

**Legislative History**

6/2/26 Government Oversight/Audit recommended for approval  
and Appointments  
Committee

36. [RP060226AG](#) REAPPOINTMENT OF AARON GIVHAN TO THE BARDSTOWN ROAD OVERLAY DISTRICT BOARD. (TERM EXPIRES APRIL 30, 2029)

**Attachments:** [APT Bardstown Road Overlay District Board 05.14.26.pdf](#)  
[Aaron Givhan 05-11-26.pdf](#)  
[Applicants for Board - Bardstown Road Overlay District Board 05.11.26.pdf](#)  
[Current Board - Bardstown Road Overlay District Board 05.11.26.pdf](#)

**Legislative History**

6/2/26 Government Oversight/Audit and Appointments Committee recommended for approval

37. [RP060226JF](#) REAPPOINTMENT OF JONANTHONY FLOYED-JACKSON TO THE BARDSTOWN ROAD OVERLAY DISTRICT BOARD. (TERM EXPIRES APRIL 30, 2029)

**Attachments:** [APT Bardstown Road Overlay District Board 05.14.26.pdf](#)  
[JonAnthony Floyed-Jackson 05.11.26.pdf](#)  
[Applicants for Board - Bardstown Road Overlay District Board 05.11.26.pdf](#)  
[Current Board - Bardstown Road Overlay District Board 05.11.26.pdf](#)

**Legislative History**

6/2/26 Government Oversight/Audit and Appointments Committee recommended for approval

38. [RP060226KE](#) REAPPOINTMENT OF KELLY ESTEP TO THE BARDSTOWN ROAD OVERLAY DISTRICT BOARD. (TERM EXPIRES APRIL 30, 2029)

**Attachments:** [APT Bardstown Road Overlay District Board 05.14.26.pdf](#)  
[Kelly Estep 05.11.26.pdf](#)  
[Applicants for Board - Bardstown Road Overlay District Board 05.11.26.pdf](#)  
[Current Board - Bardstown Road Overlay District Board 05.11.26.pdf](#)

**Legislative History**

6/2/26 Government Oversight/Audit and Appointments Committee recommended for approval

39. [AP060226DM](#) APPOINTMENT OF DONALD MARLIN TO THE CIVILIAN REVIEW & ACCOUNTABILITY BOARD. (TERM EXPIRES MARCH 25, 2029)

**Attachments:** [APT Civilian Review and Accountability Board 05.15.26.pdf](#)  
[Donald Marlin 05.11.26.pdf](#)  
[Applicants for Board - Civilian Review & Accountability Board 05.11.26.pdf](#)  
[Current Board - Civilian Review & Accountability Board 05.11.26.pdf](#)

**Legislative History**

6/2/26 Government Oversight/Audit and Appointments Committee recommended for approval

40. [AP060226RC](#) APPOINTMENT OF DR. RASEAN CRAWLEY TO THE CIVILIAN REVIEW & ACCOUNTABILITY BOARD. (TERM EXPIRES MARCH 25, 2029)

**Attachments:** [APT Civilian Review and Accountability Board 05.15.26.pdf](#)  
[Rasean Crawley 05.11.26.pdf](#)  
[Applicants for Board - Civilian Review & Accountability Board 05.11.26.pdf](#)  
[Current Board - Civilian Review & Accountability Board 05.11.26.pdf](#)

**Legislative History**

6/2/26 Government Oversight/Audit and Appointments Committee recommended for approval

41. [AP060226SP](#) APPOINTMENT OF SARAH PROVANCHER TO THE CIVILIAN REVIEW & ACCOUNTABILITY BOARD. (TERM EXPIRES MARCH 25, 2029)

**Attachments:** [APT Civilian Review and Accountability Board 05.15.26.pdf](#)  
[Sarah Provancher 05.11.26.pdf](#)  
[Applicants for Board - Civilian Review & Accountability Board 05.11.26.pdf](#)  
[Current Board - Civilian Review & Accountability Board 05.11.26.pdf](#)

**Legislative History**

6/2/26 Government Oversight/Audit and Appointments Committee recommended for approval

42. [AP060226LO](#) APPOINTMENT OF LIZ O'SULLIVAN TO THE HUMAN RELATIONS COMMISSION - ADVOCACY BOARD. (TERM EXPIRES SEPTEMBER 30, 2028)

**Attachments:** [APT Human Relations Advocacy Board 05.14.26.pdf](#)  
[Liz O'Sullivan 05.11.26.pdf](#)  
[Applicants for Board - Human Relations Commission - Advocacy Board 05.11.26.pdf](#)  
[Current Board - Human Relations Commission - Advocacy Board 5.11.26.pdf](#)

**Legislative History**

6/2/26 Government Oversight/Audit and Appointments Committee recommended for approval

43. [RP060226LH](#) REAPPOINTMENT OF LISA HITE TO THE JEFFERSON COUNTY EXTENSION BOARD. (TERM EXPIRES DECEMBER 31, 2028)

**Attachments:** [APT Jefferson County Extension Board 05.14.26.pdf](#)  
[Lisa Hite 05.11.26.pdf](#)  
[Applicants for Board - Jefferson County Extension Board 05.11.26.pdf](#)  
[Current Board - Jefferson County Extension Board 05.11.26.pdf](#)

**Legislative History**

6/2/26 Government Oversight/Audit and Appointments Committee recommended for approval

**Legislation forwarded from PARKS AND SUSTAINABILITY COMMITTEE**

44. [R-057-26](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT FUNDS TOTALING \$265,000 FROM THE UNITED STATES TENNIS ASSOCIATION (USTA) FOR THE RECONSTRUCTION OF TEN (10) TENNIS COURTS AT SENECA PARK TO BE ADMINISTERED BY THE DEPARTMENT OF PARKS AND RECREATION.

**Sponsors:** Primary Andrew Owen (D-9)

**Attachments:** [R-057-26 V.1 051426 Grant to Parks from USTA for Seneca Park Tennis Courts](#)  
[Seneca Park TVS Award Ltr 2026.pdf](#)  
[2026 BIF Award Letter- Seneca Park.pdf](#)  
[USTA Kentucky Facility Award Letter- Seneca Park .pdf](#)

**Legislative History**

5/14/26 Metro Council assigned to the Parks and Sustainability Committee  
*Action Required By: November 14, 2026*  
 6/4/26 Parks and Sustainability Committee recommended for approval

**Legislation forwarded from PUBLIC SAFETY COMMITTEE**

45. [R-051-26](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$19,942.31 FROM THE U.S. DEPARTMENT OF JUSTICE THROUGH THE INTERNATIONAL ASSOCIATION OF CHIEFS OF POLICE (IACP) GRANT PROGRAM TO BE ADMINISTERED BY THE LOUISVILLE METRO POLICE DEPARTMENT.

**Sponsors:** Primary Dan Seum Jr. (R-13)

**Attachments:** [R-051-26 V.1 051426 Grant to LMPD from IACP.pdf](#)  
[FY26 IACP Award Forms1.pdf](#)

**Legislative History**

5/14/26 Metro Council assigned to the Public Safety Committee  
*Action Required By: November 14, 2026*

6/3/26                      Public Safety Committee                      recommended for approval

**Old Business**

46.     [O-127-26](#)                      AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 3827 POPLAR LEVEL ROAD CONTAINING APPROXIMATELY .22 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 26ZONE0025).

**Sponsors:**                      Primary Andrew Owen (D-9)

**Attachments:**                      [O-130-26 V.1 051426 Zoning at 3827 Poplar Level Rd.pdf](#)  
    [26-ZONE-0025 Applicant Comprehensive Plan Justification Statement.pdf](#)  
    [26-ZONE-0025 PCSitePlan 042326.pdf](#)  
    [26-ZONE-0025 PCstaffreport 041726.pdf](#)  
    [26-ZONE-0025 Staff Findings of Fact.docx](#)  
    [26-ZONE-0025 Case Summary.pdf](#)  
    [O-130-26 Minutes.pdf](#)

**Legislative History**

5/14/26	Metro Council	assigned to the Planning and Zoning Committee
<i>Action Required By: July 22, 2026</i>		
6/2/26	Planning and Zoning Committee	recommended for approval

47.     [O-137-26](#)                      AN ORDINANCE RELATING TO THE AREAWIDE ZONING OF PROPERTY LOCATED AT 1901 R PAYNE STREET CONTAINING APPROXIMATELY 3.09 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 26ZONE0030).

**Sponsors:**                      Primary Andrew Owen (D-9)

**Attachments:**                      [O-137-26 V.1 051426 Zoning \(Areawide\) at 1901 R Payne St.pdf](#)  
    [26-ZONE-0030 PCStaffReportFinal 04232026.pdf](#)  
    [26-ZONE-0030 - givaudan investigation update - final.pdf](#)  
    [26-ZONE-0030 Revised Interested Party Comment 041726.pdf](#)  
    [26-ZONE-0030 STAFF FINDINGS OF FACT.pdf](#)  
    [26-ZONE-0030 Case Summary.pdf](#)  
    [O-137-26 Minutes.pdf](#)

**Legislative History**

5/14/26	Metro Council	assigned to the Planning and Zoning Committee
<i>Action Required By: July 22, 2026</i>		
6/2/26	Planning and Zoning Committee	recommended for approval

48. [O-138-26](#) AN ORDINANCE RELATING TO THE DETAILED DISTRICT DEVELOPMENT PLAN FOR PROPERTIES LOCATED AT 9718 DIXIE HIGHWAY AND 5308 CITATION ROAD CONTAINING APPROXIMATELY 2.7 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 25DDP0085).

**Sponsors:** Primary Andrew Owen (D-9)

- Attachments:** [O-138-26 V.1 051426 Detailed District Dev Plan for 9718 Dixie Hwy and 5308 C](#)  
[25-DDP-0085 ApplicantPresentation.pdf](#)  
[25-DDP-0085 InterestedPartyComments.pdf](#)  
[25-DDP-0085 LegalDescription.pdf](#)  
[25-DDP-0085 PCMinutes\\_040226.pdf](#)  
[25-DDP-0085 PublicCommentSupport.pdf](#)  
[25-DDP-0085 SitePlan.pdf](#)  
[25-DDP-0085 StaffReport\\_040226.pdf](#)  
[25-DDP-0085 TrafficStudy.pdf](#)  
[26-PARKWAIVER-0004 Justification.pdf](#)  
[26-WAIVER-0014 Justification.pdf](#)  
[26-WAIVER-0015 Justification.pdf](#)  
[O-138-26 V.1 051426 Detailed District Dev Plan for 9718 Dixie Hwy and 5308 C](#)  
[25-DDP-0085 Detailed District Dev Plan .pdf](#)

**Legislative History**

5/14/26	Metro Council	assigned to the Planning and Zoning Committee
		<i>Action Required By: November 14, 2026</i>
6/2/26	Planning and Zoning Committee	recommended for approval

- 49.**     [O-144-26](#)     AN ORDINANCE AMENDING ORDINANCE NO. 95, SERIES 2025 IN ORDER TO AMEND THE PROJECT, ADOPTING AN AMENDED AND RESTATED DEVELOPMENT PLAN, APPROVING ENTERING INTO AN AMENDED AND RESTATED LOCAL PARTICIPATION AGREEMENT AND AUTHORIZING THE PAYMENT OF THE "RELEASED AMOUNT" PURSUANT TO THE TERMS AND CONDITIONS OF THE AMENDED AND RESTATED LOCAL PARTICIPATION AGREEMENT, REQUIRING THE SUBMISSION OF REGULAR REPORTS TO LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND AUTHORIZING THE EXECUTION AND DELIVERY OF ANY OTHER DOCUMENTS AND THE TAKING OF ANY OTHER ACTIONS NECESSARY TO ACCOMPLISH THE PURPOSES AUTHORIZED BY THIS ORDINANCE.

**Sponsors:**     Primary Ken Herndon (D-4)

**Attachments:**     [O-144-26 V.1 051426 Ordinance Amend Ord No. 95, Series 2025 Re 700 E Ma](#)  
[O-144-26 ATTACH Exhibit A-1 700 E Main St Amended and Restated Dev Pla](#)  
[O-144-26 ATTACH Exhibit C-1 700 E Main Street TIF Amended and Restarted](#)  
[NuLu Crossing Economic Impact Analysis.pdf](#)

**Legislative History**

5/14/26	Metro Council	assigned to the Labor and Economic Development Committee
		<i>Action Required By: November 14, 2026</i>
6/2/26	Labor and Economic Development Committee	recommended for approval

- 50.**     [O-107-26](#)     AN ORDINANCE APPROPRIATING \$5,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,000 FROM DISTRICT 6; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO LOUISVILLE TOOL LIBRARY, INC. FOR RENT AND UTILITIES FOR THE LOUISVILLE TOOL LIBRARY.

**Sponsors:**     Primary JP Lyninger (D-6)

**Attachments:**     [O-107-26 V.1 051426 NDF Louisville Tool Library.pdf](#)  
[O-107-26 Supporting Documents LTL.pdf](#)

**Legislative History**

5/14/26	Metro Council	assigned to the Appropriations Committee
		<i>Action Required By: November 14, 2026</i>
6/3/26	Appropriations Committee	recommended for approval

51. [O-114-26](#) AN ORDINANCE APPROPRIATING \$5,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,000 FROM DISTRICT 6; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, THE BARD'S TOWN THEATRE, INC. FOR COSTS ASSOCIATED WITH ITS NEW WORKS AND PRODUCTION PROGRAM.

**Sponsors:** Primary JP Lyninger (D-6)

**Attachments:** [O-114-26 V.1 051426 NDF Bards Town Theatre.pdf](#)  
[O-114-26 Supporting Documents BTT.pdf](#)

**Legislative History**

5/14/26 Metro Council assigned to the Appropriations Committee  
*Action Required By: November 14, 2026*

6/3/26 Appropriations Committee recommended for approval

52. [O-132-26](#) AN ORDINANCE APPROPRIATING \$4,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$3,000 FROM DISTRICT 9; \$500 FROM DISTRICT 8; AND \$500 FROM DISTRICT 15; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO CRESCENT HILL COMMUNITY COUNCIL, INC. FOR COSTS ASSOCIATED WITH THE 2026 CRESCENT HILL FOURTH OF JULY FESTIVAL.

**Sponsors:** Primary Andrew Owen (D-9)

**Attachments:** [O-132-26 V.1 051426 CHCC 4th of July festival NDF.pdf](#)  
[O-132-26 Supporting Documents CHCC.pdf](#)

**Legislative History**

5/14/26 Metro Council assigned to the Appropriations Committee  
*Action Required By: November 14, 2026*

6/3/26 Appropriations Committee recommended for approval

53. [O-139-26](#) AN ORDINANCE APPROPRIATING \$6,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$6,000 FROM DISTRICT 6; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO PROMINENT YOUTH OF AMERICA, INC. FOR COSTS ASSOCIATED WITH ITS JACKSON WOODS SUMMER PROGRAM TO BE HELD JUNE 22 THROUGH JULY 31, 2026.

**Sponsors:** Primary JP Lyninger (D-6)

**Attachments:** [O-139-26 V.1 051426 NDF for PYA summer program.pdf](#)  
[O-139-26 Supporting Documents PYA.pdf](#)

**Legislative History**

5/14/26 Metro Council assigned to the Appropriations Committee  
*Action Required By: November 14, 2026*

6/3/26 Appropriations Committee recommended for approval

54. [O-075-26](#) AN ORDINANCE AMENDING CHAPTER 39 OF THE LOUISVILLE METRO CODE OF ORDINANCES TO CREATE NEW SECTIONS 39.400, 39.401, 39.402, 39.403, AND 39.404 TO BE KNOWN AS THE SAFE HAVEN LAW.

**Sponsors:** Primary JP Lyninger (D-6) and Additional Shameka Parrish-Wright (D-3)

**Attachments:** [O-075-26 V.1 032626 Amends LMCO Chp 39 RE Safe Haven Law.pdf](#)  
[Safe Haven Legislation Request.pdf](#)  
[Trans Safe Haven Support Letter.pdf](#)

**Legislative History**

5/6/26 Public Safety Committee held  
*Action Required By: September 26, 2026*

6/3/26 Public Safety Committee recommended for disapproval

55. [O-047-26](#) AN ORDINANCE AMENDING THE LOUISVILLE METRO CODE OF ORDINANCES (“LMCO”) AND CREATING A NEW SECTION OF CHAPTER 32 REGARDING THE ISSUANCE, REQUIREMENTS, AND EXECUTION OF SEARCH WARRANTS. (AMENDMENT BY SUBSTITUTION)

**Sponsors:** Primary Dan Seum Jr. (R-13)

**Attachments:** [O-047-26 V.2 CABS 060326 Amending Metro Government Policies Administrati](#)  
[O-047-26 V.1 022626 Amending Metro Government Policies Administrative Sea](#)

**Legislative History**

5/6/26 Public Safety Committee held  
*Action Required By: August 26, 2026*

6/3/26 Public Safety Committee amended

6/3/26 Public Safety Committee recommended for approval

56. [O-145-26](#) AN ORDINANCE AMENDING THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES (“LMCO”) SECTION 42.41 TO SET GREEN FEES AT LOUISVILLE METRO GOLF COURSES.

**Sponsors:** Primary Anthony Piagentini (R-19), Primary Khalil Batshon (R-25) and Primary Ben Reno-Weber (D-8)

**Attachments:** [O-145-26 V.1 051426 Set Green fees at Metro Golf Courses.pdf](#)

**Legislative History**

5/14/26 Metro Council assigned to the Parks and Sustainability Committee  
*Action Required By: November 14, 2026*

6/4/26 Parks and Sustainability Committee recommended for approval

## **New Business**

### **Legislation assigned to APPROPRIATIONS COMMITTEE**

57. [O-153-26](#) AN ORDINANCE APPROPRIATING \$6,160 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$2,860 FROM DISTRICT 14; \$2,200 FROM DISTRICT 12; AND \$1,100 FROM DISTRICT 25; TO METRO PARKS FOR COSTS ASSOCIATED WITH THE 2026 SOUTHEND MOVIES UNDER THE STARS TO BE HELD SUMMER AND FALL 2026.

**Sponsors:** Primary Crystal Bast (R-14), Additional Khalil Batshon (R-25) and Additional Jonathan "JJ" Joseph (R-12)

**Attachments:** [O-153-26 V.1 061126 Southend Movies Under the Stars NDF.pdf](#)  
[O-153-26 Supporting Documents MP.pdf](#)

58. [O-155-26](#) AN ORDINANCE APPROPRIATING \$8,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$4,000 FROM DISTRICT 25; \$1,500 FROM DISTRICT 14; AND \$1,250 EACH FROM DISTRICTS 12 AND 13; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SOUTHWEST COMMUNITY MINISTRIES, INC. FOR SPONSORSHIP OF THEIR TEACHER SUPPLY GIVEAWAY TO BE HELD JULY 25, 2026.

**Sponsors:** Primary Crystal Bast (R-14), Additional Khalil Batshon (R-25), Additional Jonathan "JJ" Joseph (R-12) and Additional Dan Seum Jr. (R-13)

**Attachments:** [O-155-26 V.1 061126 SWCM Teacher Supply Giveaway CONDF.pdf](#)  
[O-155-26 Supporting Documents SWCM.pdf](#)

59. [O-156-26](#) AN ORDINANCE APPROPRIATING \$1,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 FROM DISTRICT 9; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SAINT JOSEPH CATHOLIC ORPHAN SOCIETY, FOR COSTS ASSOCIATED WITH ST. JOE'S 177TH ANNUAL PICNIC FOR THE KIDS.

**Sponsors:** Primary Andrew Owen (D-9)

**Attachments:** [O-156-26 V.1 061126 St. Joe's Picnic NDF.pdf](#)  
[O-156-26 Supporting Documents SJP.pdf](#)

60. [O-157-26](#) AN ORDINANCE APPROPRIATING \$1,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 FROM DISTRICT 9; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO STAGE ONE: THE LOUISVILLE CHILDREN'S THEATER FOR COSTS ASSOCIATED WITH ITS 2026-2027 PLAY IT FORWARD PROGRAM.
- Sponsors:** Primary Andrew Owen (D-9)
- Attachments:** [O-157-26 V.1 061126 StageOne Theatre NDF.pdf](#)  
[O-157-26 Supporting Documents SOT.pdf](#)
61. [O-158-26](#) AN ORDINANCE APPROPRIATING \$3,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$3,000 FROM DISTRICT 9; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO ST. MATTHEWS FIRE AND RESCUE BENEVOLENCE FUND CORPORATION FOR COSTS ASSOCIATED WITH ITS FIRST ANNUAL FREEDOM FEST TO BE HELD JULY 3, 2026.
- Sponsors:** Primary Andrew Owen (D-9)
- Attachments:** [O-158-26 V.1 061126 St. Matthews Fire and Rescue Freedom Fest NDF.pdf](#)  
[O-158-26 Supporting Documents SMFR.pdf](#)
62. [O-167-26](#) AN ORDINANCE APPROPRIATING \$16,680 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$6,680 FROM DISTRICT 20; AND \$5,000 EACH FROM DISTRICTS 11 AND 22; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO 21ST CENTURY PARKS, INC. FOR COSTS ASSOCIATED WITH INSTALLATION OF A NEW GEOTHERMAL HVAC UNIT.
- Sponsors:** Primary Stuart Benson (R-20), Primary Kevin Bratcher (R-22), Primary Kevin Kramer (R-11) and Primary Anthony Piagentini (R-19)
- Attachments:** [O-167-26 V.1 061126 Floyds Fork HVAC replacement NDF.pdf](#)  
[O-167-26 Supporting Documents TCP.pdf](#)
63. [O-168-26](#) AN ORDINANCE APPROPRIATING \$19,000 FROM DISTRICT 5 NEIGHBORHOOD DEVELOPMENT FUNDS TO METRO PARKS FOR COSTS ASSOCIATED WITH THE DIRT BOWL DERBY SHOWCASE HELD APRIL 29, 2026, AND THE 2026 DIRT BOWL TOURNAMENT TO BE HELD JUNE 6 THROUGH AUGUST 2, 2026.
- Sponsors:** Primary Donna L. Purvis (D-5)
- Attachments:** [O-168-26 V.1 061126 The Dirt Bowl NDF.pdf](#)  
[O-168-26 Supporting Documents MP.pdf](#)

64. [O-171-26](#) AN ORDINANCE APPROPRIATING \$175,000 FROM DISTRICT 7 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE CITY OF ST. MATTHEWS FOR COSTS ASSOCIATED WITH INSTALLATION OF A PAVILION AT WARWICK PARK AND ASSOCIATED IMPROVEMENTS.
- Sponsors:** Primary Paula McCraney (I-7)
- Attachments:** [O-171-26 V.1 061126 City of St. Matthews pavillion NDF.pdf](#)  
[O-171-26 Supporting Documents CSM.pdf](#)
65. [O-172-26](#) AN ORDINANCE APPROPRIATING \$1,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 FROM DISTRICT 15; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO LOUISVILLE INDEPENDENT BUSINESS ALLIANCE, INC. FOR COSTS ASSOCIATED WITH THE SOUTH POINTS BUY LOCAL FAIR TO BE HELD JULY 12, 2026.
- Sponsors:** Primary Jennifer Chappell (D-15)
- Attachments:** [O-172-26 V.1 061126 LIBA South Points Buy Local NDF.pdf](#)  
[O-172-26 Supporting Documents LIBA.pdf](#)
66. [O-178-26](#) AN ORDINANCE APPROPRIATING \$8,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$8,000 FROM DISTRICT 12; TO METRO PARKS FOR COSTS ASSOCIATED WITH THE RIVERVIEW INDEPENDENCE FESTIVAL TO BE HELD JUNE 27, 2026.
- Sponsors:** Primary Jonathan "JJ" Joseph (R-12)
- Attachments:** [O-178-26 V.1 061126 Riverview Independence Fest NDF.pdf](#)  
[O-178-26 Supporting Documents MP.pdf](#)

### Legislation assigned to BUDGET COMMITTEE

67. [O-162-26](#) AN ORDINANCE APPROVING THE FISCAL YEAR 2026-2027 BUDGET FOR LOUISVILLE TOURISM.
- Sponsors:** Primary Kevin Kramer (R-11) and Primary Markus Winkler (D-17)
- Attachments:** [O-162-26 V.1 061126 FY 2026-2027 Budget Louisville Tourism.pdf](#)  
[26-27 OPERATING BUDGET CERTIFICATION.pdf](#)  
[Debt Service Fund Budget 26-27.pdf](#)  
[26-27 DEBT SERVICE FUND BUDGET CERTIFICATION.pdf](#)  
[26-27 Cover Letter - Operating Budget.pdf](#)  
[Operating Budget 26-27.pdf](#)  
[26-27 Cover Letter - Debt Service Fund Budget.pdf](#)

68. [O-163-26](#) AN ORDINANCE APPROVING THE FISCAL YEAR 2026-2027 BUDGET FOR THE TRANSIT AUTHORITY OF RIVER CITY (TARC).
- Sponsors:** Primary Kevin Kramer (R-11) and Primary Markus Winkler (D-17)
- Attachments:** [O-163-26 V.1 061126 TARC Budget.pdf](#)  
[FY27 Budget Final.pdf](#)
69. [O-169-26](#) AN ORDINANCE AMENDING CHAPTER 38 OF THE LOUISVILLE METRO CODE OF ORDINANCES (“LMCO”) TO ESTABLISH SUBCLASSIFICATIONS OF REAL PROPERTY FOR PURPOSES OF AD VALOREM TAXATION WITHIN THE URBAN SERVICES DISTRICT.
- Sponsors:** Primary Anthony Piagentini (R-19) and Primary Andrew Owen (D-9)
- Attachments:** [O-169-26 V.1 061126 USD Ad Valorem Rates.pdf](#)
70. [O-174-26](#) AN ORDINANCE OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT, KENTUCKY, (I) AUTHORIZING THE ISSUANCE OF ITS HEALTH SYSTEM REVENUE BONDS (NORTON HEALTHCARE, INC.), SERIES 2026 IN ONE OR MORE SERIES IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$750,000,000, THE PROCEEDS OF WHICH SHALL BE LOANED TO NORTON HEALTHCARE, INC. TO (A) PAY OR REIMBURSE NORTON HEALTHCARE, INC. AND NORTON HOSPITALS, INC. FOR THE COSTS OF ACQUIRING, CONSTRUCTING, RENOVATING AND EQUIPPING CERTAIN HEALTH CARE FACILITIES OF NORTON HEALTHCARE, INC. AND CERTAIN AFFILIATES, AND (B) REFINANCE CERTAIN OUTSTANDING INDEBTEDNESS, AND (II) TAKING OTHER RELATED ACTION.
- Sponsors:** Primary Kevin Kramer (R-11)
- Attachments:** [O-174-26 V.1 061126 Revenue Bonds for Norton Healthcare.pdf](#)  
[O-174-26 ATTACH Exhibit A Bond Indenture.pdf](#)  
[O-174-26 ATTACH Exhibit B Loan Agreement.pdf](#)  
[O-174-26 ATTACH Exhibit C Bond Purchase Contract.pdf](#)
71. [O-175-26](#) AN ORDINANCE RELATING TO THE FISCAL YEAR 2026-2027 OPERATING BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT INCLUDING APPROPRIATIONS AND AUTHORIZATIONS FOR OPERATION, MAINTENANCE, SUPPORT, AND FUNCTIONING OF THE GOVERNMENT AND ITS VARIOUS OFFICERS, DEPARTMENTS, COMMISSIONS, INSTITUTIONS, AGENCIES, AND OTHER METRO-SUPPORTED ACTIVITIES.
- Sponsors:** Primary Kevin Kramer (R-11) and Primary Markus Winkler (D-17)
- Attachments:** [O-175-26 V.1 061126 Fiscal Year 2026-2027 Operating Budget Various Officers](#)  
[O-175-26 -ATTACH Exhibit A - Fiscal Year 2026-2027 Operating Budget.pdf](#)  
[O-175-26 ATTACH Exhibit B Fiscal Year 2026-2027 Operating Budget.pdf](#)

72. [O-176-26](#) AN ORDINANCE RELATING TO THE FISCAL YEAR 2026-2027 CAPITAL BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT INCLUDING APPROPRIATIONS AND AUTHORIZATIONS OF FUNDS FOR GENERAL CONSTRUCTION, MAINTENANCE, REPAIR AND IMPROVEMENT OF THE FACILITIES AND ASSETS OF THE GOVERNMENT OF LOUISVILLE/JEFFERSON COUNTY AND OTHER LOUISVILLE METRO-SUPPORTED ACTIVITIES.
- Sponsors:** Primary Kevin Kramer (R-11) and Primary Markus Winkler (D-17)
- Attachments:** [O-176-23 V.1 061126 Fiscal Year 2026-2027 Capital Budget.pdf](#)  
[O-176-26 -ATTACH Exhibit A - Fiscal Year 2026-2027 Capital Budget.pdf](#)

### Legislation assigned to COMMITTEE ON COMMITTEES

73. [O-170-26](#) AN ORDINANCE REPEALING, AMENDING, AND CREATING CERTAIN CHAPTERS OF TITLE III OF THE LOUISVILLE METRO CODE OF ORDINANCES PURSUANT TO KRS 83A.060.
- Sponsors:** Primary Brent Ackerson (D-26)
- Attachments:** [O-170-26 V.1 061126 Comprehensive Review of LMCO.pdf](#)  
[Title III Summary of Revisions.pdf](#)
74. [R-061-26](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING PROFESSIONAL SERVICES CONTRACT FOR LOUISVILLE METRO OFFICE OF INTERNAL AUDIT FOR WORKPLACE INVESTIGATION SERVICES (BOEHL, STOPHER & GRAVES LLP- \$20,000).
- Sponsors:** Primary Brent Ackerson (D-26)
- Attachments:** [R-061-26 V.1 061126 Contract for Internal Auditor on behalf of Council for Work Boehl Stopher & Graves LLP NCCR -signed.pdf](#)

### Legislation assigned to GOVERNMENT OVERSIGHT/AUDIT AND APPOINTMENTS COMMITTEE

75. [O-161-26](#) AN ORDINANCE AMENDING SECTION 50.24 OF THE LOUISVILLE METRO CODE OF ORDINANCES ("LMCO") TO AMEND THE DEBT SERVICE ADJUSTMENT.
- Sponsors:** Primary Scott Reed (R-16)
- Attachments:** [O-161-26 V.1 061126 Amend Debt Service Adjustment.pdf](#)

**Legislation assigned to LABOR AND ECONOMIC DEVELOPMENT COMMITTEE**

76. [O-180-26](#) AN ORDINANCE (A) AMENDING THE LOUISVILLE ARENA ZONE TO REMOVE THE NEW DEVELOPMENT AREA, (B) ESTABLISHING A NEW DEVELOPMENT AREA PURSUANT TO PROVISIONS OF KRS 65.490- 65.499 TO BE KNOWN AS THE BASEBALL NEW DEVELOPMENT AREA, APPROVING ENTERING INTO TWO GRANT CONTRACTS, AUTHORIZING THE PAYMENT OF THE "RELEASED AMOUNT" PURSUANT TO THE TERMS AND CONDITIONS OF THE GRANT CONTRACTS, REQUIRING THE SUBMISSION OF REGULAR REPORTS TO LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND AUTHORIZING THE EXECUTION AND DELIVERY OF ANY OTHER DOCUMENTS AND THE TAKING OF ANY OTHER ACTIONS NECESSARY TO ACCOMPLISH THE PURPOSES AUTHORIZED BY THIS ORDINANCE.

**Sponsors:** Primary Ken Herndon (D-4)

**Attachments:** [O-180-26 V.1 061126 Amending Lou Arena Zone and Establish Baseball New L](#)  
[O-180-26 ATTACH Exhibit A - Map of Baseball Development.pdf](#)

77. [R-047-26](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING AMENDMENT TO THE SOLE SOURCE CONTRACT FOR THE OFFICE OF MANAGEMENT AND BUDGET FOR CONSULTING SERVICES TO ASSIST ANALYZING AND REPORTING COSTS- (PUBLIC CONSULTING GROUP LLC - \$190,000.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$550,000.00).

**Sponsors:** Primary Ben Reno-Weber (D-8)

**Attachments:** [R-047-26 V.1 061126 Sole Source Contract-Assist Analyzing and Reports Cos](#)  
[KY ASPP LOUISVILLEJEFFERSON COUNTY METRO GOVERNMENT Amenc](#)  
[Louisville Metro OMB\\_KY ASPP Year 125 JCAO final \(2\) signed.pdf](#)  
[For Reference - RES 053 2025.pdf](#)

78. [R-074-26](#) A RESOLUTION RATIFYING AND APPROVING A COLLECTIVE BARGAINING AGREEMENT (FROM THE DATE OF ITS APPROVAL THROUGH JUNE 30, 2030) BETWEEN LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO, LOCAL 3425 ("AFSCME") RELATING TO WAGES, HOURS, AND OTHER TERMS AND CONDITIONS OF EMPLOYMENT OF ITS EMPLOYEES IN THE LOUISVILLE FREE PUBLIC LIBRARY DEPARTMENT.

**Sponsors:** Primary Ben Reno-Weber (D-8)

**Attachments:** [R-074-26 V.1 061126 CBA for Library.pdf](#)  
[R-074-26 ATTACH Collective Bargaining Agreement.pdf](#)

79. [R-076-26](#) AN INDUCEMENT RESOLUTION OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "ISSUER") AUTHORIZING THE EXECUTION OF A MEMORANDUM OF AGREEMENT BETWEEN THE ISSUER AND MGI LOUISVILLE, LLC, ITS AFFILIATES AND ASSIGNS (COLLECTIVELY, THE "COMPANY") RELATING TO THE ACQUISITION, CONSTRUCTION, EQUIPPING AND INSTALLATION OF FACILITIES AT 501-504 AND 503 FRANKLIN STREET, UNADDRESSED E. WITHERSPOON STREET (PARCEL ID NO. 18D-0025-0000), UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0020-0000), UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0064-0000), UNADDRESSED JACKSON STREET (PARCEL ID NO. 18E-0016-0000), UNADDRESSED JACKSON STREET (PARCEL ID NO. 18E-0063-0000), 501 E. MAIN STREET, 300-304 JACKSON STREET, AND 100 N. HANCOCK STREET, LOUISVILLE, KENTUCKY, INCLUDING THE ACQUISITION, CONSTRUCTION, EQUIPPING AND INSTALLATION OF (I) BETWEEN 225 AND 300 MULTI-FAMILY DWELLING UNITS; (II) A PARKING STRUCTURE TO SUPPORT THE RESIDENTIAL UNITS, CONTAINING APPROXIMATELY 89 PARKING SPACES; (III) A HOTEL CONTAINING BETWEEN 134 AND 180 ROOMS; (IV) BETWEEN 38,800 AND 50,000 SQUARE FEET OF OFFICE SPACE; (V) BETWEEN 18,000 AND 22,000 SQUARE FEET OF RETAIL SPACE; (VI) A GARAGE TO BE OWNED AND OPERATED BY PARC CONTAINING NO FEWER THAN 575 PARKING SPACES; AND (VII) OTHER PUBLIC INFRASTRUCTURE IMPROVEMENTS (THE "PROJECT"); AGREEING TO UNDERTAKE THE ISSUANCE OF ONE OR MORE SERIES OF INDUSTRIAL BUILDING REVENUE BONDS AT THE APPROPRIATE TIME TO FINANCE THE COSTS OF ACQUIRING, CONSTRUCTING, EQUIPPING AND INSTALLING SAID FACILITIES; AND TAKING OTHER PRELIMINARY ACTION.

**Sponsors:** Primary Ken Herndon (D-4)

**Attachments:** [R-076-26 V.1 061126 Industrial Revenue Bond for MGI Louisville.pdf](#)  
[R-076-26 ATTACH Exhibit A Memorandum of Agreement.pdf](#)

80. [R-077-26](#) A RESOLUTION DETERMINING REAL PROPERTIES LOCATED AT 503 FRANKLIN STREET (PARCEL ID NO. 18D-0001-0000), UNADDRESSED E. WITHERSPOON STREET (PARCEL ID NO. 18D-0025-0000), 501-504 FRANKLIN STREET (PARCEL ID NO. 18E-0022-0000), UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0064-0000), UNADDRESSED JACKSON STREET (PARCEL ID NO. 18E-0063-0000), 501 E. MAIN STREET (PARCEL ID NO. 18E-051-0000), 304 JACKSON STREET (PARCEL ID NO. 18E-0053-0000), 302 JACKSON STREET (PARCEL ID NO. 18E-0055-0000), 100 N. HANCOCK STREET (PARCEL ID NO. 18E-0050-0000), 300 JACKSON STREET (PARCEL ID NO. 18E-0054-0000), UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0020-0000) AND UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0016-0000) AS SURPLUS AND NOT NEEDED FOR THE GOVERNMENTAL PURPOSES OF METRO GOVERNMENT AND AUTHORIZING THEIR TRANSFER.

**Sponsors:** Primary Ken Herndon (D-4)

**Attachments:** [R-077-26V.1 061126 Res Determining Real Properties .pdf](#)  
[R-077-26 ATTACH Exhibit B - Development Agreement.pdf](#)  
[R-077-26 ATTACH Exhibit C - Certification of Surplus Property.pdf](#)

### Legislation assigned to PARKS AND SUSTAINABILITY COMMITTEE

81. [O-177-26](#) AN ORDINANCE AMENDING SECTION 42.31 OF THE LOUISVILLE METRO CODE OF ORDINANCES ("LMCO") RELATED TO ISSUANCE OF PERMITS.

**Sponsors:** Primary Tammy Hawkins (D-1)

**Attachments:** [O-177-26 V.1 061126 Amend LMCO 42.31 RE Issuance of Permits.pdf](#)

### Legislation assigned to PLANNING AND ZONING COMMITTEE

82. [O-160-26](#) AN ORDINANCE AMENDING LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES ("LMCO") CHAPTER 153 REGARDING THE PROCESSING OF APPLICATIONS FOR ZONING MAP AMENDMENTS AND CONDITIONAL USE PERMITS IF THERE ARE DELINQUENT TAXES OR VALID LIENS HELD BY LOUISVILLE METRO THAT ARE UNPAID.

**Sponsors:** Primary Markus Winkler (D-17) and Additional Andrew Owen (D-9)

**Attachments:** [O-160-26 V.1 061126 Ord Amending LMCO 153 Regarding Zoning Application](#)

83. [O-166-26](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 524 BAXTER AVENUE CONTAINING APPROXIMATELY .36 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 25ZONE0097).

**Sponsors:** Primary Andrew Owen (D-9)

**Attachments:** [O-166-26 V.1 061126 Zoning at 524 Baxter Avenue.pdf](#)  
[25-ZONE-0097 Applicant Comprehensive Plan Justification Statement.pdf](#)  
[25-ZONE-0097 Site Plan.pdf](#)  
[25-ZONE-0097 PCMinutes\\_050726.pdf](#)  
[25-ZONE-0097 PCstaffreport\\_050726.pdf](#)  
[25-ZONE-0097 Staff Findings of Fact.pdf](#)  
[LEGAL DESCRIPTION 524 BAXTER.pdf](#)  
[Mazzocco, Sophia Public Comment 05042026.pdf](#)

84. [R-066-26](#) A RESOLUTION NOMINATING WOLF PEN BRANCH ROAD, WHICH RUNS FROM RIVER ROAD TO CHAMBERLAIN LANE, TO BE DESIGNATED AS A SCENIC CORRIDOR AND REQUESTING THE PLANNING COMMISSION TO REVIEW SUCH NOMINATION.

**Sponsors:** Primary Scott Reed (R-16)

**Attachments:** [R-066-26 V.1 061126 Nomination of Wolf Pen Branch Rd, as a Scenic Corridor](#)

### Legislation assigned to PUBLIC SAFETY COMMITTEE

85. [O-173-26](#) AN ORDINANCE AMENDING CHAPTER 123 OF THE LOUISVILLE METRO CODE OF ORDINANCES ("LMCO") REGARDING SECONDARY METALS RECYCLING TO CONFORM WITH THE KENTUCKY REVISED STATUTES AS AMENDED BY THE 2026 GENERAL ASSEMBLY.

**Sponsors:** Primary Kevin Kramer (R-11)

**Attachments:** [O-173-26 V.1 061126 Amend LMCO Chp 123 RE Secondary Metals.pdf](#)

### Legislation assigned to PUBLIC WORKS COMMITTEE

86. [O-182-26](#) AN ORDINANCE (I) DECLARING MERMAID LANE AS DEDICATED TO LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT FOR PUBLIC USE AS A PUBLIC WAY AND (II) ACCEPTING SUCH DEDICATION.

**Sponsors:** Primary Markus Winkler (D-17)

**Attachments:** [O-182-26 V.1 061126 Declaring and Accepting Mermaid Lane as Dedicated for](#)  
[O-182-26 ATTACH Mermaid Lane - Historical Google Maps Street View.pdf](#)

87. [R-068-26](#) A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNER OF CERTAIN PROPERTY, PARCEL NO. TWO (2), IN JEFFERSON COUNTY IN CONNECTION WITH THE GAGEL AVENUE SIDEWALK PROJECT.
- Sponsors:** Primary Shameka Parrish-Wright (D-3)
- Attachments:** [R-068-26 V.1 061126 Condemnation Action for Gagel Ave Sidewalk Project - P;](#)  
[R-068-26 ATTACH Exhibits A, B, and C.pdf](#)
88. [R-070-26](#) A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNER OF CERTAIN PROPERTY, PARCEL NO. SEVENTEEN (17), IN JEFFERSON COUNTY IN CONNECTION WITH THE BLANTON LANE SIDEWALK PROJECT.
- Sponsors:** Primary Jonathan "JJ" Joseph (R-12)
- Attachments:** [R-070-26 V.1 061126 Condemnation Action for Blanton Ln Sidewalk Project - P;](#)  
[R-070-26 ATTACH Exhibits A, B, and C.pdf](#)
89. [R-072-26](#) A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNER OF CERTAIN PROPERTY, PARCEL NO. THIRTY-SEVEN (37), IN JEFFERSON COUNTY IN CONNECTION WITH THE BLANTON LANE SIDEWALK PROJECT.
- Sponsors:** Primary Jonathan "JJ" Joseph (R-12)
- Attachments:** [R-072-26 V.1 061126 Condemnation Action for Blanton Ln Sidewalk Project - P;](#)
90. [R-075-26](#) A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNER OF CERTAIN PROPERTY, PARCEL NO. THIRTY (30), IN JEFFERSON COUNTY IN CONNECTION WITH THE BLANTON LANE SIDEWALK PROJECT.
- Sponsors:** Primary Jonathan "JJ" Joseph (R-12)
- Attachments:** [R-075-26 V.1 061126 Condemnation Action for Blanton Ln Sidewalk Project - P;](#)  
[R-075-26 ATTACH Exhibit B.pdf](#)

## **Announcements**

## **Adjournment**