



8601 SIX FORKS ROAD, SUITE 250
RALEIGH, NC 27615

LV MEDORA KY-4057

6406 MOORMAN RD
LOUISVILLE, KY 40272
JEFFERSON COUNTY

TENANT: CELLCO PARTNERSHIP d/b/a VERIZON WIRELESS
"LV MEDORA"



8601 SIX FORKS ROAD, SUITE 250
RALEIGH, NC 27615
PHONE (919) 984-7644

PLANS PREPARED BY:



3875 EMBASSY PARKWAY
SUITE 280
AKRON, OH 44333

**NEW 185' MONOPOLE TOWER
w/ 5' LIGHTNING ROD
TOTAL TOWER HEIGHT 190'**

TOWER OWNER SITE

LV MEDORA
SITE #: 5000969470

VERIZON WIRELESS SITE

LV MEDORA
PROJECT#: 17422548
MARKET ID: MIK
MDG#: 5000969470

SITE ADDRESS

6406 MOORMAN RD
LOUISVILLE, KY 40272
JEFFERSON COUNTY
E911 ADDRESS: TBD WOODSBEND LANE

TOWER OWNER

APC TOWERS
8601 SIX FORKS ROAD, SUITE 250
RALEIGH, NC 27615
CONTACT: JONATHAN GREENE
PHONE: 919-948-4788
E-MAIL: jgreene@apctowers.com

PROPERTY OWNER

DOUG & INEZ ANDERSON
6406 MOORMAN RD,
LOUISVILLE, KY 40272
CONTACT: DOUG ANDERSON
PHONE: 502-550-0845

POLICE

LOUISVILLE METRO POLICE DEPARTMENT
7219 DIXIE HWY,
LOUISVILLE, KY 40258
PHONE: 502-574-7111

FIRE

PLEASURE RIDGE PARK FIRE DEPARTMENT
13210 DIXIE HWY,
LOUISVILLE, KY 40272
PHONE: 502-574-7111

GENERAL INFORMATION

LATITUDE - 38° 05' 24.75" N
LONGITUDE - 85° 53' 00.94" W
1983 (NAD83)

ELEVATION - 437.1 AMSL
1988 (NAVD88)

TOWER OWNER LEASE AREA

100' X 100'
(3,600 SF)

VERIZON WIRELESS EQUIPMENT AREA

16'-8"x30'-0"

PROJECT TOTAL DISTURBED AREA

COMPOUND: (2,500 SF)=(0.06 ACRE)
ACCESS DRIVE: (2,969 SF)=(0.07 ACRE)
GROSS AREA: (5,469 SF)=(0.13 ACRE)

ALL CONSTRUCTION ITEMS ARE TO BE COMPLETED BY THE TOWER OWNER GENERAL CONTRACTOR UNLESS NOTED AS (VZW GC) WHICH SHALL BE COMPLETED BY THE VERIZON WIRELESS GENERAL CONTRACTOR

PROJECT SUMMARY

PROJECT DESCRIPTION:

NOTE: ALL ITEMS WITHIN THESE CONSTRUCTION DOCUMENTS ARE BY TOWER OWNER'S GENERAL CONTRACTOR AND THEIR SUB-CONTRACTORS UNLESS NOTED AS (VZW GC) WHICH SHALL INCLUDE VERIZON WIRELESS GENERAL CONTRACTOR AND THEIR SUB-CONTRACTORS. GENERALLY DESCRIBED BELOW:

BTS COMPANY SCOPE:

- INSTALL A NEW 185' MONOPOLE TOWER w/CABLE SUPPORT AND FOUNDATION PURCHASE AND DELIVERY TO SITE OF VZW ANTENNA MOUNTING FRAME ASSEMBLY
- INSTALL A NEW FENCED GRAVEL COMPOUND AND ALL GENERAL SITE CONSTRUCTION ITEMS
- INSTALL A NEW ELECTRICAL SERVICE RUN TO NEW UTILITY H-FRAME
- INSTALL A NEW GRAVEL ACCESS DRIVE
- INSTALL NEW TOWER & SITE GROUNDING SYSTEM
- INSTALL NEW VZW SUBSURFACE GROUNDING SYSTEM
- INSTALL NEW VZW CONCRETE EQUIPMENT PAD
- INSTALL VZW ICE BRIDGE AND FOUNDATIONS
- INSTALL VZW EQUIPMENT H-FRAME AND FOUNDATIONS
- INSTALL ELECTRICAL SERVICE CONDUIT WITH PULL TAPES FROM ILC ENCLOSURE STUB-UP TO UTILITY H-FRAME
- INSTALL (2) 1-1/4" SMOOTHWALL SDR-11 HDPE FIBER OPTIC CONDUITS w/PULL TAPES AND TRACER WIRE FROM "VERIZON WIRELESS ONLY" HAND HOLE OUTSIDE COMPOUND TO VV EQUIPMENT PAD.
- INSTALL (3) NEW "VERIZON WIRELESS ONLY" 1-1/4" SMOOTHWALL SDR-11 HDPE FIBER OPTIC CONDUITS WITH PULL TAPES AND TRACER WIRE FROM NEW "VERIZON WIRELESS ONLY" 24"x36" HAND HOLE OUTSIDE COMPOUND TO NEW "VERIZON WIRELESS ONLY" 24"x36" HAND HOLE AT R.O.W.
- PERMANENT ELECTRIC POWER MUST BE AVAILABLE FOR VERIZON WIRELESS AT THE METER BASE PRIOR TO THE SITE BEING RELEASED AS TENANT READY.

VERIZON WIRELESS SCOPE (VZW GC):

- INSTALL VZW PREFABRICATED CANOPY AND FOUNDATIONS
- INSTALL VZW ANTENNA MOUNTING SUPPORT STRUCTURE ON TOWER
- INSTALL VZW ANTENNAS, LINES, COAX, GPS ANTENNA AND RADIO EQUIPMENT
- INSTALL EXISTING SUBSURFACE GROUND LEADS TO VZW EQUIPMENT & FACILITIES
- INSTALL VZW ELECTRIC SERVICE CONDUCTORS FROM UTILITY H-FRAME TO VZW ILC ENCLOSURE
- INSTALL NEW CONDUITS WITH PULL TAPES FROM RF CABINET TO OVP H-FRAME LIT FIBER LOCATION
- INSTALL NEW CONDUITS AND CIRCUITS FROM VZW ILC ENCLOSURE TO EQUIPMENT ENCLOSURES AT VZW EQUIPMENT PAD
- INSTALL NEW OUTDOOR OVPs AND CABLING ON VERIZON EQUIPMENT H-FRAME

PROJECT DESCRIPTION

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUCTED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

BUILDING CODE	2018 KENTUCKY BUILDING CODE (IBC 2015)
STRUCTURAL CODE	TIA/EIA-222 - REVISION H
MECHANICAL CODE	2015 INTERNATIONAL MECHANICAL CODE (IMC 2015)
PLUMBING CODE	KENTUCKY STATE PLUMBING CODE (815 KAR CHAP. 20)
ELECTRICAL CODE	2017 NATIONAL ELECTRICAL CODE (NEC) - NFPA 70
FIRE/LIFE SAFETY CODE	2015 INTERNATIONAL FIRE CODE (2015 IFC)
ENERGY CODE	2012 INTERNATIONAL ENERGY CODE (COMMERCIAL)
GAS CODE	2012 NATIONAL FUEL GAS CODE (NFPA 54)

ACCESSIBILITY REQUIREMENTS:
FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. HANDICAPPED ACCESS REQUIREMENTS ARE NOT REQUIRED IN ACCORDANCE WITH THE 2015 IBC BUILDING CODE.

APPLICABLE CODES

SURVEYOR

POINT TO POINT
100 GOVERNORS TRACE, STE. 103
PEACHTREE CITY, GA 30269
PHONE: 678-565-4440
EMAIL: P2PLS.COM

ARCHITECTURAL

KIMLEY-HORN AND ASSOCIATES
500 EAST 96TH STREET
INDIANAPOLIS, IN 46240
CONTACT: JASON RIGGS
PHONE: 317-505-0681
EMAIL: Jason.riggs@kimley-horn.com

ELECTRICAL

LOUISVILLE GAS & ELECTRIC CO.
P.O. BOX 7231
ST. LOUIS, MO 63177
CONTACT:
PHONE: 502-589-1444
EMAIL:

ELECTRICAL UTILITY COORDINATION IS NOT FINALIZED. DO NOT PROCEED WITH CONSTRUCTION.

CONSULTANT TEAM



SCAN QR CODE FOR DIRECTIONS TO SITE

DIRECTIONS

REV: DATE: DESCRIPTION: BY:

REV	DATE	DESCRIPTION	BY
C	04/29/26	ISSUED FOR ZONING	BK
B	02/9/26	ISSUED FOR ZONING	JH
A	11/19/25	ISSUED FOR ZONING	GT

DRAWN BY: CHECKED BY:

GT GP

KHA PROJECT NUMBER:

KHCL-82758

ENGINEER SEAL:

04/29/2026
Exp: 6/30/27

PROJECT INFORMATION:

KY-4057
5000969470

6406 MOORMAN RD
LOUISVILLE, KY 40272
JEFFERSON COUNTY

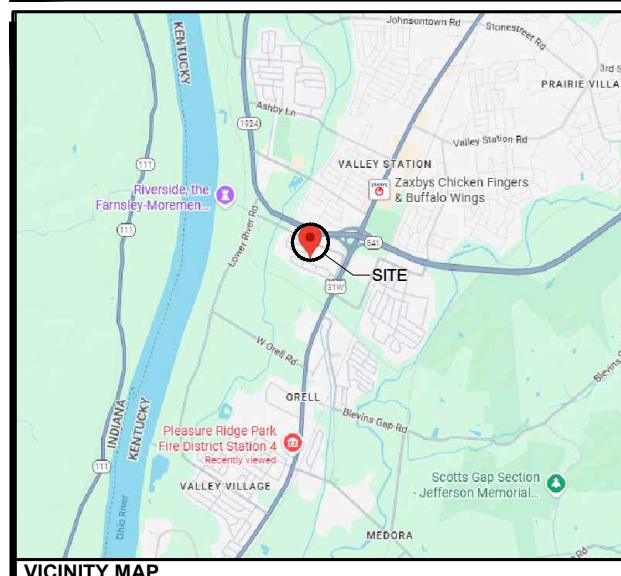
SHEET TITLE:

TITLE SHEET

SHEET NUMBER:

T-1

WM#13035



VICINITY MAP



LOCATION MAP



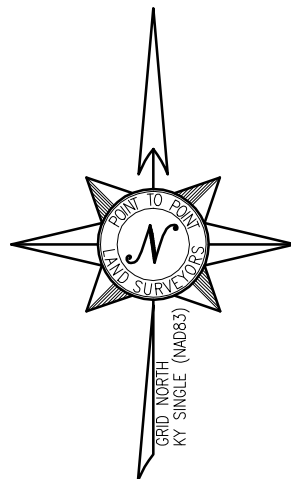
AERIAL

SHEET NUMBER	DESCRIPTION
T-1	PROJECT INFORMATION, SITE MAPS, SHEET INDEX SURVEY PLAN (3 PAGES)
Civil	
C-0	AERIAL SITE MAP
C-0 (2)	AERIAL SITE PLAN LAND OWNERS
C-0 (3)	AERIAL SITE PLAN MULTI-UNIT COMPLEX
C-1	OVERALL SITE PLAN
C-2	GRADING AND E&S CONTROL PLAN
C-3	DETAILED SITE PLAN
C-4	DIMENSIONED SITE PLAN
SITE DETAILS	
D-1	FENCE DETAILS AND NOTES
D-2	SITE DETAILS
D-3	EQUIPMENT PAD & CANOPY ELEVATIONS
D-4	VERIZON WIRELESS SIGNAGE (REFERENCE ONLY)
TOWER ELEVATION	
TE-1	TOWER ELEVATION

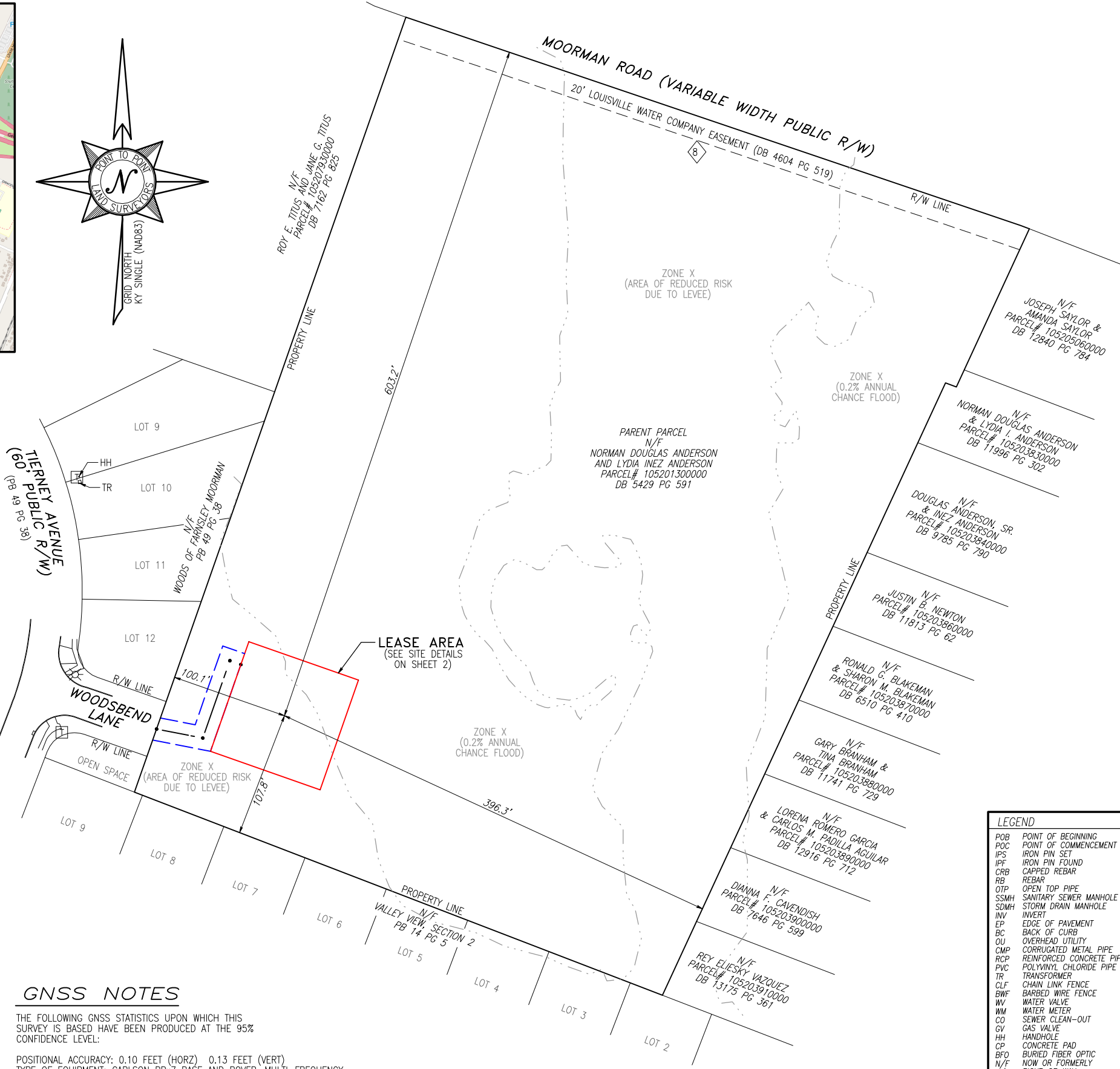
WM#13035



VICINITY MAP
NOT TO SCALE



TERNEY AVENUE
(60' PUBLIC R/W)
(PB 49 PG 38)



GENERAL NOTES

* THIS SPECIFIC PURPOSE SURVEY IS FOR THE LEASED PREMISES AND EASEMENTS ONLY. THIS SPECIFIC PURPOSE SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF APC TOWERS IV, LLC AND EXCLUSIVELY FOR THE TRANSFERRAL OF THE LEASED PREMISES AND THE RIGHTS OF EASEMENT SHOWN HEREON AND SHALL NOT BE USED AS AN EXHIBIT OR EVIDENCE IN THE FEE SIMPLE TRANSFERRAL OF THE PARENT PARCEL NOR ANY PORTION OR PORTIONS THEREOF. BOUNDARY INFORMATION SHOWN HEREON HAS BEEN COMPILED FROM TAX MAPS AND DEED DESCRIPTIONS ONLY. NO BOUNDARY SURVEY OF THE PARENT PARCEL WAS PERFORMED.

THIS DRAWING DOES NOT REPRESENT A BOUNDARY SURVEY.

THE FIELD DATA UPON WHICH THIS SPECIFIC PURPOSE SURVEY IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 10,000+ FEET AND AN ANGULAR ERROR OF 5.0" PER ANGLE POINT AND WAS NOT ADJUSTED FOR CLOSURE.

EQUIPMENT USED FOR ANGULAR & LINEAR MEASUREMENTS: GEOMAX ZOOM ROBOTIC AND CARLSON BR7 BASE AND ROVER [DATE OF LAST FIELD VISIT: 08/18/2025]. SEE GNSS NOTES FOR GNSS EQUIPMENT.

THE 1' CONTOURS AND SPOT ELEVATIONS SHOWN ON THIS SPECIFIC PURPOSE SURVEY ARE ADJUSTED TO NAVD 88 DATUM (COMPUTED USING GEOID18) AND HAVE A VERTICAL ACCURACY OF ± 0.5'. CONTOURS OUTSIDE THE IMMEDIATE SITE AREA ARE APPROXIMATE.

BEARINGS SHOWN ON THIS SPECIFIC PURPOSE SURVEY ARE BASED ON KENTUCKY GRID NORTH (NAD 83) SINGLE ZONE.

PER THE FEMA FLOODPLAIN MAPS, THE SITE IS LOCATED IN AN AREA DESIGNATED AS ZONE X (AREA OF REDUCED RISK DUE TO LEVEE) AND ZONE X (0.2% ANNUAL CHANCE FLOOD, AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTH LESS THAN ONE FOOT OR WITH DRAINAGE AREAS OF LESS THAN ONE SQUARE MILE). COMMUNITY PANEL NO.: 21111C0121F DATED: FEBRUARY 26, 2021.

NO WETLAND AREAS HAVE BEEN INVESTIGATED BY THIS SPECIFIC PURPOSE SURVEY.

ALL ZONING INFORMATION SHOULD BE VERIFIED WITH THE PROPER ZONING OFFICIALS.

ANY UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM ABOVE GROUND FIELD SURVEY INFORMATION. THE SURVEYOR MAKES NO GUARANTEES THAT ANY UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN-SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT ANY UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED ANY UNDERGROUND UTILITIES.

THIS MAP IS NOT A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS. THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION.

GNSS NOTES

THE FOLLOWING GNSS STATISTICS UPON WHICH THIS SURVEY IS BASED HAVE BEEN PRODUCED AT THE 95% CONFIDENCE LEVEL:

POSITIONAL ACCURACY: 0.10 FEET (HORZ) 0.13 FEET (VERT)
 TYPE OF EQUIPMENT: CARLSON BR7 BASE AND ROVER, MULTI-FREQUENCY
 TYPE OF GNSS FIELD PROCEDURE: ONLINE POSITION USER SERVICE
 DATE OF SURVEY: 08/18/2025
 DATUM / EPOCH: NAD_83(2011)(EPOCH:2010.0000)
 PUBLISHED / FIXED CONTROL USE: N/A
 GEOID MODEL: 18
 COMBINED GRID FACTOR(S): 0.99989617
 CENTERED ON THE BASE POINT AS SHOWN HEREON.
 CONVERGENCE ANGLE: -0.08241667
 BENCHMARKS USED: DM4656, DH7217, DN2113, DK3324, DK7559, DM3497, DM4648

LEGEND

- POB POINT OF BEGINNING
- POC POINT OF COMMENCEMENT
- IPS IRON PIN SET
- IPF IRON PIN FOUND
- CRB CAPPED REBAR
- RB REBAR
- OTP OPEN TOP PIPE
- SSMH SANITARY SEWER MANHOLE
- SDMH STORM DRAIN MANHOLE
- INV INVERT
- EP EDGE OF PAVEMENT
- BC BACK OF CURB
- OU OVERHEAD UTILITY
- CMP CORRUGATED METAL PIPE
- RCP REINFORCED CONCRETE PIPE
- PVC POLYVINYL CHLORIDE PIPE
- TR TRANSFORMER
- CLF CHAIN LINK FENCE
- BWF BARBED WIRE FENCE
- WV WATER VALVE
- WM WATER METER
- CO SEWER CLEAN-OUT
- GV GAS VALVE
- HH HANDHOLE
- CP CONCRETE PAD
- BFO BURIED FIBER OPTIC
- N/F NOW OR FORMERLY
- R/W RIGHT-OF-WAY
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- UTILITY POLE
- GUY WIRE ANCHOR
- LIGHT POLE
- BENCHMARK



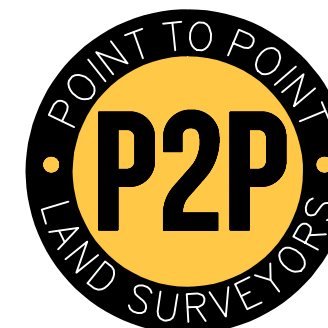
CALL BEFORE YOU DIG

STATE OF KENTUCKY
JUSTIN KYLE LAWRENCE
 4721
 LICENSED PROFESSIONAL LAND SURVEYOR

I, JUSTIN KYLE LAWRENCE, A KENTUCKY PROFESSIONAL LAND SURVEYOR, CERTIFY THAT THE INFORMATION SHOWN HEREON WAS COMPILED USING DATA FROM AN ACTUAL FIELD SURVEY MADE UNDER MY DIRECT SUPERVISION BY METHOD OF RANDOM TRAVERSE WITH SIDE SHOTS. THE UNADJUSTED PRECISION RATIO OF THE TRAVERSE EXCEEDED 1:10,000 AND WAS NOT ADJUSTED FOR CLOSURE. THIS SURVEY MEETS OR EXCEEDS THE MINIMUM STANDARDS FOR AN URBAN SURVEY AS ESTABLISHED BY THE STATE OF KENTUCKY, PER 201 KAR 18:150 AND IN EFFECT ON THE DATE OF THIS SURVEY.

Justin Kyle Lawrence
 JUSTIN KYLE LAWRENCE, PLS 4721
 08/20/2025
 DATE

* SPECIFIC PURPOSE SURVEY PREPARED BY:



Firm No. 775
 100 Governors Trace, Ste. 103,
 Peachtree City, GA 30269
 (p) 678.565.4440 (f) 678.565.4497 (w) p2pls.com

SPECIFIC PURPOSE SURVEY PREPARED FOR:

APC Towers
 8601 SIX FORKS ROAD, SUITE 250
 RALEIGH, NC 27615

LV MEDORA
 KY-4057

JEFFERSON COUNTY, KENTUCKY

PARENT PARCEL

OWNER: NORMAN DOUGLAS ANDERSON AND LYDIA INEZ ANDERSON

SITE ADDRESS: 6406 MOORMAN ROAD, LOUISVILLE, KY 40272

PARCEL ID: 105201300000

AREA: 8.8932 ACRES (PER COUNTY PVA)

ZONED: R4 (RESIDENTIAL SINGLE FAMILY)

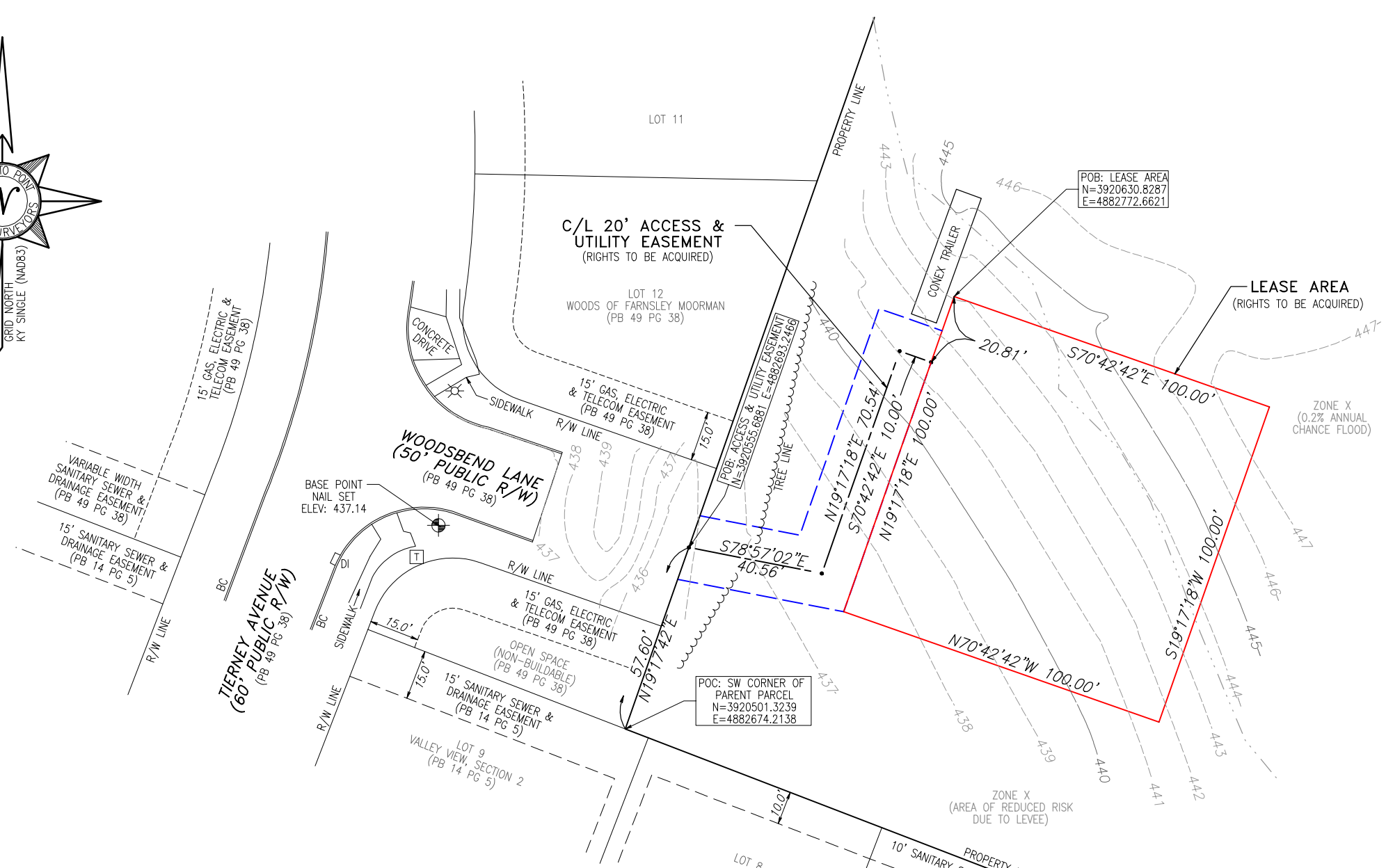
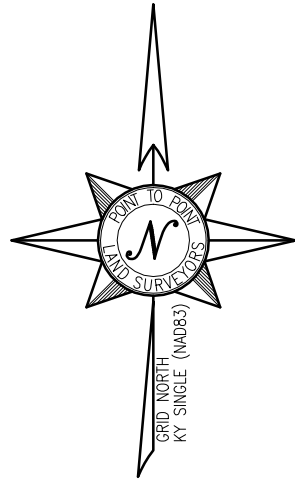
REFERENCE: DEED BOOK 5429 PAGE 591



NO.	DATE	REVISION	DRAWN BY: NRW	SHEET:
			CHECKED BY: JKL	1
			APPROVED: D. MILLER	
			DATE: AUGUST 20, 2025	
			P2P JOB #: 251100KY	OF 3

SURVEY NOT VALID WITHOUT ALL SHEETS

E:\Point To Point\Dropbox\P2P Current Jobs\2025\251100KY-LV Medora\251100KY.plt



20' ACCESS & UTILITY EASEMENT

TOGETHER WITH A 20-FOOT WIDE ACCESS AND UTILITY EASEMENT (MEASURING 10 FEET EACH SIDE OF CENTERLINE) LYING AND BEING IN JEFFERSON COUNTY, KENTUCKY, BEING A PORTION OF THE LANDS OF NORMAN DOUGLAS ANDERSON AND LYDIA INEZ ANDERSON, AS RECORDED IN DEED BOOK 5429 PAGE 591, JEFFERSON COUNTY RECORDS, BEING DESCRIBED BY THE FOLLOWING CENTERLINE DATA:

TO FIND THE POINT OF BEGINNING, COMMENCE AT THE SOUTHWEST CORNER OF SAID ANDERSON LANDS; THENCE ALONG THE WEST LINE OF SAID LANDS, NORTH 19°17'42" EAST, 57.60 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF WOODSBEND LANE (HAVING A 50-FOOT RIGHT-OF-WAY), HAVING A KENTUCKY GRID NORTH, NAD83, SINGLE ZONE VALUE OF N=3920555.6881, E=4882693.2466 AND BEING THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID RIGHT-OF-WAY LINE AND RUNNING, SOUTH 78°57'02" EAST, 40.56 FEET TO A POINT; THENCE, NORTH 19°17'18" EAST, 70.54 FEET TO A POINT; THENCE, SOUTH 70°42'42" EAST, 10.00 FEET TO THE ENDING AT A POINT ON THE WEST LINE OF THE LEASE AREA.

BEARING BASED ON KENTUCKY GRID NORTH, NAD83, SINGLE ZONE

LEASE AREA

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN JEFFERSON COUNTY, KENTUCKY, BEING A PORTION OF THE LANDS OF NORMAN DOUGLAS ANDERSON AND LYDIA INEZ ANDERSON, AS RECORDED IN DEED BOOK 5429 PAGE 591, JEFFERSON COUNTY RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TO FIND THE POINT OF BEGINNING, COMMENCE AT THE SOUTHWEST CORNER OF SAID ANDERSON LANDS; THENCE ALONG THE WEST LINE OF SAID LANDS, NORTH 19°17'42" EAST, 57.60 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF WOODSBEND LANE (HAVING A 50-FOOT RIGHT-OF-WAY), HAVING A KENTUCKY GRID NORTH, NAD83, SINGLE ZONE VALUE OF N=3920555.6881, E=4882693.2466; THENCE LEAVING SAID RIGHT-OF-WAY LINE AND RUNNING, SOUTH 78°57'02" EAST, 40.56 FEET TO A POINT; THENCE, NORTH 19°17'18" EAST, 70.54 FEET TO A POINT; THENCE, SOUTH 70°42'42" EAST, 10.00 FEET TO A POINT ON THE WEST LINE OF THE LEASE AREA; THENCE ALONG SAID LEASE AREA, NORTH 19°17'18" EAST, 20.81 FEET TO A POINT HAVING A KENTUCKY GRID NORTH, NAD83, SINGLE ZONE VALUE OF N=3920630.8287, E=4882772.6621 AND BEING THE TRUE POINT OF BEGINNING; THENCE RUNNING, SOUTH 70°42'42" EAST, 100.00 FEET TO A POINT; THENCE, SOUTH 19°17'18" WEST, 100.00 FEET TO A POINT; THENCE, NORTH 70°42'42" WEST, 100.00 FEET TO A POINT; THENCE, NORTH 19°17'18" EAST, 100.00 FEET TO A POINT AND THE POINT OF BEGINNING.

BEARING BASED ON KENTUCKY GRID NORTH, NAD83, SINGLE ZONE.

SAID TRACT CONTAINS 0.2296 ACRES (10,000 SQUARE FEET), MORE OR LESS.

LEGEND

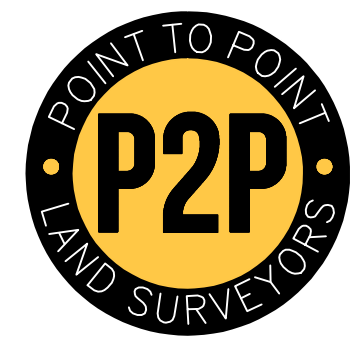
- POB POINT OF BEGINNING
- POC POINT OF COMMENCEMENT
- IFS IRON PIN SET
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- CRB CAPPED REBAR
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- OTP OPEN TOP PIPE
- SSMH SANITARY SEWER MANHOLE
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- EP EDGE OF PAVEMENT
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- WM WATER METER
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- BFO BURIED FIBER OPTIC
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- ⊕ TELCO PEDESTAL
- UTILITY POLE
- GUY WIRE ANCHOR
- ⊙ LIGHT POLE
- ⊕ BENCHMARK

STATE OF KENTUCKY
JUSTIN KYLE LAWRENCE
 4721
 LICENSED PROFESSIONAL LAND SURVEYOR

I, JUSTIN KYLE LAWRENCE, A KENTUCKY PROFESSIONAL LAND SURVEYOR, CERTIFY THAT THE INFORMATION SHOWN HEREON WAS COMPILED USING DATA FROM AN ACTUAL FIELD SURVEY MADE UNDER MY DIRECT SUPERVISION BY METHOD OF RANDOM TRAVERSE WITH SIDE SHOTS. THE UNADJUSTED PRECISION RATIO OF THE TRAVERSE EXCEEDED 1:10,000 AND WAS NOT ADJUSTED FOR CLOSURE. THIS SURVEY MEETS OR EXCEEDS THE MINIMUM STANDARDS FOR AN URBAN SURVEY AS ESTABLISHED BY THE STATE OF KENTUCKY, PER 201 KAR 18:150 AND IN EFFECT ON THE DATE OF THIS SURVEY.

08/20/2025
 DATE
 JUSTIN KYLE LAWRENCE, PLS 4721

* SPECIFIC PURPOSE SURVEY PREPARED BY:



Firm No. 775
 100 Governors Trace, Ste. 103,
 Peachtree City, GA 30269
 (p) 678.565.4440 (f) 678.565.4497 (w) p2pls.com

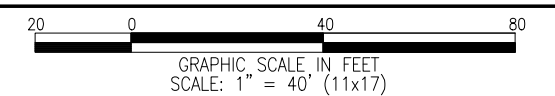
SPECIFIC PURPOSE SURVEY PREPARED FOR:

APC Towers
 8601 SIX FORKS ROAD, SUITE 250
 RALEIGH, NC 27615

LV MEDORA
 KY-4057
 JEFFERSON COUNTY, KENTUCKY

SITE INFORMATION

LEASE AREA = 10,000 SQUARE FEET (0.2296 ACRES)
 AT CENTER OF LEASE AREA:
 LATITUDE: 38°05'24.75" (NAD 83) (38.090208°)
 LONGITUDE: -85°53'00.94" (NAD 83) (-85.883594°)
 ELEVATION = 437.1' A.M.S.L.
 VERTICAL DATUM: NAVD 1988 (COMPUTED USING GEOID18)
 HORIZONTAL DATUM: NAD83
 BEARINGS ARE BASED ON KENTUCKY GRID NORTH (SINGLE ZONE)



NO.	DATE	REVISION	DRAWN BY: NRW	SHEET:
			CHECKED BY: JKL	2
			APPROVED: D. MILLER	
			DATE: AUGUST 20, 2025	
			P2P JOB #: 251100KY	OF 3

TITLE EXCEPTIONS

THIS SURVEY WAS COMPLETED WITH THE AID OF TITLE WORK PREPARED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, COMMITMENT DATE OF 06/04/2025 AT 7:00 A.M., BEING COMMITMENT NO. 01-25031615-01T, FOR THE PARENT PARCEL, TO DETERMINE THE IMPACTS OF EXISTING TITLE EXCEPTIONS.

7. DEED FOR ROADWAY PURPOSES, IN FAVOR OF THE COMMONWEALTH OF KENTUCKY, RECORDED 01/26/1952 AS BOOK 2571, PAGE 278 OF THE JEFFERSON COUNTY RECORDS.

[DOCUMENT IS ILLEGIBLE].

8. EASEMENT IN FAVOR OF CITY OF LOUISVILLE A MUNICIPAL CORPORATION AND THE LOUISVILLE WATER COMPANY, RECORDED 03/15/1973 AS BOOK 4604, PAGE 219 OF JEFFERSON COUNTY RECORDS.

[THIS ITEM IS APPLICABLE TO THE PARENT PARCEL, BUT NOT THE LEASE AREA OR THE ACCESS & UTILITY EASEMENT. THIS ITEM IS PLOTTED HEREON].

9. SUBJECT TO THE CONVEYANCE OF RIGHT OF WAY IN FAVOR OF LOUISVILLE GAS AND ELECTRIC COMPANY, A KENTUCKY CORPORATION, RECORDED 10/07/1998 AS BOOK 7119, PAGE 32 OF JEFFERSON COUNTY RECORDS.

[THIS ITEM IS APPLICABLE TO THE PARENT PARCEL; HOWEVER, THE DESCRIPTION IS TOO VAGUE TOO PLOT].

10. NOTICE OF JUDGMENT LIEN ON REAL ESTATE IN FAVOR OF PORTFOLIO RECOVERY ASSOCIATES, LLC, AGAINST NORMIE ANDERSON, RECORDED 12/31/2014 AS LIEN BOOK 1544, PAGE 614 IN THE JACKSON COUNTY RECORDS IN THE AMOUNT OF 1,010.62 PLUS COSTS.

[THIS IS NOT A SURVEY RELATED ITEM; HOWEVER, IT IS APPLICABLE TO THE PARENT PARCEL].

11. NOTICE OF JUDGMENT LIEN ON REAL ESTATE IN FAVOR OF MIDLAND FUNDING LLC, AGAINST NORMIE ANDERSON, RECORDED 01/14/2016 AS LIEN BOOK 1635, PAGE 646 IN THE JACKSON COUNTY RECORDS IN THE AMOUNT OF \$585.71, PLUS COSTS.

[THIS IS NOT A SURVEY RELATED ITEM; HOWEVER, IT IS APPLICABLE TO THE PARENT PARCEL].

12. A MORTGAGE TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$137,800.00, FROM NORMAN DOUGLAS ANDERSON AND LYDIA INEZ ANDERSON, MORTGAGOR AND THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, LENDER, DATED 10/07/2019, RECORDED 10/825/2019 AS MORTGAGE BOOK 16206, PAGE 41 OF THE JEFFERSON COUNTY RECORDS NOTE: BY VIRTUE OF INSTRUMENT RECORDED 09/15/2021 AS BOOK 12136, PAGE 905 OF JEFFERSON COUNTY RECORDS, THE PRIORITY OF THE ABOVE INSTRUMENT WAS SUBORDINATED IN FAVOR OF THE INSTRUMENT RECORDED 09/01/2021 AS MORTGAGE BOOK 17648, PAGE 278 OF JEFFERSON COUNTY RECORDS.

[THIS ITEM IS APPLICABLE TO THE PARENT PARCEL AND IS BLANKET IN NATURE].

13. A MORTGAGE TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$120,000.00, FROM NORMAN DOUGLAS ANDERSON AND LYDIA INEZ ANDERSON, MORTGAGOR AND THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, LENDER, DATED 09/01/2021, RECORDED 09/01/2021 AS MORTGAGE BOOK 17648, PAGE 278 OF THE JEFFERSON COUNTY RECORDS.

[THIS ITEM IS APPLICABLE TO THE PARENT PARCEL AND IS BLANKET IN NATURE].

PARENT PARCEL

AS PROVIDED IN COMMITMENT NO. 01-25031615-01T

SITUATED IN THE COUNTY OF JEFFERSON AND STATE OF KENTUCKY AND DESCRIBED AS FOLLOWS:

BEGINNING IN THE SOUTHWESTERLY LINE OF MOORMAN ROAD AS WIDENED BY DEED TO COMMONWEALTH OF KENTUCKY DATED NOVEMBER 23, 1949, OF RECORD IN DEED BOOK 2571, PAGE 278, IN THE OFFICE OF THE CLERK OF THE COUNTY COURT OF JEFFERSON COUNTY, KENTUCKY; AT THE NORTHWESTERLY CORNER OF THE TRACT CONVEYED TO MALCOLM C. PREWITT AND OTHERS BY DEED DATED FEBRUARY 18, 1953, OF RECORD IN DEED BOOK 2980, PAGE 296, IN THE OFFICE OF THE CLERK AFORESAID; THENCE WITH LINES OF SAID TRACT SOUTH 24 DEGREES WEST, 150 FEET TO A PIPE NORTH 69 DEGREES 55 MINUTES WEST, 10 FEET TO A PIPE, AND SOUTH 24 DEGREES WEST 580.6 FEET TO A PIPE CORNER OF SAID TRACT AND IN THE SOUTHWESTERLY LINE OF THE TRACT CONVEYED TO RICHARD POOL BY DEED OF RECORD IN DEED BOOK 2632, PAGE 73, IN THE OFFICE AFORESAID; THENCE WITH THE SOUTHWEST LINE OF SAID LAST MENTIONED TRACT, NORTH 69 DEGREES 45 MINUTES WEST 487 FEET TO A POST AT GATE; THENCE WITH THE NORTHWESTERLY LINE OF SAID POOL TRACT, NORTH 18 DEGREES 30 MINUTES EAST 710 FEET TO A STONE AT LIGHT POLE IN THE SOUTHWEST LINE OF MOORMAN ROAD AS WIDENED; THENCE WITH SAID LINE OF MOORMAN ROAD, SOUTH 71 DEGREES 20 MINUTES EAST, 561 FEET TO A SLIGHT BEND IN SAID ROAD; THENCE CONTINUING WITH SAID LINE OF MOORMAN ROAD, AS WIDENED, SOUTH 69 DEGREES 55 MINUTES EAST 8 FEET TO THE POINT OF BEGINNING.

TAX ID: 25105201300000

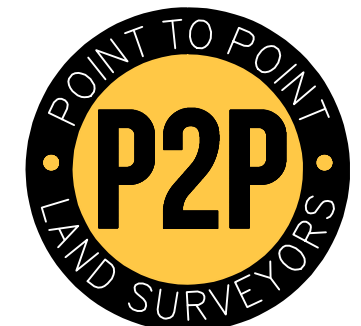
BEING THE SAME PROPERTY CONVEY ED TO NORMAN DOUGLAS ANDERSON AND LYDIA INEZ ANDERSON, FOR THEIR JOINT LIVES, REMAINDER TO THE SURVIVOR OF THEM, GRANTEE, FROM HENRY C. ANDERSON AND HELEN B. ANDERSON, HIS WIFE, GRANTOR, BY DEED RECORDED 06/11/1984, AS BOOK 5429, PAGE 591 OF THE JEFFERSON COUNTY RECORDS.



I, JUSTIN KYLE LAWRENCE, A KENTUCKY PROFESSIONAL LAND SURVEYOR, CERTIFY THAT THE INFORMATION SHOWN HEREON WAS COMPILED USING DATA FROM AN ACTUAL FIELD SURVEY MADE UNDER MY DIRECT SUPERVISION BY METHOD OF RANDOM TRAVERSE WITH SIDE SHOTS. THE UNADJUSTED PRECISION RATIO OF THE TRAVERSE EXCEEDED 1:10,000 AND WAS NOT ADJUSTED FOR CLOSURE. THIS SURVEY MEETS OR EXCEEDS THE MINIMUM STANDARDS FOR AN URBAN SURVEY AS ESTABLISHED BY THE STATE OF KENTUCKY, PER 201 KAR 18:150 AND IN EFFECT ON THE DATE OF THIS SURVEY.

Justin Kyle Lawrence
 JUSTIN KYLE LAWRENCE, PLS 4721
 08/20/2025
 DATE

* SPECIFIC PURPOSE SURVEY PREPARED BY:



Firm No. 775
 100 Governors Trace, Ste. 103,
 Peachtree City, GA 30269
 (p) 678.565.4440 (f) 678.565.4497 (w) p2pls.com

SPECIFIC PURPOSE SURVEY PREPARED FOR:

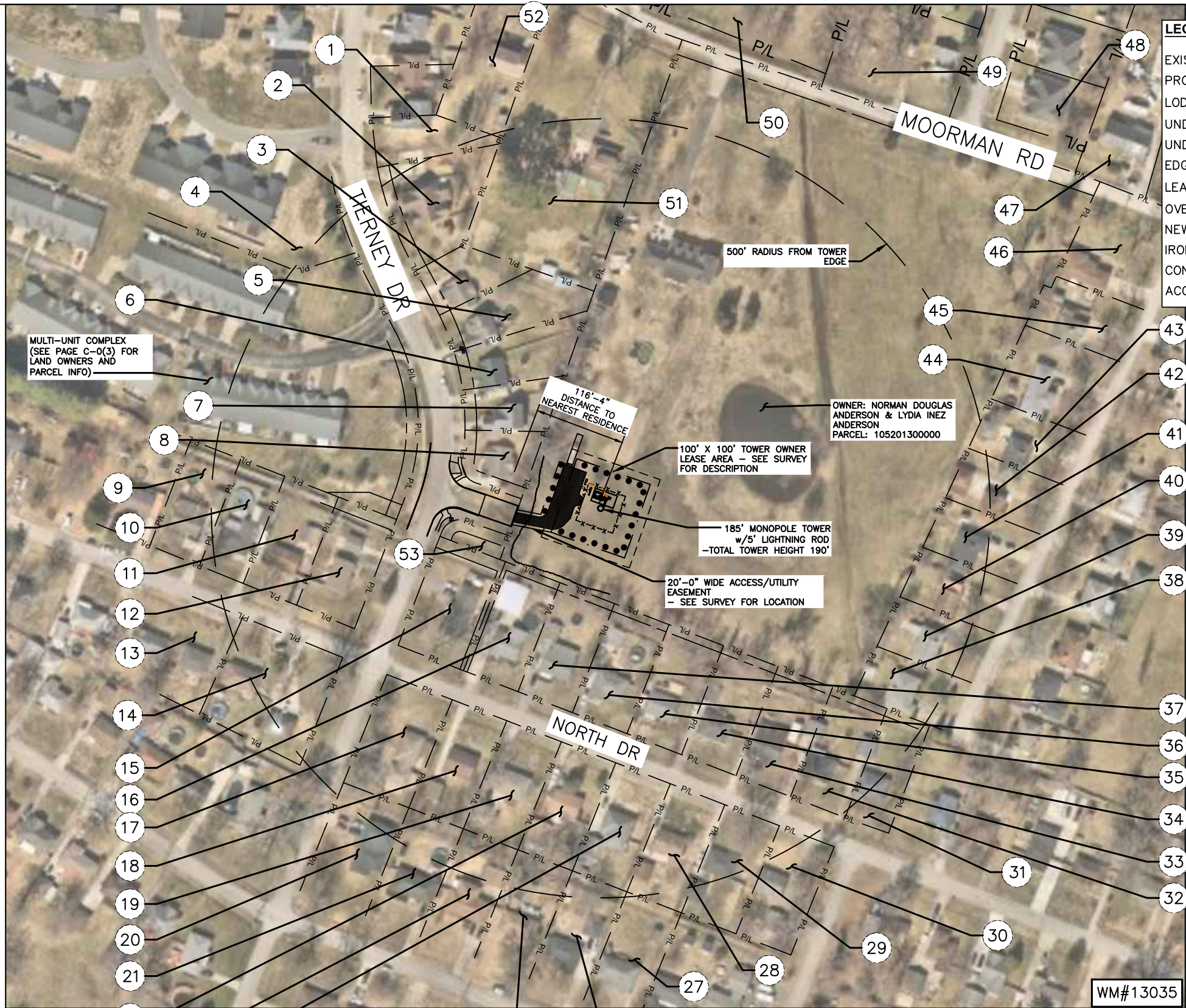


LV MEDORA
 KY-4057
 JEFFERSON COUNTY, KENTUCKY

LEGAL DESCRIPTION &
 TITLE REVIEW SHEET

NO.	DATE	REVISION	DRAWN BY: NRW	SHEET:
			CHECKED BY: JKL	3
			APPROVED: D. MILLER	
			DATE: AUGUST 20, 2025	
			P2P JOB #: 251100KY	
			OF 3	

E:\Point To Point\Dropbox\P2P-Current-Jobs\2025\251100KY-LV Medora\251100KY.pr



LEGEND:

- EXISTING CONTOUR — XXX —
- PROPOSED CONTOUR — XXX —
- LOD/SILT FENCE — LOD —
- UNDERGROUND TELEPHONE CONDUIT — — — — —
- UNDERGROUND ELECTRICAL CONDUIT — — — — —
- EDGE OF NEW DRIVE — — — — —
- LEASE AREA/EASEMENT — — — — —
- OVERHEAD UTILITY LINE — — — — —
- NEW FENCE LINE — — — — —
- IRON PIN — ● —
- CONCRETE — [Pattern] —
- ACCESS DRIVE — [Pattern] —

MULTI-UNIT COMPLEX
(SEE PAGE C-0(3) FOR
LAND OWNERS AND
PARCEL INFO)

116'-4"
DISTANCE TO
NEAREST RESIDENCE

OWNER: NORMAN DOUGLAS
ANDERSON & LYDIA INEZ
ANDERSON
PARCEL: 105201300000

100' X 100' TOWER OWNER
LEASE AREA — SEE SURVEY
FOR DESCRIPTION

185' MONOPOLE TOWER
w/5' LIGHTNING ROD
— TOTAL TOWER HEIGHT 190'

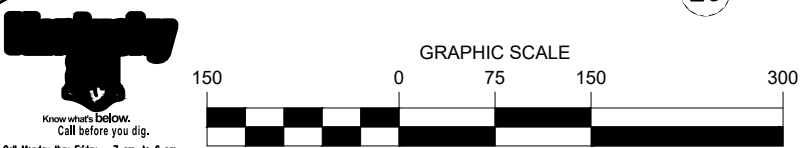
20'-0" WIDE ACCESS/UTILITY
EASEMENT
— SEE SURVEY FOR LOCATION

NUMBERS AND LEADERS POINTING
TO PARCELS CORRESPOND TO
TABLE SHOWN ON PAGE C-0(2)

MULTI-UNIT COMPLEX
CORRESPONDS TO TABLE SHOWN
ON PAGE C-0(3)

APWA UTILITY COLOR CODES

- PROPOSED CONSTRUCTION
- TEMPORARY SURVEY MARKINGS
- ELECTRIC POWER LINES, CABLES,
CONDUIT, AND LIGHTING CABLES
- GAS, OIL, STEAM, PETROLEUM OR GASEOUS
MATERIALS
- COMMUNICATION, ALARM OR SIGNAL LINES,
CABLES OR CONDUIT
- POTABLE WATER
- RECLAIMED WATER, IRRIGATION AND
SLURRY LINES
- SEWERS AND DRAIN LINES



AERIAL SITE PLAN
SCALE: 1" = 150'

Know what's below.
Call before you dig.
Call Monday thru Friday - 7 am. to 6 pm.
1-800-752-6007
PER KENTUCKY STATE LAW, IT IS AGAINST THE
LAW TO EXCAVATE WITHOUT NOTIFYING THE
UNDERGROUND LOCATION SERVICE TWO (2)
WORKING DAYS BEFORE COMMENCING WORK.

APC Towers
8601 SIX FORKS ROAD, SUITE 250
RALEIGH, NC 27615
PHONE (919) 984-7644

Kimley»Horn
3875 EMBASSY PARKWAY
SUITE 280
AKRON, OH 44333

PLANS PREPARED BY: _____

REV: DATE: DESCRIPTION: BY:

C	04/29/26	ISSUED FOR ZONING	BK
B	02/9/26	ISSUED FOR ZONING	JH
A	11/19/25	ISSUED FOR ZONING	GT

DRAWN BY: _____ CHECKED BY: _____

GT GP

KHA PROJECT NUMBER: _____

KHCLC-82758

ENGINEER SEAL: _____

STATE OF KENTUCKY
KEVIN J. CLEMENTS
32211
PROFESSIONAL ENGINEER
04/29/2026
Exp: 6/30/27

PROJECT INFORMATION:
KY-4057
5000969470
6406 MOORMAN RD
LOUISVILLE, KY 40272
JEFFERSON COUNTY

SHEET TITLE:
AERIAL SITE PLAN

SHEET NUMBER:
C-0

WM#13035

Multi-Unit Complex Land Owners

Number	Land Owner	Parcel Number	Mailing Address
1	CORCORAN, HOME BUILDING & REMODEL	357900170000	14103 LAKE FOREST LN, LOUISVILLE, KY 40245
2	CHARLOTTE, J BUTLER REVOCABLE TRUST	363600016600	6600 WOODS MILL DR, LOUISVILLE, KY 40272
3	BERRY, BETTY ANN	363600016602	6602 WOODS MILL DR, LOUISVILLE, KY 40272
4	WHITE, SANDRA M	363600016604	6604 WOODS MILL DR, LOUISVILLE, KY 40272
5	CASEY, NEAL & BUCK	363600016606	6606 WOODS MILL DR, LOUISVILLE, KY 40272
6	ORT, LISA KAYE	363600016608	6608 WOODS MILL DR, LOUISVILLE, KY 40272
7	HARROD, DEBRA KAY	363600016610	6610 WOODS MILL DR, LOUISVILLE, KY 40272
8	BEASON, JOHNETTA JOHNSON	363600216605	6605 WOODS MILL DR, LOUISVILLE, KY 40272
9	MITCHELL, ADRIANE L & MITCHELL, TERRY N	363600216607	6607 WOODS MILL DR, LOUISVILLE, KY 40272
10	LEON, ERIN	363600216609	6609 WOODS MILL DR, LOUISVILLE, KY 40272
11	SMITH, MARIAN L	363600216611	6611 WOODS MILL DR, LOUISVILLE, KY 40272
12	ALBINUS, GEORGANNA WALKER ESTA	363600216613	439 STONEYRIDGE WYNDE, SHEPHERDSVILLE, KY 40165
13	WHEATLEY, DENNIS STUART & WHEATLEY, PAMELA KAY	363600216615	6615 WOODS MILL DR, LOUISVILLE, KY 40272
14	HAMILTON, REBECCA & MICHAEL	363600026612	6612 WOODS MILL DR, LOUISVILLE, KY 40272
15	DOROTHY, SUE MORGAN FAMILY TRUST	363600026614	9501 STONELANDING PL, LOUISVILLE, KY 40272
16	JONES, DAVID LEE Sr	363600026616	15510 BREWER RD, OTISCO, IN 47163
17	SANDAGE, ROBERT E	363600026618	6618 WOODS MILL DR, LOUISVILLE, KY 40272
18	ESTES, STELLA KAY	363600026620	6620 WOODS MILL DR, LOUISVILLE, KY 40272
19	MILLER, CYNTHIA D	363600026622	6622 WOODS MILL DR, LOUISVILLE, KY 40272
20	CARMAN, JOEY	363600206621	6621 WOODS MILL DR, LOUISVILLE, KY 40272
21	NELSON, JEFFREY S & NELSON, TRACY	363600206623	6623 WOODS MILL DR, LOUISVILLE, KY 40272
22	MILLER, CHARLES B Jr & MILLER, MINNIE	363600206625	6625 WOODS MILL DR, LOUISVILLE, KY 40272
23	VIRGINIA, M WACO TRUST THE	363600206627	17935 CAMINITO PINERO UNIT 173, SAN DIEGO, CA 92128
24	PRUNTY, SANDRA SUE	363600206629	6629 WOODS MILL DR, LOUISVILLE, KY 40272
25	BRUMLEVE, MARTHA J	363600206631	6631 WOODS MILL DR, LOUISVILLE, KY 40272
26	WOOSLEY, DONALD & PHYLLIS	363600036626	6626 WOODS MILL DR, LOUISVILLE, KY 40272
27	SETTLE, ROGER & KAREN	363600036628	6628 WOODS MILL DR, LOUISVILLE, KY 40272
28	BROWNING, LINDA C	363600036630	6630 WOODS MILL DR, LOUISVILLE, KY 40272
29	MILLER, LEANN M	363600036632	6632 WOODS MILL DR, LOUISVILLE, KY 40272
30	KENDALL, JERRY L & KENDALL, DONNA S	363600036634	6634 WOODS MILL DR, LOUISVILLE, KY 40272
31	HOPPER, BILLY E & HOPPER, LORETTA	363600036636	6636 WOODS MILL DR, LOUISVILLE, KY 40272
32	GORDON, VICKY L	363600116700	6700 EAGLE WOOD DR, LOUISVILLE, KY 40272
33	HORNBACK, KENNETH NEAL	363600116702	6702 EAGLE WOOD DR, LOUISVILLE, KY 40272
34	CARBY, MAYLYN	363600116704	6704 EAGLE WOOD DR, LOUISVILLE, KY 40272
35	LINDA, JOYCE HORNBACK LIVING	363600116706	6706 EAGLE WOOD DR, LOUISVILLE, KY 40272

LEGEND:

EXISTING CONTOUR	— XXX —
PROPOSED CONTOUR	— XXX —
LOD/SILT FENCE	— LOD —
UNDERGROUND TELEPHONE CONDUIT	— — — — —
UNDERGROUND ELECTRICAL CONDUIT	— — — — —
EDGE OF NEW DRIVE	— — — — —
LEASE AREA/EASEMENT	— . — . — . — . —
OVERHEAD UTILITY LINE	— — OE — — OE —
NEW FENCE LINE	— X — X — X — X —
IRON PIN	●
CONCRETE	■
ACCESS DRIVE	■

APWA UTILITY COLOR CODES

■	PROPOSED CONSTRUCTION
■	TEMPORARY SURVEY MARKINGS
■	ELECTRIC POWER LINES, CABLES, CONDUIT, AND LIGHTING CABLES
■	GAS, OIL STEAM PETROLEUM OR GASEOUS MATERIALS
■	COMMUNICATION, ALARM OR SIGNAL LINES, CABLES OR CONDUIT
■	POTABLE WATER
■	RECLAIMED WATER, IRRIGATION AND SLURRY LINES
■	SEWERS AND DRAIN LINES



8601 SIX FORKS ROAD, SUITE 250
RALEIGH, NC 27615
PHONE (919) 984-7644

PLANS PREPARED BY:



3875 EMBASSY PARKWAY
SUITE 280
AKRON, OH 44333

REV: DATE: DESCRIPTION: BY:

REV	DATE	DESCRIPTION	BY
C	04/29/26	ISSUED FOR ZONING	BK
B	02/9/26	ISSUED FOR ZONING	JH
A	11/19/25	ISSUED FOR ZONING	GT

DRAWN BY: CHECKED BY:

GT	GP
----	----

KHA PROJECT NUMBER:

KHCL-82758

ENGINEER SEAL:

PROJECT INFORMATION:

KY-4057
5000969470
6406 MOORMAN RD
LOUISVILLE, KY 40272
JEFFERSON COUNTY

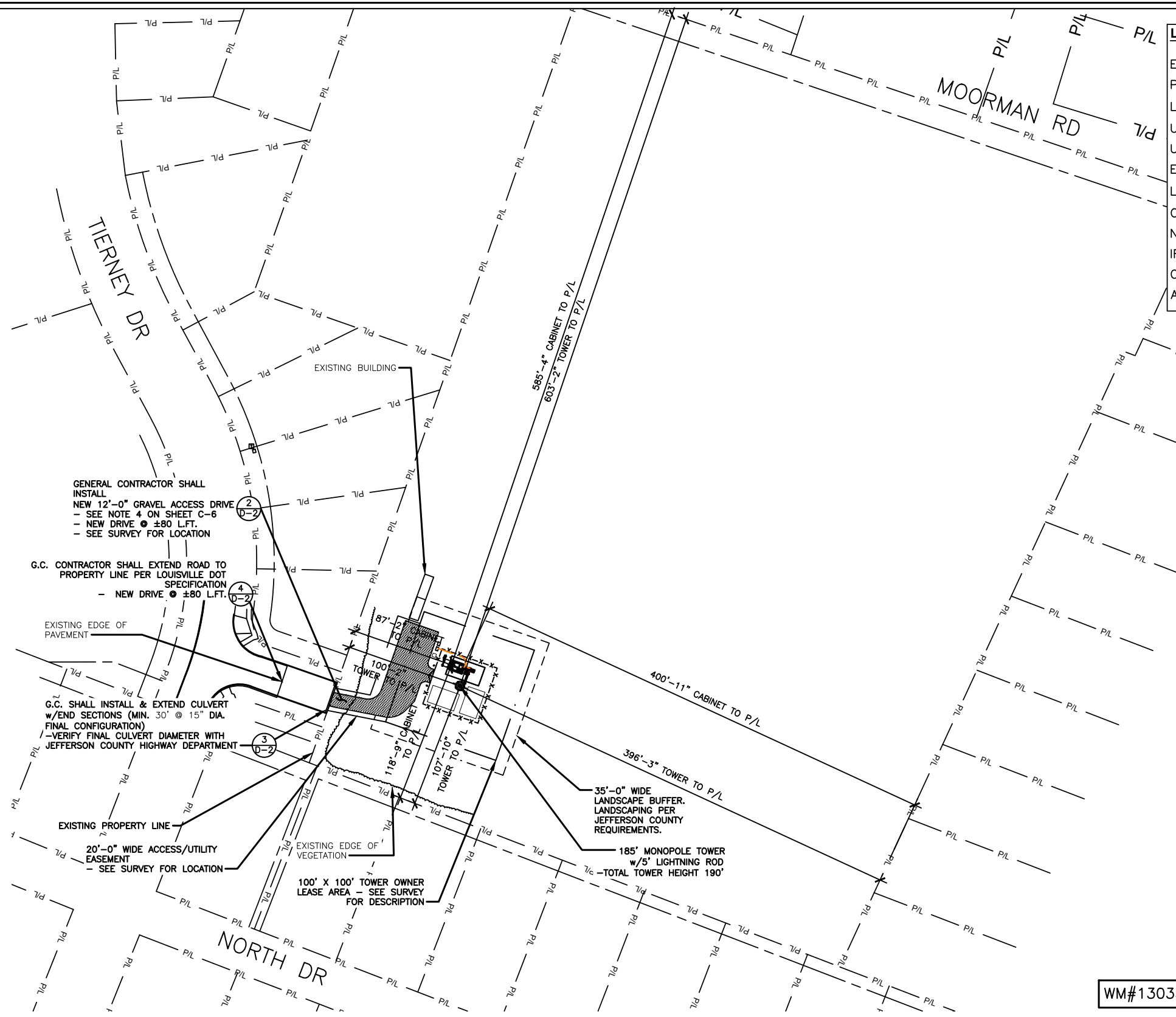
SHEET TITLE:

AERIAL SITE PLAN

SHEET NUMBER:

C-0 (3)

WM#13035



LEGEND:

- EXISTING CONTOUR — XXX —
- PROPOSED CONTOUR — XXX —
- LOD/SILT FENCE — LOD —
- UNDERGROUND TELEPHONE CONDUIT — — — — —
- UNDERGROUND ELECTRICAL CONDUIT — — — — —
- EDGE OF NEW DRIVE — — — — —
- LEASE AREA/EASEMENT — — — — —
- OVERHEAD UTILITY LINE — OE — OE —
- NEW FENCE LINE — X — X — X — X —
- IRON PIN
- CONCRETE
- ACCESS DRIVE

GENERAL CONTRACTOR SHALL INSTALL
 NEW 12'-0" GRAVEL ACCESS DRIVE
 - SEE NOTE 4 ON SHEET C-6
 - NEW DRIVE @ ±80 L.F.T.
 - SEE SURVEY FOR LOCATION

G.C. CONTRACTOR SHALL EXTEND ROAD TO PROPERTY LINE PER LOUISVILLE DOT SPECIFICATION
 - NEW DRIVE @ ±80 L.F.T.

G.C. SHALL INSTALL & EXTEND CULVERT w/END SECTIONS (MIN. 30' @ 15" DIA. FINAL CONFIGURATION)
 - VERIFY FINAL CULVERT DIAMETER WITH JEFFERSON COUNTY HIGHWAY DEPARTMENT

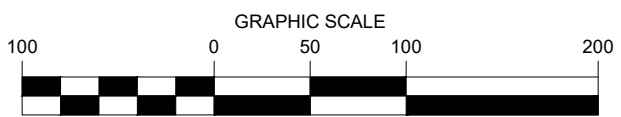
20'-0" WIDE ACCESS/UTILITY EASEMENT
 - SEE SURVEY FOR LOCATION

35'-0" WIDE LANDSCAPE BUFFER. LANDSCAPING PER JEFFERSON COUNTY REQUIREMENTS.

185' MONOPOLE TOWER w/5' LIGHTNING ROD
 - TOTAL TOWER HEIGHT 190'

100' X 100' TOWER OWNER LEASE AREA - SEE SURVEY FOR DESCRIPTION

Know what's Below.
 Call before you dig.
 Call Monday thru Friday - 7 am. to 6 pm.
 1-800-752-6007



OVERALL SITE PLAN
 SCALE: 1" = 100'



APWA UTILITY COLOR CODES

- PROPOSED CONSTRUCTION
- TEMPORARY SURVEY MARKINGS
- ELECTRIC POWER LINES, CABLES, CONDUIT, AND LIGHTING CABLES
- GAS, OIL STEAM PETROLEUM OR GASEOUS MATERIALS
- COMMUNICATION, ALARM OR SIGNAL LINES, CABLES OR CONDUIT
- POTABLE WATER
- RECLAIMED WATER, IRRIGATION AND SLURRY LINES
- SEWERS AND DRAIN LINES

APC Towers
 8601 SIX FORKS ROAD, SUITE 250
 RALEIGH, NC 27615
 PHONE (919) 984-7644

Kimley»Horn
 3875 EMBASSY PARKWAY
 SUITE 280
 AKRON, OH 44333

PLANS PREPARED BY: _____

REV: DATE: DESCRIPTION: BY:

C	04/29/26	ISSUED FOR ZONING	BK
B	02/9/26	ISSUED FOR ZONING	JH
A	11/19/25	ISSUED FOR ZONING	GT

DRAWN BY: _____ CHECKED BY: _____

GT	GP
----	----

KHA PROJECT NUMBER: _____

KHCL-82758

ENGINEER SEAL: _____

04/29/2026
 Exp: 6/30/27

PROJECT INFORMATION:

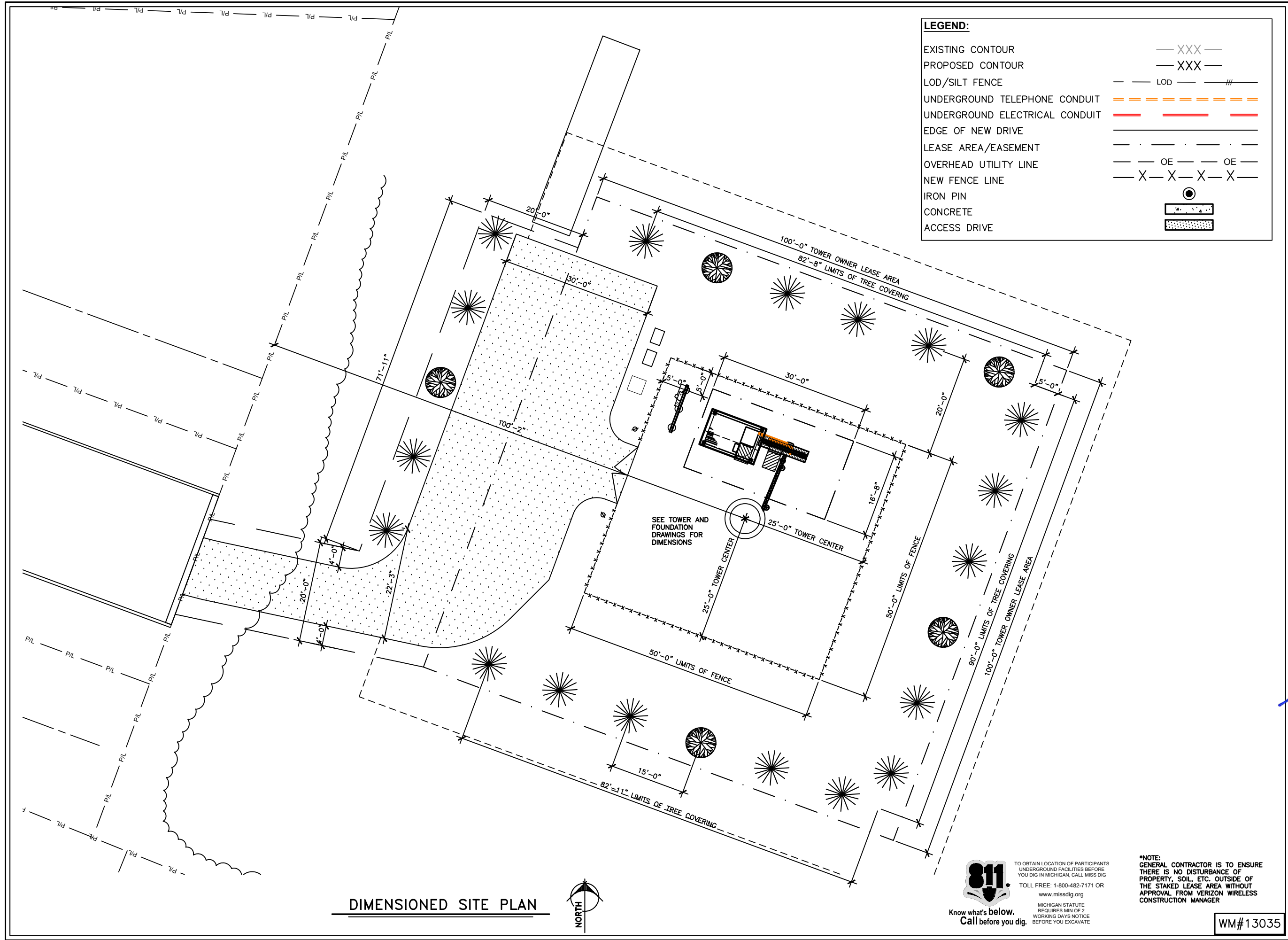
KY-4057
 5000969470
 6406 MOORMAN RD
 LOUISVILLE, KY 40272
 JEFFERSON COUNTY

SHEET TITLE: **OVERALL SITE PLAN**

SHEET NUMBER: **C-1**

WM#13035

WM#13035



LEGEND:

EXISTING CONTOUR	— XXX —
PROPOSED CONTOUR	- - - XXX - - -
LOD/SILT FENCE	- - - LOD - - -
UNDERGROUND TELEPHONE CONDUIT	- - - - -
UNDERGROUND ELECTRICAL CONDUIT	- - - - -
EDGE OF NEW DRIVE	- - - - -
LEASE AREA/EASEMENT	- - - - -
OVERHEAD UTILITY LINE	- - - OE - - - OE - - -
NEW FENCE LINE	- X - X - X - X -
IRON PIN	●
CONCRETE	▒
ACCESS DRIVE	▒

DIMENSIONED SITE PLAN



811
 Know what's below.
 Call before you dig.

TO OBTAIN LOCATION OF PARTICIPANTS UNDERGROUND FACILITIES BEFORE YOU DIG IN MICHIGAN, CALL MISS DIG TOLL FREE: 1-800-482-7171 OR www.missdig.org

MICHIGAN STATUTE REQUIRES MIN OF 2 WORKING DAYS NOTICE BEFORE YOU EXCAVATE

***NOTE:**
 GENERAL CONTRACTOR IS TO ENSURE THERE IS NO DISTURBANCE OF PROPERTY, SOIL, ETC. OUTSIDE OF THE STAKED LEASE AREA WITHOUT APPROVAL FROM VERIZON WIRELESS CONSTRUCTION MANAGER

WM#13035



8601 SIX FORKS ROAD, SUITE 250
 RALEIGH, NC 27615
 PHONE (919) 984-7644

PLANS PREPARED BY:



3875 EMBASSY PARKWAY
 SUITE 280
 AKRON, OH 44333

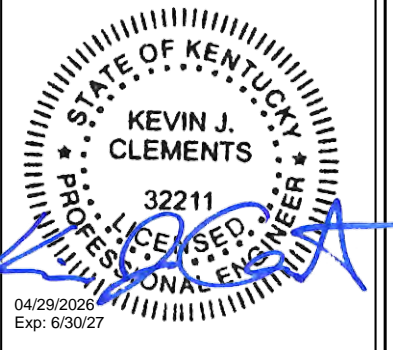
REV: DATE: DESCRIPTION: BY:

REV	DATE	DESCRIPTION	BY
C	04/29/26	ISSUED FOR ZONING	BK
B	02/9/26	ISSUED FOR ZONING	JH
A	11/19/25	ISSUED FOR ZONING	GT

DRAWN BY: GT CHECKED BY: GP

KHA PROJECT NUMBER: KHCL-82758

ENGINEER SEAL:



PROJECT INFORMATION:

KY-4057
 5000969470
 6406 MOORMAN RD
 LOUISVILLE, KY 40272
 JEFFERSON COUNTY

SHEET TITLE:

DIMENSIONED SITE PLAN

SHEET NUMBER:

C-4

PLANS PREPARED BY:

REV: DATE: DESCRIPTION: BY:

REV	DATE	DESCRIPTION	BY
C	04/29/26	ISSUED FOR ZONING	BK
B	02/9/26	ISSUED FOR ZONING	JH
A	11/19/25	ISSUED FOR ZONING	GT

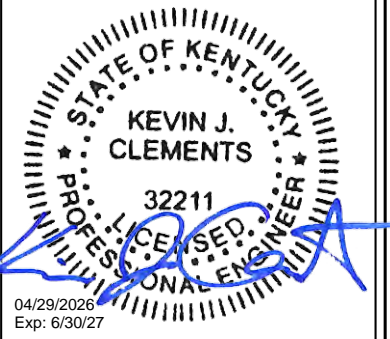
DRAWN BY: CHECKED BY:

GT GP

KHA PROJECT NUMBER:

KHCL-82758

ENGINEER SEAL:



PROJECT INFORMATION:

KY-4057
5000969470
6406 MOORMAN RD
LOUISVILLE, KY 40272
JEFFERSON COUNTY

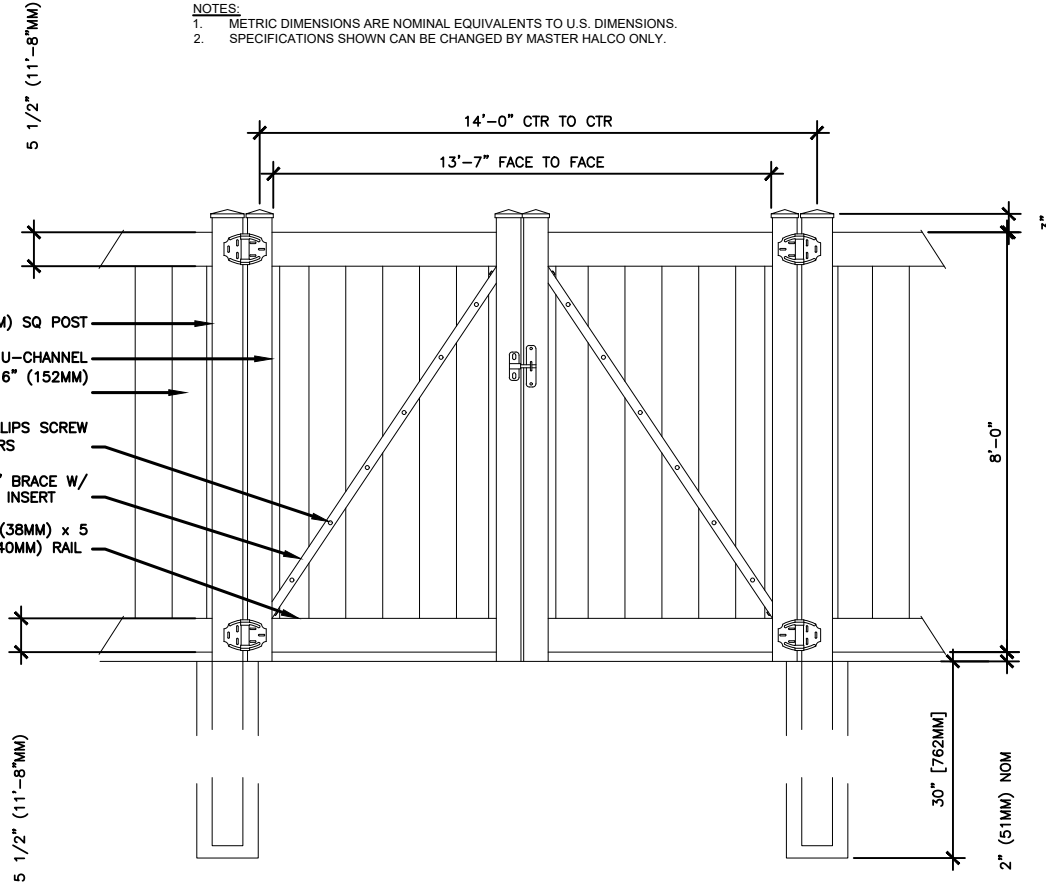
SHEET TITLE:

FENCE DETAILS AND NOTES

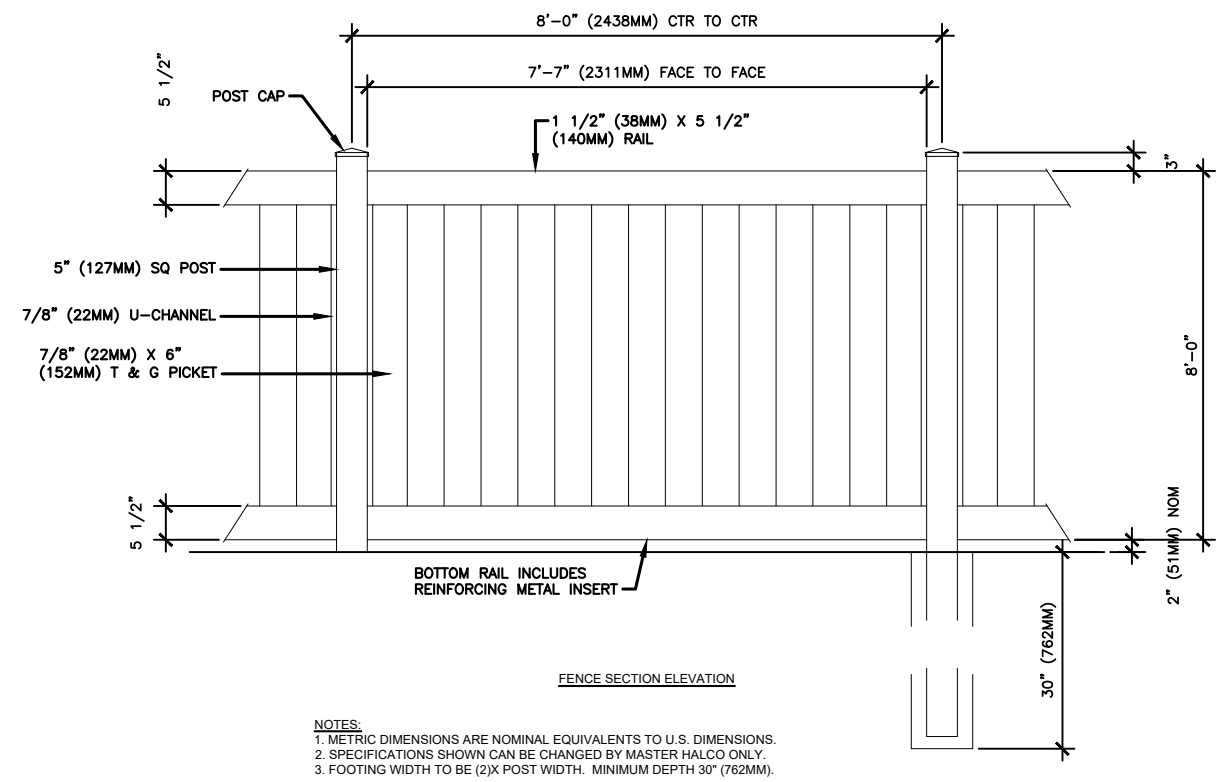
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D-1

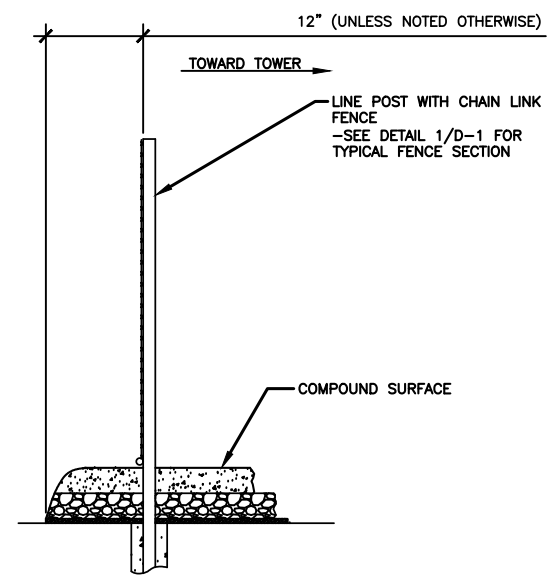
WM#13035



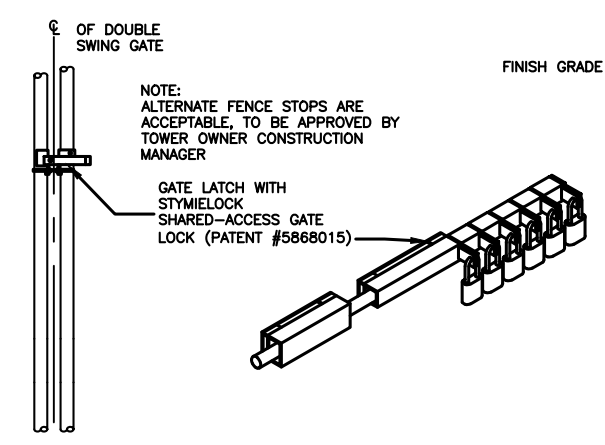
VINYL GATE DETAIL (1)
SCALE: N.T.S. (D-1)



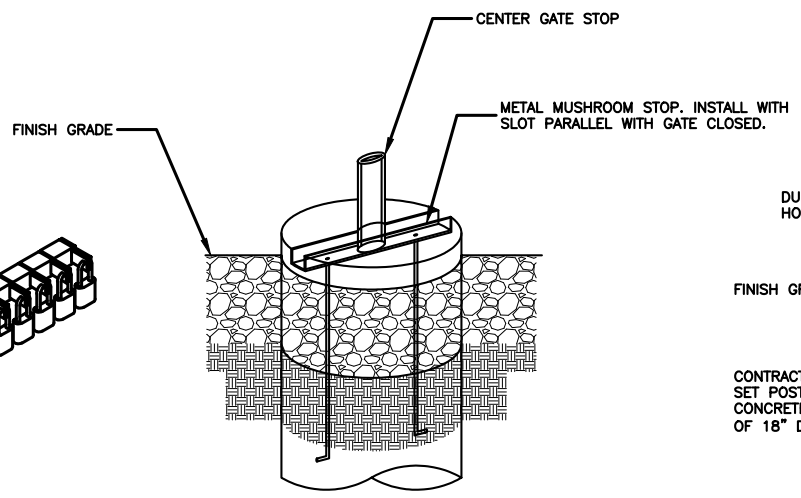
VINYL FENCE DETAIL (2)
SCALE: N.T.S. (D-1)



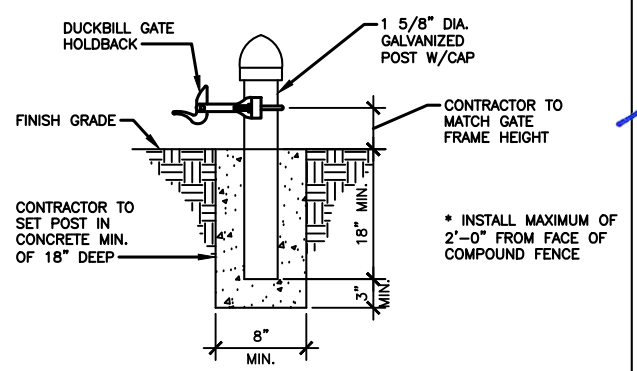
SITE AREA SURFACING (3)
SCALE: N.T.S. (D-1)



GATE LATCH DETAIL (4)
SCALE: N.T.S. (D-1)



MUSHROOM STOP DETAIL (5)
SCALE: N.T.S. (D-1)



GATE KEEPER DETAIL (6)
SCALE: N.T.S. (D-1)

* INSTALL MAXIMUM OF 2'-0" FROM FACE OF COMPOUND FENCE

PLANS PREPARED BY:

REV: DATE: DESCRIPTION: BY:

REV	DATE	DESCRIPTION	BY
C	04/29/26	ISSUED FOR ZONING	BK
B	02/9/26	ISSUED FOR ZONING	JH
A	11/19/25	ISSUED FOR ZONING	GT

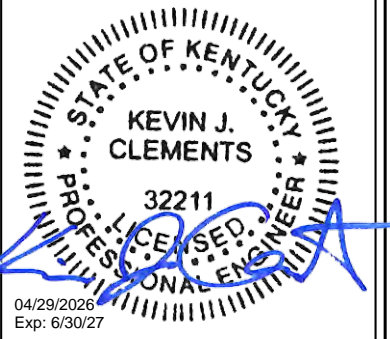
DRAWN BY: CHECKED BY:

GT GP

KHA PROJECT NUMBER:

KHCL-82758

ENGINEER SEAL:



PROJECT INFORMATION:

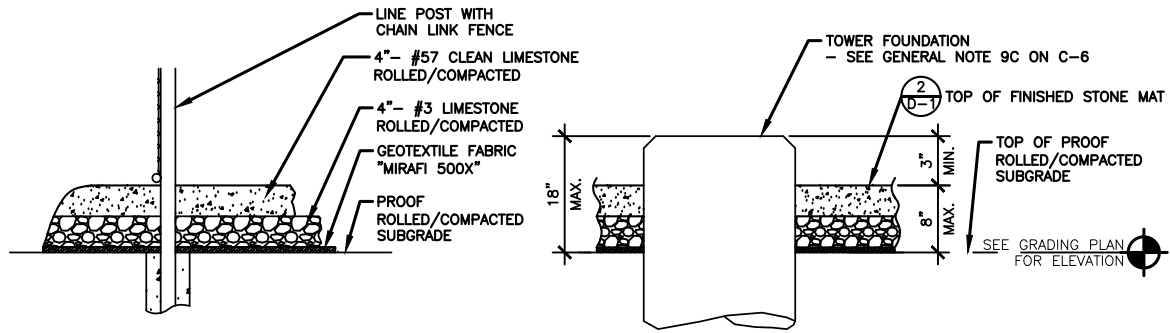
KY-4057
5000969470
6406 MOORMAN RD
LOUISVILLE, KY 40272
JEFFERSON COUNTY

SHEET TITLE:

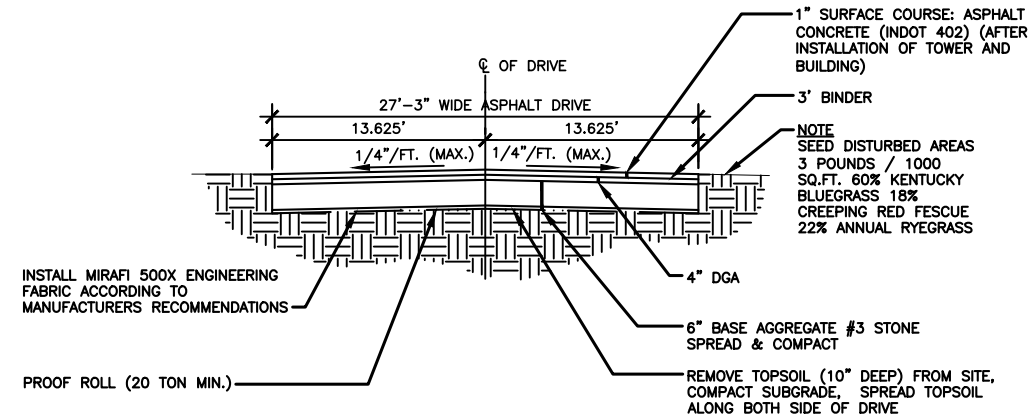
SITE DETAILS

SHEET NUMBER:

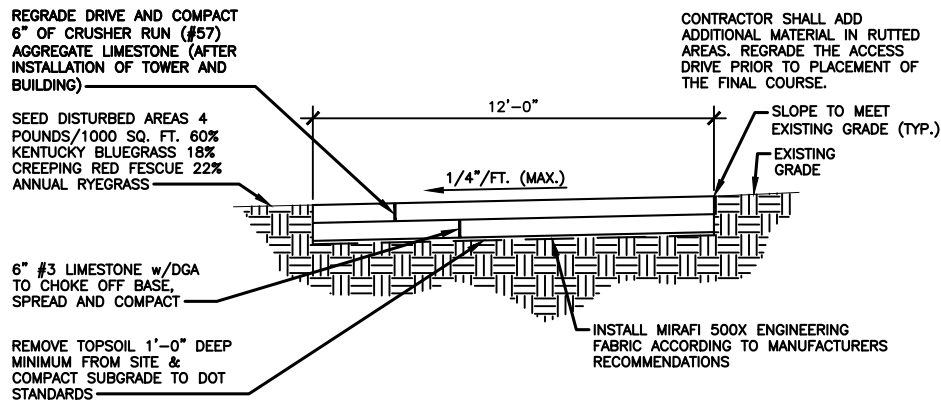
D-2



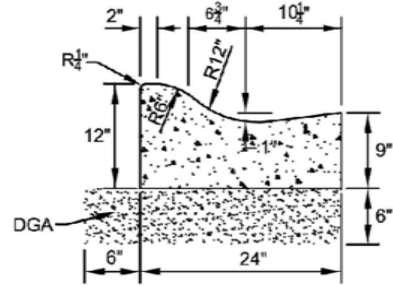
PARTIAL COMPOUND SECTION 1
SCALE: N.T.S. **D-2**



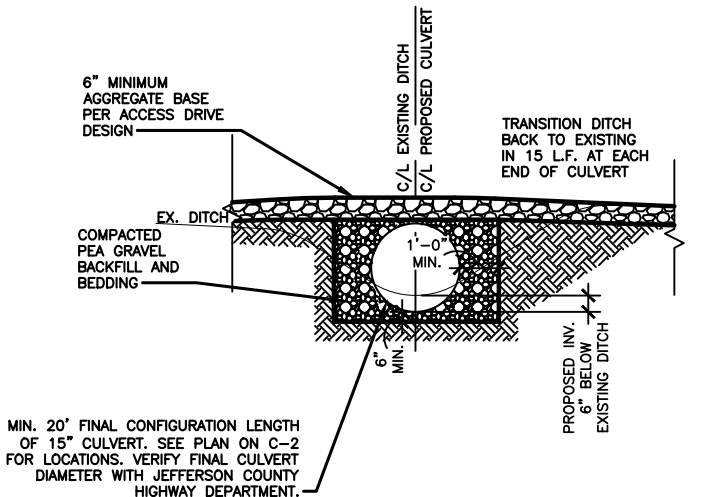
ASPHALT SECTION DETAIL & NOTES 4
SCALE: N.T.S. **D-2**



ACCESS DRIVE TYPICAL SECTION 2
SCALE: N.T.S. **D-2**



STANDARD ROLL CURB



CULVERT DETAIL 3
SCALE: N.T.S. **D-2**

LOUISVILLE METRO PUBIC WORKS CURB DETAIL 5
SCALE: N.T.S. **D-2**

PLANS PREPARED BY:

REV: DATE: DESCRIPTION: BY:

REV	DATE	DESCRIPTION	BY
C	04/29/26	ISSUED FOR ZONING	BK
B	02/9/26	ISSUED FOR ZONING	JH
A	11/19/25	ISSUED FOR ZONING	GT

DRAWN BY: CHECKED BY:

GT	GP
----	----

KHA PROJECT NUMBER:

KHCL-82758

ENGINEER SEAL:

STATE OF KENTUCKY
KEVIN J. CLEMENTS
32211
PROFESSIONAL ENGINEER
04/29/2026
Exp: 6/30/27

PROJECT INFORMATION:

KY-4057
5000969470
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LOUISVILLE, KY 40272
JEFFERSON COUNTY

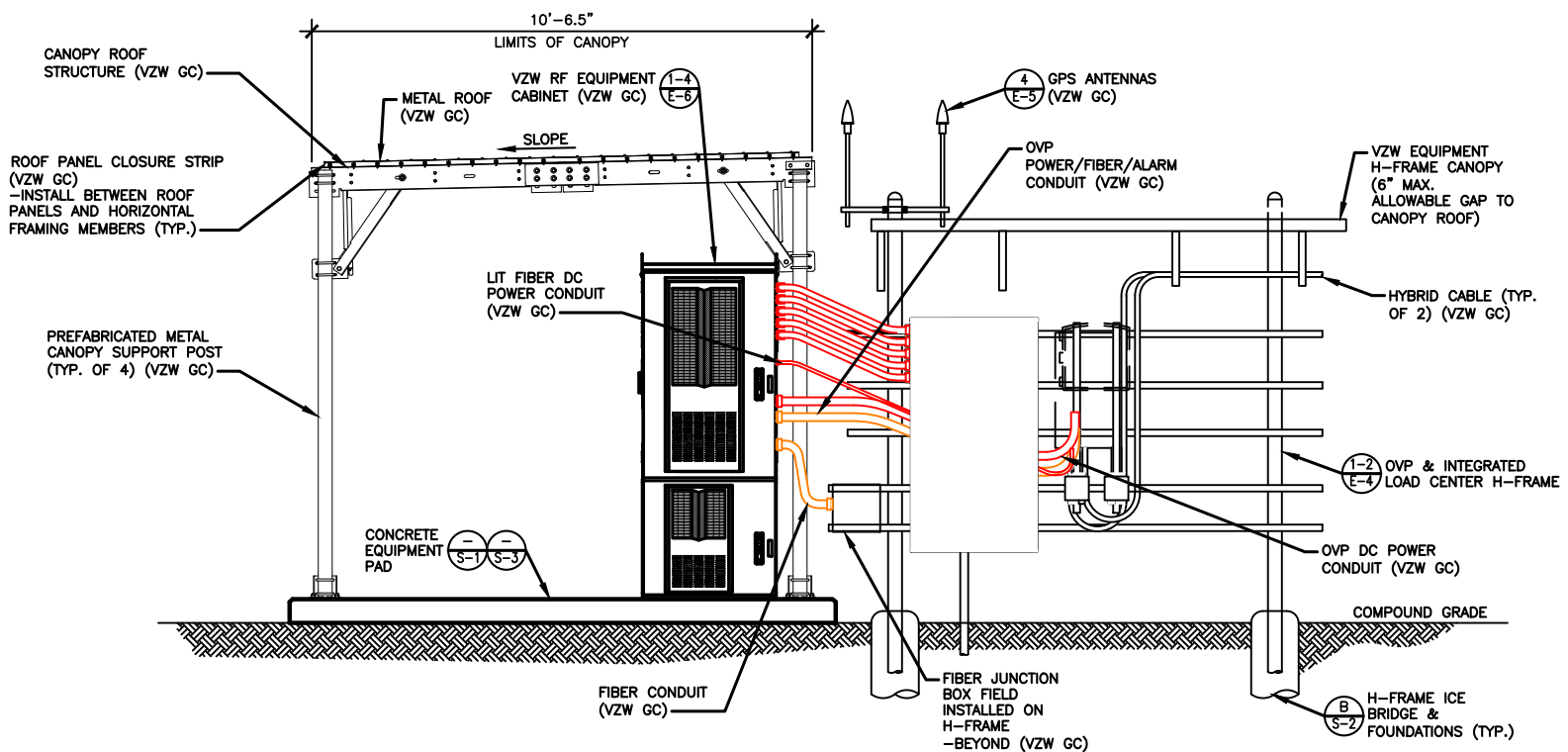
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EQUIPMENT PAD & CANOPY ELEVATIONS

SHEET NUMBER:

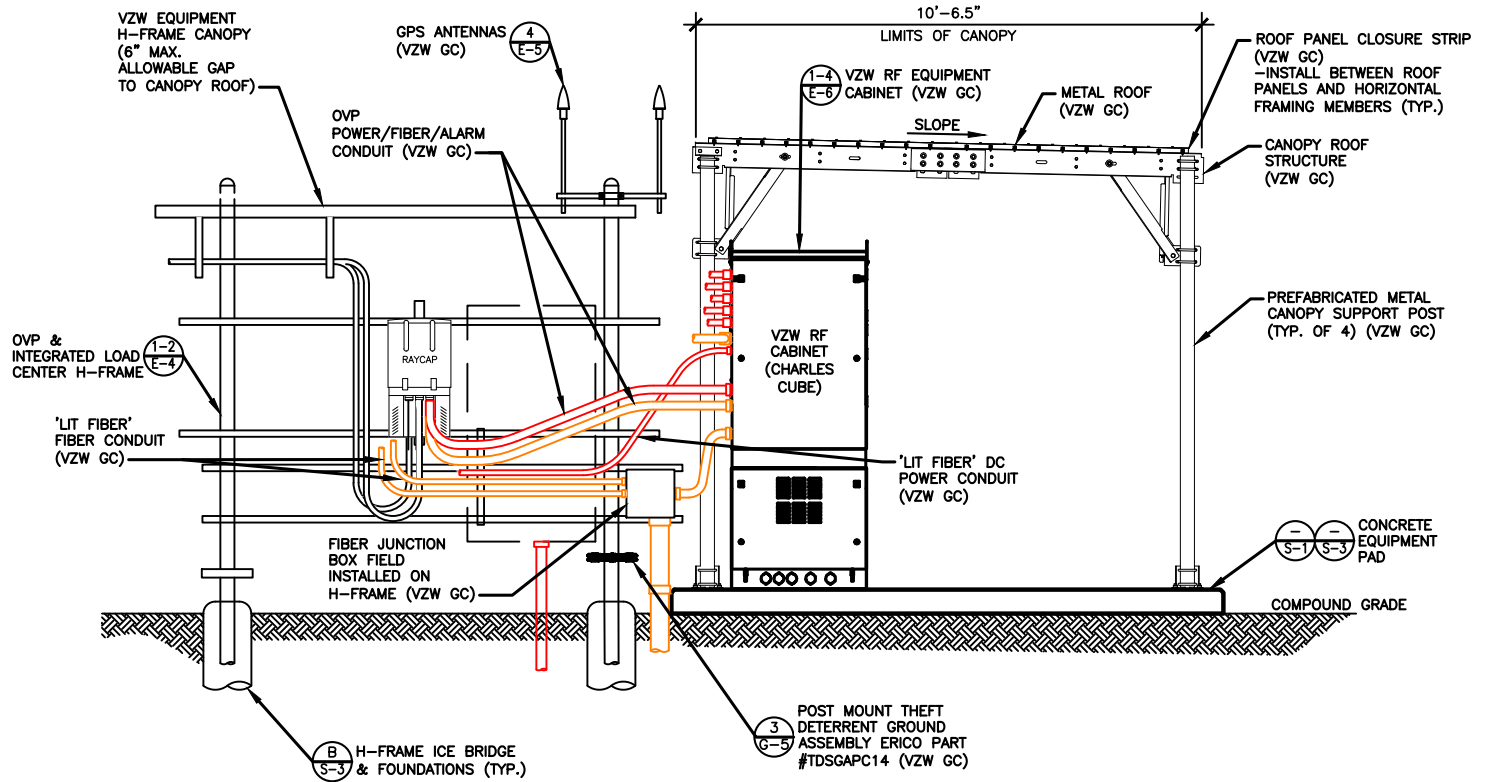
D-3

NOTE:
CANOPY ROOF PANELS PROFILE R/PBR. PROVIDE 1.7lb DENSITY POLYETHYLENE FOAM PANEL CLOSURE STRIPS TO MATCH PROFILE. AS MANUFACTURED BY: SEALTITE BUILDING FASTENERS "ST CLOSURE" STRIPS OR EQUAL (VERIFY PROFILE WITH ROOF PANELS SUPPLIED WITH CANOPY)

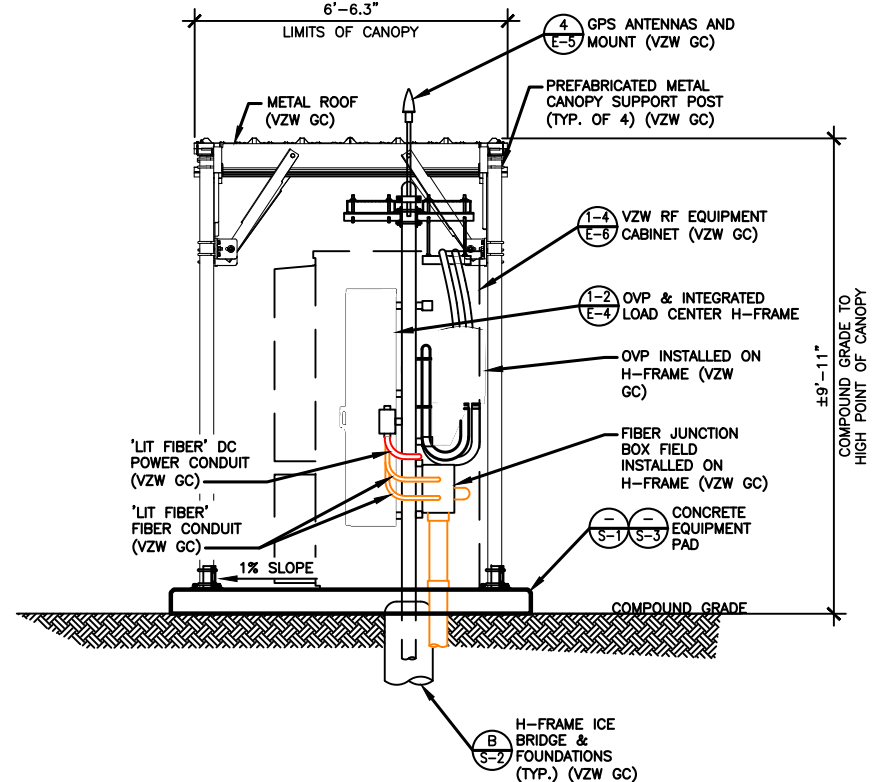


NOTE:
VERIZON WIRELESS 6'-6"x10'-6" RADIO EQUIPMENT CANOPY (CANOPY DWGS. SUPPLIED BY MANUFACTURER) (VZW GC) -COMMSCOPE P/N 860676982-001

FRONT ELEVATION
SCALE: 1/4" = 1'-0"



REAR ELEVATION
SCALE: 1/4" = 1'-0"



RIGHT ELEVATION
SCALE: 1/4" = 1'-0"

WM#13035

STANDARD SITE SIGNAGE:

REQUIRED SIGNS:	LOCATIONS:
C1 • N.O.C. "IN CASE OF EMERGENCY"	FRONT ACCESS DOOR OF CABINET (SEE FIGURE 1)
C2 • NOTICE (CONTACT INFO)	FRONT ACCESS DOOR OF EACH CABINET WITH BATTERIES (SEE FIGURE 1)
C3 • COMBINATION WARNING (SEE NOTE 2)	FRONT ACCESS DOOR OF EACH CABINET WITH BATTERIES (SEE FIGURE 1)
C4 • COMBINATION WARNING (SEE NOTE 2)	FRONT ACCESS DOOR OF EACH CABINET WITH BATTERIES (SEE FIGURE 1)
C5 • S.D.S.	INSIDE FRONT ACCESS DOOR OF EACH CABINET WITH BATTERIES

-N.O.C. STANDS FOR "NETWORK OPERATIONS CENTER"
 -S.D.S. STANDS FOR "SAFETY DATA SHEET"

NOTES:

- CONTRACTOR SHALL INSTALL ALL SIGNS ON THE FRONT OF EACH CABINET. ALL SIGNS CAN BE PLACED ON ONLY THE UPPER DOOR, IF SPACE IS AVAILABLE.
- CONTRACTOR SHALL INSTALL SIGN C3 OR C4 BASED ON THE TYPE OF BATTERY THAT IS BEING INSTALLED.

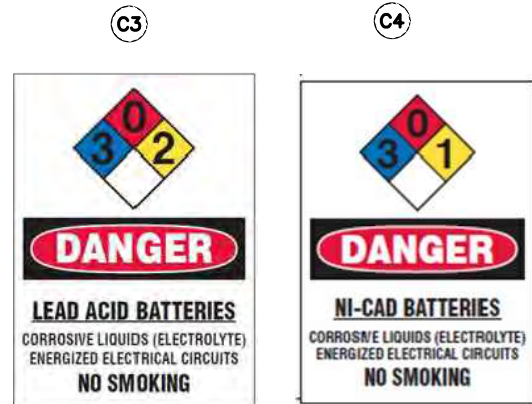


FIGURE 1 - EQUIPMENT CABINET SIGNAGE

SIGNAGE FOR SITES OWNED BY APC TOWERS:

REQUIRED SIGNS:	LOCATIONS:
S1 • N.O.C. "IN CASE OF EMERGENCY"	INSTALL ON COMPOUND FENCE
A1 • TEMPORARY/PERMANENT A.S.R.	INSTALL AT DRIVEWAY
A1 • PERMANENT A.S.R.	INSTALL AT TOWER
A1 • PERMANENT A.S.R.	INSTALL AT FENCE
A1 • PERMANENT A.S.R.	INSTALL AT GATE/POST

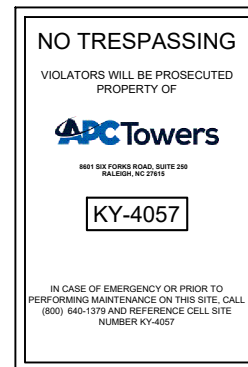
-A.S.R. STANDS FOR "ANTENNA STRUCTURE REGISTRATION"
 -N.O.C. STANDS FOR "NETWORK OPERATIONS CENTER"

NOTES:

- CONTRACTOR SHALL VERIFY IF A.S.R. SIGNAGE IS REQUIRED WITH THE APC CONSTRUCTION MANAGER PRIOR TO SIGNAGE INSTALLATION.
- A.S.R. SIGNAGE TO BE INSTALLED AT A MINIMUM OF TWO LOCATIONS AS FOLLOWS:
 - (1) ALWAYS ON THE TOWER
 - (1) ALWAYS ON THE FENCE
 - (1) ON THE DRIVEWAY ENTRANCE GATE OR STANDALONE POST IF THE A.S.R. SIGN ON THE COMPOUND FENCE CANNOT BE READ FROM THE ROAD.
- IF NO ENTRANCE GATE IS PROPOSED, A.S.R. SIGN SHALL BE INSTALLED ON 4" DIAMETER STEEL POST AT 42" ABOVE EX. GRADE.



FIGURE 2 - SITE COMPOUND FENCE SIGNAGE



12" X 18" SIGN
 FIGURE 3 - APC SITE SIGN DETAIL



FIGURE 4 - DRIVEWAY A.S.R. SIGN

E.M.E. SIGNAGE NOTES:

VZW GC SHALL VERIFY WITH THE VERIZON CONSTRUCTION MANAGER IF ANY E.M.E. SIGNAGE (SEE FIGURE 9) IF REQUIRED. ANY REQUIRED E.M.E. SIGNAGE WILL BE INSTALLED IN ACCORDANCE WITH THE SITE SPECIFIC PRE-E.M.E. REPORT AND MOUNT AS APPROPRIATE FOR THE SIGN LOCATION.

MAX SIGN SIZE: 12" X 18" (TYP.)



FIGURE 9 - TYPICAL E.M.E. SIGNAGE

WM#13035



8601 SIX FORKS ROAD, SUITE 250
 RALEIGH, NC 27615
 PHONE (919) 984-7644

PLANS PREPARED BY:



3875 EMBASSY PARKWAY
 SUITE 280
 AKRON, OH 44333

REV: DATE: DESCRIPTION: BY:

REV	DATE	DESCRIPTION	BY
C	04/29/26	ISSUED FOR ZONING	BK
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DRAWN BY: CHECKED BY:

GT GP

KHA PROJECT NUMBER:

KHCL-82758

ENGINEER SEAL:

FOR REFERENCE ONLY

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KY-4057
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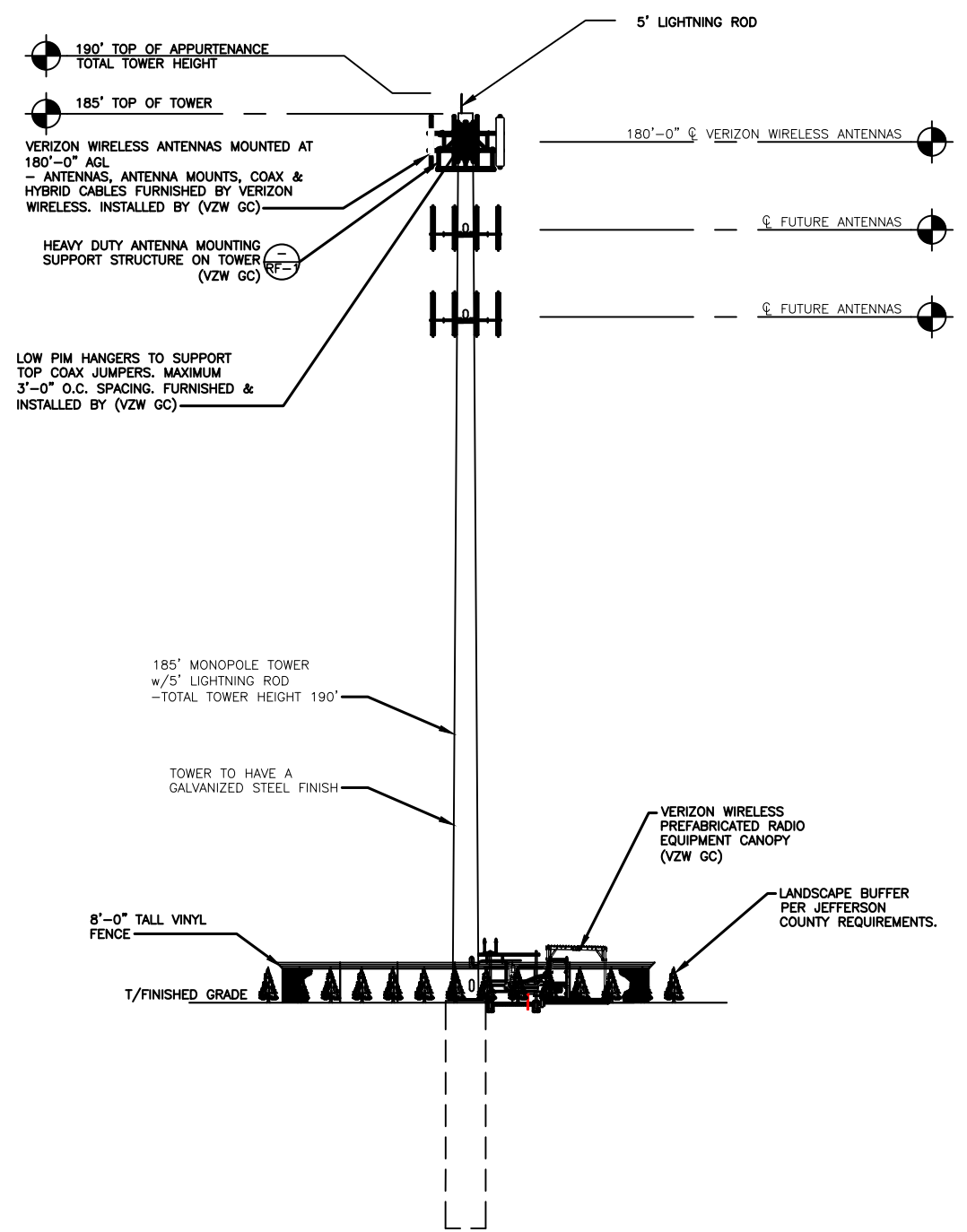
SITE SIGNAGE

SHEET NUMBER:

D-4

NOTE:

1. IT IS THE INSTALLING CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL ANTENNA INFORMATION AGAINST FINAL RADIO ENGINEERING PLAN PROVIDED BY CELLCO PARTNERSHIP, d/b/a VERIZON WIRELESS (VZW GC)



TOWER ELEVATION 1
SCALE: N.T.S. TE-1



8601 SIX FORKS ROAD, SUITE 250
RALEIGH, NC 27615
PHONE (919) 984-7644

PLANS PREPARED BY:



3875 EMBASSY PARKWAY
SUITE 280
AKRON, OH 44333

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DRAWN BY: GT CHECKED BY: GP

KHA PROJECT NUMBER: KHCL-82758

ENGINEER SEAL:

STATE OF KENTUCKY

KEVIN J. CLEMENTS

32211

PROF. LICENSED ENGINEER

04/29/2026
Exp: 6/30/27

PROJECT INFORMATION:

KY-4057
5000969470
6406 MOORMAN RD
LOUISVILLE, KY 40272
JEFFERSON COUNTY

SHEET TITLE:

TOWER ELEVATION

SHEET NUMBER:

TE-1

WM#13035